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Form **990** 

Department of the Treasury Internal Revenue Service

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2017
Open to Public Inspection

| ΑΙ            | For the                                     | 2017 calendar year, or tax year beginning ar   | nd ending      |                                      |  |
|---------------|---|--|----------------|--------------------------------------|--|
| В             | Check if applicable                         | C Name of organization   |                | D Employer identif                   | ication number                                   |
|               | Addres                                      | FOUNDATION FOR THE CAROLINAS   |                |                                      |  |
|               | Name<br>change                              | Doing business as  |                | 56-6                                 | 047886   |
|               | □ Initial<br>return<br>□ Final<br>□ return/ | Number and street (or P.O. box if mail is not delivered to street address) 220 NORTH TRYON ST  | Room/suite     | E Telephone number 704-              | er<br>- 9 7 3 – <b>4</b> 5 0 0                   |
|               | termin<br>ated                              | City or town, state or province, country, and ZIP or foreign postal code   | •              | G Gross receipts \$                  | 662,530,261.                                     |
|               | Ameno<br>return                             | CHARLOTTE, NC 20202  |                | H(a) Is this a group r               | return   |
|               | Applic                                      | F Name and address of principal officer: MICHAEL MARSICANO   |                | for subordinate                      | s? Yes X No                                      |
|               | pendir                                      | SAME AS C ABOVE  |                | H(b) Are all subordinates i          | included? Yes No                                 |
|               |   | empt status: X 501(c)(3) 501(c) ( )◀ (insert no.) 4947(a)(   | 1) or 527      | If "No," attach a                    | a list. (see instructions)                       |
|               |   | e: WWW.FFTC.ORG  |                | H(c) Group exemption                 |  |
|               |   | organization: X Corporation Trust Association Other  | <b>L</b> Year  | of formation: 1958                   | M State of legal domicile: NC                    |
| P             | art I                                       | Summary  |                |                                      |  |
| ø             | 1   | Briefly describe the organization's mission or most significant activities: FOU  |                |                                      |  |
| Governance    |   | A NONPROFIT COMMUNITY FOUNDATION SERVING   |                |                                      |  |
| ern           | 2   | Check this box  if the organization discontinued its operations or disp  |                | 1                                    | 1 4-   |
| 90            | 3   |  |                | <u>3</u>                             |  |
| ∞ ∞           | 4 5   | Number of independent voting members of the governing body (Part VI, line 1b) Total number of individuals employed in calendar year 2017 (Part V, line 2a)                                       |                |                                      | 106  |
| ties          | 6   | Total number of individuals employed in calendar year 2017 (Fart V, line 2a)   |                |                                      | 100  |
| Activities &  | 7 a   | Total unrelated business revenue from Part VIII, column (C), line 12   |                |                                      | -1,342,172.                                      |
| ¥             | b   | Net unrelated business taxable income from Form 990-T, line 34   |                |                                      | 4 245 452  |
|               |   |  |                | Prior Year                           | Current Year                                     |
| 4             | 8   | Contributions and grants (Part VIII, line 1h)  | 4              | 10,527,931.                          |  |
| ne            | 9   | Program service revenue (Part VIII, line 2g)   |                | 11,958,654.                          | 15,306,080.                                      |
| Revenue       | 10  | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  |                | 22,033,255.                          | 55,875,681.                                      |
| ď             | 11  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |                | 845,972.                             | 166,352.   |
|               | 12  | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 4              | 45,365,812.                          | 662,474,205.                                     |
|               | 13  | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 2              | 290,450,840.                         | 397,662,364.                                     |
|               | 14  | Benefits paid to or for members (Part IX, column (A), line 4)  |                | 0.                                   | * -  |
| S             | 15  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10   |                | 9,756,827.                           |  |
| Expenses      | 16a   | Professional fundraising fees (Part IX, column (A), line 11e)  |                | 0.                                   | 0.   |
| ğ             | b   | Total fundraising expenses (Part IX, column (D), line 25) $\qquad \qquad \qquad$ |                | 06 564 444                           | 07 404 075                                       |
| ш             | ''  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   |                | 26,564,414.                          |  |
|               | 1   | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  |                | <u>326,772,081.</u>                  |  |
|               |   | Revenue less expenses. Subtract line 18 from line 12   |                | 18,593,731.                          | <del>                                     </del> |
| Net Assets or | <u></u>                                     | Total access (Dark V. Para 40)   | Ве             | eginning of Current Year 1516178328. | End of Year<br>1905766210.                       |
| SSE           | 20  | Total assets (Part X, line 16)   |                | 74,367,138.                          |  |
| let /         | 21<br>22                                    | Total liabilities (Part X, line 26)  Net assets or fund balances. Subtract line 21 from line 20  |                | 1441811190.                          | 1828864337.                                      |
| P             | art II                                      | Signature Block  |                | 1441011170.                          | 10200043376                                      |
|               |   | ties of perjury, I declare that I have examined this return, including accompanying schedu   | les and statem | ents, and to the best of m           | v knowledge and belief, it is                    |
|               | •   | t, and complete. Declaration of preparer (other than officer) is based on all information of   |                | *                                    | ,,   |
|               |   |  |                |                                      |  |
| Sig           | n   | Signature of officer   |                | Date                                 |  |
| Hei           |   | LAURA J. SMITH, EXECUTIVE VICE PRESID  | ENT            |                                      |  |
|               |   | Type or print name and title   |                |                                      |  |
|               |   | Print/Type preparer's name Preparer's signature  |                | Date Check [                         | PTIN   |
| Pai           | d   | AMANDA ADAMS   |                | self-emplo                           |  |
|               | parer                                       | Firm's name CHERRY BEKAERT LLP   |                | Firm's EIN ▶                         | 56-0574444                                       |
| Use           | Only  | Firm's address 1111 METROPOLITAN AVE. STE. 900   | )              |                                      |  |
| _             |   | CHARLOTTE, NC 28204  |                | Phone no. 7 C                        | 04-377-1678                                      |
| Ma            | y the IF                                    | S discuss this return with the preparer shown above? (see instructions)  |                |                                      | X Yes No   |

Other program services (Describe in Schedule O.)

114,505,082. <u>including grants of \$</u> 107,079,634.) (Revenue \$ 15,306,080.)

425,238,306. Total program service expenses ▶

# Form 990 (2017) FOUNDATION FOR THE CAROLINAS Part IV Checklist of Required Schedules

|     |  |            | Yes  | No             |
|-----|--|------------|------|----------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |            |      |                |
|     | If "Yes," complete Schedule A  | 1          | Х    |                |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2          | Х    |                |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |            |      |                |
|     | public office? If "Yes," complete Schedule C, Part I   | 3          |      | Х              |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |            |      |                |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4          | Х    |                |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |            |      |                |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5          |      | Х              |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |            |      |                |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6          | Х    |                |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |            |      |                |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7          |      | Х              |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i>   |            |      |                |
|     | Schedule D, Part III   | 8          | Х    |                |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |            |      |                |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |            |      |                |
|     | If "Yes," complete Schedule D, Part IV   | 9          |      | x              |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  |            |      |                |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10         | х    |                |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |            |      |                |
| •   | as applicable.   |            |      |                |
| а   |  |            |      |                |
|     | Part VI  | 11a        | Х    |                |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |            |      |                |
| _   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b        | х    |                |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |            |      |                |
| Ī   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c        |      | x              |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   |            |      |                |
| _   | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d        |      | x              |
| е   | 5.1.1  | 11e        |      | Х              |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |            |      |                |
| •   | the organization's sipalities of consolidated infancial statements for the tax year molecule a feet less that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f        | х    |                |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | <b>-</b>   |      |                |
| ızu | Schedule D, Parts XI and XII   | 12a        |      | x              |
| h   | Was the organization included in consolidated, independent audited financial statements for the tax year?  | I Lu       |      |                |
| J   | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b        | х    |                |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13         |      | Х              |
| 14a |  | 14a        |      | X              |
|     | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  | - 14       |      | <u></u>        |
| ~   | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |            |      |                |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b        |      | x              |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |            |      | _ <del>-</del> |
| .5  | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15         |      | x              |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   | . <u>"</u> |      | _ <u></u>      |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16         |      | x              |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  | "          |      | ├ <del></del>  |
| • • | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17         |      | x              |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   | <b> </b>   |      | <del> </del>   |
| 10  |  | 18         | Х    |                |
| 19  | 1c and 8a? If "Yes," complete Schedule G, Part II  | 10         | - 43 |                |
| ı   | , and the second se   | 19         |      | x              |
|     | complete Schedule G. Part III  | פו ן       |      | _ 22           |

# Form 990 (2017) FOUNDATION FOR THE CAROLINAS Part IV Checklist of Required Schedules (continued)

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                     | 20a |     | X  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                    | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                     |     |     |    |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                               | 21  | Х   |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |     |     |    |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  | Х   |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |     |     |    |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |     |     |    |
|     | Schedule J  | 23  | X   |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |     |     |    |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |     |     |    |
|     | Schedule K. If "No", go to line 25a   | 24a |     | X  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b |     |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |     |     |    |
|     | any tax-exempt bonds?   | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    |     |     |    |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a |     | X  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      |     |     |    |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |     |     |    |
|     | Schedule L, Part I  | 25b |     | X  |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or           |     |     |    |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"          |     |     |    |
|     | complete Schedule L, Part II  | 26  |     | X  |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |     |    |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member             |     |     |    |
|     | of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |     | X  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               |     |     |    |
|     | instructions for applicable filing thresholds, conditions, and exceptions):   |     |     |    |
|     | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28a |     | X  |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28b |     | X  |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |     |    |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | 28c |     | X  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  | X   |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |     |    |
|     | contributions? If "Yes," complete Schedule M  | 30  | Х   |    |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?  |     |     |    |
|     | If "Yes," complete Schedule N, Part I   | 31  |     | X  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |     |     |    |
|     | Schedule N, Part II   | 32  |     | X  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |     |     |    |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  | Х   |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |     |     |    |
|     | Part V, line 1  | 34  | X   |    |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a | Х   |    |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       |     |     | l  |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b |     | X  |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |     |     |    |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  |     | X  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                |     |     |    |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    | 37  |     | X  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                  |     |     |    |
|     | Note. All Form 990 filers are required to complete Schedule O   | 38  | X   |    |

# Form 990 (2017) FOUNDATION FOR THE CAROLINAS Part V Statements Regarding Other IRS Filings and Tax Compliance

|        | Check if Schedule O contains a response or note to any line in this Part V  |                    |     |             |
|--------|---|--------------------|-----|-------------|
|        |   |                    | Yes | No          |
| 1a     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |                    |     |             |
| b      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   |                    |     |             |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                              |                    |     |             |
|        | (gambling) winnings to prize winners?   | 1c                 | Х   |             |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |                    |     |             |
|        | filed for the calendar year ending with or within the year covered by this return 2a 106  |                    |     |             |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                  | 2b                 |     | X           |
|        | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                       |                    |     |             |
| За     | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | За                 | X   |             |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                    | 3b                 | Х   |             |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                       |                    |     |             |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                | 4a                 | X   |             |
| b      | If "Yes," enter the name of the foreign country: ► CAYMAN ISLANDS   |                    |     |             |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                             |                    |     |             |
|        | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a                 | Х   |             |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                | 5b                 |     | X           |
| С      | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?  | 5c                 |     | X           |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                     |                    |     |             |
|        | any contributions that were not tax deductible as charitable contributions?   | <u>6a</u>          |     | Х           |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                            |                    |     |             |
|        | were not tax deductible?  | 6b                 |     |             |
| 7      | Organizations that may receive deductible contributions under section 170(c).   |                    | 37  |             |
|        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a                 | X   |             |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b                 | Λ   |             |
| С      | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               | 7-                 |     | x           |
| ٨      | to file Form 8282?  If "Yes," indicate the number of Forms 8282 filed during the year 7d  | 7c                 |     | 25          |
|        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                 | 7e                 |     | х           |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                    | 7f                 |     | X           |
| g<br>g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                | 7g                 |     |             |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?              | 7h                 |     |             |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |                    |     |             |
|        | sponsoring organization have excess business holdings at any time during the year?  | 8                  |     | Х           |
| 9      | Sponsoring organizations maintaining donor advised funds.   |                    |     |             |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?  | 9a                 |     | Х           |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b                 |     | X           |
| 10     | Section 501(c)(7) organizations. Enter:   |                    |     |             |
| а      | Initiation fees and capital contributions included on Part VIII, line 12  |                    |     |             |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   |                    |     |             |
| 11     | Section 501(c)(12) organizations. Enter:  |                    |     |             |
|        | Gross income from members or shareholders   | -                  |     |             |
| b      | Gross income from other sources (Do not net amounts due or paid to other sources against  |                    |     |             |
|        | amounts due or received from them.)   |                    |     |             |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                      | 12a                |     |             |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |                    |     |             |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  | 40-                |     |             |
| а      | Is the organization licensed to issue qualified health plans in more than one state?  | 13a                |     |             |
| L      | Note. See the instructions for additional information the organization must report on Schedule O.   |                    |     |             |
| α      | Enter the amount of reserves the organization is required to maintain by the states in which the  |                    |     |             |
| _      | organization is licensed to issue qualified health plans  Enter the amount of reserves on hand  13b  13c  |                    |     |             |
|        | Did the exempiration vessive any payments for index temping convices during the tay year?   | 14a                |     | Х           |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No." provide an explanation in Schedule O                                       | 14a                |     | <del></del> |
|        | 11 100, Had it filed a 10HH 120 to report these payments:    No. provide an explanation in Schedule U   | _ 1 <del>T</del> U | 990 | (0047)      |

Form 990 (2017) FOUNDATION FOR THE CAROLINAS 56-604/886 Pag
Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response

| Check if Schedule O contains a response or note to any line in this Part VI  Section A. Overning Body and Management  1a Enter the number of voting members of the governing body at the end of the tax year if there are nate to differences in voting rights among members of the governing body of the governing body of the proving members of the governing body of the governing body of the proving members included in line 1a, above, who are independent of the control over management during customarily performed by or under the direct supervision of officers, director, trustee, or key employee?  2  |     | to line oa, ob, or too below, describe the circumstances, processes, or changes in Schedule O. See instructions. |          |       | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
|--|-----|--|----------|-------|--|
| Series the number of voting members of the governing body at the end of the tax year   It it bere are material differences in voting rights among members of the governing body, or if the governing body before the direct process. If you have a family relationship or a business relationship with any other officer, director, frustee, or key employee and the instance of the companies of the compani    | Sec |  |          |       | X                                      |
| the zero muster of voting members of the governing body, of the fine presenting body delegated broad submitry to an executive committee or similar committee, optain in Schedule 0.  be finite the number of voting members or the governing body, or the governing body of begated broad submitry to an executive committee or similar committee, optain in Schedule 0.  be finite the number of voting members included in line 1a, above, who are independent of the governing the present of the finite of the committee, of the present of the finite of the committee, of the present of efficient, directors, or five yemployees 0 and sangement duties customarily performed by or under the direct supervision of efficient, directors, or trustees, or key employees to a management company or other person?  2   | -   | aon / a dotonning body and managomone  |          | Yes   | No                                     |
| If there are malarial differences in voting pipits among members of the governing body delegated road authority to an executive committee or similar committee, explain in Schedule 0.  In the number of voting members included in line 1a, above, who are independent 1.  Define the number of voting members included in line 1a, above, who are independent of the committee of the comm | 1a  | Enter the number of voting members of the governing body at the end of the tax year 17                           |          | 103   | 110                                    |
| be Effect the number of voting members included in line 1s, above, who are independent 10 in the 1st above, who are independent 11 in the 1st officer, director, trustes, or key employee have a farmly relationship or a business relationship with any other officer, directors, trustes, or key employees to a management outles customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management outles customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? 3 X X B Did the organization become aware during the year of a significant diversion of the organization's assets? 5 X X B Did the organization have members or stockholders? 5 X X B Did the organization have members or stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? 7 X X A are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? 8 Did the organization contemporanceusly decunent the meetings held or written actions undertaken during the year by the following: 8 X X B Did the organization contemporanceusly decunent the meetings held or written actions undertaken during the year by the following: 8 X X B Each committee with authority to act on behalf of the governing body? 8 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization have been approached by the following: 8 X X X Section B. Policies (This Section B Policies (This Section B Policies) (This Section B Policies) (This Section B Policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their peoperals are consistent with the organization have always to such the organization have a written conflict of inderest policy? 1 This, 1 Yes, 1 does not be a such than the organization have a w  |     |  |          |       |  |
| b Enter the number of voting members included in line 1a, above, who are independent 1 1 1 1 1 2 2 1 2 1 2 2 2 3 3 2 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3 3 2 3   |     |  |          |       |  |
| 2 Did they officer, director, trustee, or key employees? 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? 3 X 4 Did the organization become aware during the year of a significant diversion of the organization seasets? 5 Did the organization become aware during the year of a significant diversion of the organization assets? 5 Did the organization have members or stockholders, or other persons who had the power to elect or appoint one or more member of the governing body? 7 a Did the organization have members of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? 7 Bid bid the organization contemporaneously decument the meetings held or written actions undertaken during the year by the following: 8 The governing body? 8 Bid the organization contemporaneously decument the meetings held or written actions undertaken during the year by the following: 8 The governing body? 9 Is there any officer, director, trustee, or key employee listed in Part VII. Section A, who cannot be reached at the organization making address? If Virsia, Froundite the names and addresses in Schedule 0 9 X  Section B. Policies //his Section B requests information about policies not required by the Internal Resonaue Code.  10a Did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization have swent purposes? 10b Describe in Schedule 0 De process, if any, used the names and addresses in Schedule 0 10a Did the organization have a written organization the organization from 90 to all members of its governing body before filing the form? 10a Describe in Schedule 0 Cheprocess, if any, used by the organization to revel with 5 cmm 90.  11a Las the organization necesses of extremely process, and  | b   |  |          |       |  |
| a Dick the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?  4 Did the organization make any significant charges to its governing documents since the prior Form 990 was fixed?  5 Did the organization have members or stockholders?  5 Did the organization have members or stockholders?  6 Did the organization have members or stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  5 Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  7 A J X  8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  8 Ta The governing body?  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 Ta The governing body?  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  8 But the organization ontemporaneously document the meetings held or written actions undertaken during the year by the following:  9 But the organization have a written conflict of interest policy?  10 But the organization have a written conflict of interest policy? If "No," go to line 13  10 But the organi  |     |  |          |       |  |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?  3  | _   |  | 2        |       | х                                      |
| a of officers, directors, or trustees, or key employees to a management company or other person?  4  | 3   |  |          |       |  |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 5 Did the organization become aware during the year of a significant diversion of the organization's assets? 6 Did the organization have members or stockholders? 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? 7 Ta L X  b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8 The governing body? 8 Did the organization than the governing body? 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If Yes', orwide the names and addresses in Schedule O  9 S X  Section B. Policies (This Section B requests information about collicies not required by the Internal Revenue Code.)  100 Did the organization have vintten policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization sevenpt purposes? 10b I shall be organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a Has the organization have a written conflict of interest policy? If 'No,' go to line 13  12b Were officers, directors, or trustees, and key employee required to disclose annually interests that could give rise to conflicts? 12b X  12c Did the organization have a written conflict of interest policy? 11 A Y S  12b Use the organization have a written ower the organization to review this Form 990. 12c X  12d Did the organization have a written ower the organization of the following persons include a review and approval by independent persons, comparability data; and con  | •   |  | 3        |       | X                                      |
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| 6 Did the organization have members or stockholders?  7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  7b Ar any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  8 The governing body?  8 B X  8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  8 B X  9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule 0  9 Section B. Policies (This Section B requests information about policies not required by the Internal Rievenue Code)  Yes No  10a Did the organization have local chapters, branches, or affiliates?  10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization is exempt purposes?  10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization is exempt purposes?  10b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12c Did the organization have a written conflict of interest policy? If "No," go to line 13  b Were offices, or, or trustes, and key employees required to disclose annually interests that could give rise to conflicts?  12b X  b Were offices, or, or trustes, and key employees required to disclose annually interests that could give rise to conflicts?  12c X  b Uther officetors, or trustes, and key employees required to dis  |     |  | <u> </u> |       | _                                      |
| Ta Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  A Ta Dy Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  B Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  a The governing body?  B Sther any officer, director, trustee, or key employee listed in Part VII. Section A, who cannot be reached at the organization's mailing address? If Yes, "crowide the names and addresses in Schedule 0.  Section B. Policles (This Section B reguests information about policies not required by the Internal Revenue Code.)  Ves. No.  10a Did the organization have local chapters, branches, or affiliates?  If Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  10b Did the organization have a written conflict of interest policy? If *No.* 9 to Rime 13  La Has the organization have a written conflict of interest policy? If *No.* 9 to Rime 13  Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12a Did the organization have a written conflict of interest policy? If *No.* 9 to Rime 13  La West Policies (Rimectry, or trustees, and key employees required to disclose annually interest that could give rise to conflicts?  12b X  13 Did the organization have a written whilstleblower policy?  13 X  14 Did the organization have a written whilstleblower policy?  15 Did the progenization have a written whilstleblower policy?  15 Did the progenization have a written whilstleblower policy?  15 Did the organization have a written policies of the deliberation and decision?  15a X  15b X  15b X  15b X  15b X  15b X  15c X  15b X  15c X  15b X  15c X  15b X  15c X  15c X    |     |  |          |       | _                                      |
| more members of the governing body?  b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  7  |     |  | ۳        |       |  |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  a The governing body?  b Each committee with authority to act on behalf of the governing body?  b Each committee with authority to act on behalf of the governing body?  g Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses in Schedule 0  Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code).  Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code).  Ves. No. 10a Did the organization have local chapters, branches, or affiliates?  b If "Yes." did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filling the form?  12b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12c Did the organization have a written conflict of interest policy? If "No," go to line 13  Did the organization have a written orflict of interest policy? If "No," go to line 13  Did the organization have a written written and enforce compliance with the policy? If "Yes," describe in Schedule O the this was done  12b Did the organization have a written written and destruction policy?  13 Did the organization have a written document retention and destruction policy?  14 Did the organization and a written written and destruction policy?  15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability dact, and contemporaneous substantiation of the deliberation  |     |  | 7a       |       | x                                      |
| Bection B. Policies (This Section B requests information about policies not required by the Internal Revenue Code)  Section B. Policies (This Section B requests information about policies and procedures governing body per late she organization have a written conflict of interest policy?  10 b Each committee with authority to act on behalf of the governing body?  10 s there any officer, director, trustees, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? (If 'Yes,' browde the names and addresses in Schedule O  10 b Did the organization have local chapters, branches, or affiliates?  10 b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  10 c Did the organization provided a complete copy of this Form 990 to all members of its governing body before filling the form?  11 b East the organization have a written conflict of interest policy? If 'No', go to line 13  12 b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  12 b Did the organization have a written ocnsitently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  13 Did the organization have a written written whistleblower policy?  14 Did the organization have a written written written written and destruction policy?  15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxabl  | h   |  |          |       | <del> </del>                           |
| B Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  a The governing body?  b Each committee with authority to act on behalf of the governing body?  s there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailling address? If Yes,* provide the names and addresses in Schedule 0  Ves No Organization's mailling address? If Yes,* provide the names and addresses in Schedule 0  10a Did the organization have local chapters, branches, or affiliates?  b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  10b If "Yes," did the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  b Describe in Schedule 0 the process, if any, used by the organization to review this Form 990.  12a Did the organization have a written conflict of interest policy? If "No," go to line 13  b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  12c Did the organization have a written whistelblower policy?  13 Did the organization have a written whistelblower policy?  14 Did the organization have a written whistelblower policy?  15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantation of the deliberation and decision?  15 Public the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  15 Did the organization invest in, contribute assets to, or   | D   |  | 7h       |       | x                                      |
| a The governing body? b Each committee with authority to act on behalf of the governing body? g Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses in Schedule O  Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  Yes No  10a Did the organization have local chapters, branches, or affiliates? b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b International Procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 10b International Procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization is exempt purposes? 10b International Procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization is exempt purposes? 10b International Procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent to the process for detail to differ the programization review this Form 990.  11a Has the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done 11b United Process for detail of officers and destruction policy? 11b United process for detail mitted adocument reference compliance with the policy? If "Yes," describe in Schedule O how this was done 11c United Process for detail and consistently monitor and enforce compliance with the policy? 11c United Process for detail on Average and the organization for the deliberation and decision? 11b United Process for  | R   |  |          |       |  |
| b Each committee with authority to act on behalf of the governing body?  9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "I'ves," provide the names and addresses in Schedule O  9 X  Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  100 Did the organization have local chapters, branches, or affiliates?  101   |     |  | 8a       | x     |  |
| settion B. Policies (Thics Section B. Policies (This Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  Yes No  10a Did the organization have local chapters, branches, or affiliates?  If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  12b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12c Did the organization have a written conflict of interest policy? If "No," go to line 13  12d Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  12b X  12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  12c X  13 Did the organization have a written whistleblower policy?  14 Did the organization have a written whistleblower policy?  15 Did the organization have a written document retention and destruction policy?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  16 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?   |     |  |          |       |  |
| Section B. Policies (This Section B requests Information about policies not required by the Internal Revenue Code.)    Yes   No  |     |  | 05       |       |  |
| Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)    Yes   No   10a   Did the organization have local chapters, branches, or affiliates?   10a   X   1   1   1   1   1   1   1   1   1   | •   |  | ۵        |       | x                                      |
| Ves No   No   No   No   No   No   No   No  | Sec |  |          |       |  |
| 10a  |     | (This Section B requests information about policies not required by the internal nevertie Gode.)                 |          | Yes   | No                                     |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  10b   11a   Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  12a   Did the organization have a written conflict of interest policy?   If "No," go to line 13   12a   X    12b   Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?   12b   X    13   Did the organization regularly and consistently monitor and enforce compliance with the policy?   If "Yes," describe in Schedule O how this was done   12c   X    13   Did the organization have a written whistleblower policy?   13   X    14   Did the organization have a written document retention and destruction policy?   14   X    15   Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   15a   X    16   Other officers or key employees of the organization   15b   X    16   Uthe organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?   16a   X    16   If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization of the process for the process in Schedule O (Popo request   Oppo request   Oppo request   Other (explain in Schedule O)    18   Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for publ  | 10a | Did the organization have local chapters, branches, or affiliates?   | 10a      | 1.00  | _                                      |
| and branches to ensure their operations are consistent with the organization's exempt purposes?  11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  12b bescribe in Schedule O the process, if any, used by the organization to review this Form 990.  12c bid the organization have a written conflict of interest policy? If "No," go to line 13  12a X  12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  12b X  12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  12c X  13 Did the organization have a written whistleblower policy?  14 Did the organization have a written document retention and destruction policy?  15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  15a The organization's CEO, Executive Director, or top management official  15a X  15b Other officers or key employees of the organization  15d If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  15a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  15a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  15a Did the organization of the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?  15b Section C. Disclosure  17 List the states with which a copy of this Form 990 is required to be filed PNC  18 Section 6104 requires an organization to make its Forms 1023 (or 10  |     |  | 100      |       |  |
| Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12a Did the organization have a written conflict of interest policy? If "No," go to line 13  b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  12b X  13 Did the organization have a written whistleblower policy?  14 Did the organization have a written whistleblower policy?  15 Did the organization have a written document retention and destruction policy?  16 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  a The organization's CEO, Executive Director, or top management official  b Other officers or key employees of the organization in 'I'ves" to line 15a or 15b, describe the process in Schedule O (see instructions).  16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?  Section C. Disclosure  15 List the states with which a copy of this Form 990 is required to be filed ▶NC  16b Section C. Disclosure  17 List the states with which a copy of this Form 990 is required to be filed ▶NC  18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available   | ~   |  | 10b      |       |  |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  12a Did the organization have a written conflict of interest policy? If *No,* go to line 13 b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b X c Did the organization regularly and consistently monitor and enforce compliance with the policy? If *Yes,* describe in Schedule O how this was done 12c X 13 Did the organization have a written whistleblower policy? 15 Did the organization have a written document retention and destruction policy? 16 Did the organization have a written document retention and destruction policy? 17 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 18 The organization's CEO, Executive Director, or top management official 19 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? 19 Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? 19 List the states with which a copy of this Form 990 is required to be filed ▶NC  19 Section C. Disclosure 10 Disclosure 11 List the states with which a copy of this Form 990 is required to be filed ▶NC 12 Disclosure Another's website X Upon request Other (explain in Schedule O) 13 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. 18 State the name, address, and telephone number of the person who possesses the organization's books and records: ALYSSA FEDERICO - 704-973-4500   | 11a |  |          | Х     |  |
| 12a  Not the organization have a written conflict of interest policy? If *No," go to line 13  b  Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  c  Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  12c  X  13  Did the organization have a written whistleblower policy?  14  Did the organization have a written document retention and destruction policy?  15  Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  a  The organization's CEO, Executive Director, or top management official  b  Other officers or key employees of the organization  If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  16a  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  b  If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?  Section C. Disclosure  15b  X  Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  X  Own website  Another's website  X  Upon request  Other (explain in Schedule O)  Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.  State the name, address, and telephone number of the person who possesses the organization's books   |     |  |          |       |  |
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| 14 Did the organization have a written document retention and destruction policy?  15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  15 The organization's CEO, Executive Director, or top management official  15 The organization's CEO, Executive Director, or top management official  15 The organization's CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is CEO, Executive Director, or top management official  15 The organization is certification  15 The organization is rewrited to process in Schedule O (see instructions).  16 Did the organization is revribed as a set of the organization of the deliberation and is a point venture or similar arrangement with a taxable entity during the year?  16 The organization is revribed as a point venture or similar arrangement with a taxable entity during the year?  16 The organization to evaluate its participation or evaluate its participation to evaluate its participation or evaluate its participation to evaluate its participation or evaluate its participati  | 13  |  |          |       |  |
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| <ul> <li>Section C. Disclosure</li> <li>17 List the states with which a copy of this Form 990 is required to be filed ►NC</li> <li>18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  X Own website Another's website X Upon request Other (explain in Schedule O)</li> <li>19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.</li> <li>20 State the name, address, and telephone number of the person who possesses the organization's books and records: ► ALYSSA FEDERICO - 704-973-4500</li> </ul>   |     |  | 16h      |       |  |
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| <ul> <li>X Own website</li></ul>   |     |  |          | _     |  |
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| statements available to the public during the tax year.  20 State the name, address, and telephone number of the person who possesses the organization's books and records:  ALYSSA FEDERICO - 704-973-4500  | 19  |  | financ   | ial   |  |
| State the name, address, and telephone number of the person who possesses the organization's books and records: ► ALYSSA FEDERICO - 704-973-4500   | .5  |  | iai iC   | ···ui |  |
| ALYSSA FEDERICO - 704-973-4500   | 20  | ·  |          |       |  |
|  | _0  |  |          |       |  |
|  |     |  |          |       |  |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Check this box if neither the organization no | or any related         | orga                           | niza  | tion    | con          | npen                            | sate      | ed any current officer, di              | rector, or trustee.              |                       |
|---|------------------------|--------------------------------|---|---------|--------------|---------------------------------|-----------|---|----------------------------------|-----------------------|
| (A)   | (B)                    |                                |   | (0      | C)           |                                 |           | (D)                                     | (E)                              | (F)                   |
| Name and Title                                | Average                | (do                            | Position (do not check more than one                          |         | Reportable   | Reportable                      | Estimated |   |                                  |                       |
|   | hours per              | box                            | box, unless person is both an officer and a director/trustee) |         | compensation | compensation                    | amount of |   |                                  |                       |
|   | week                   |                                | Jer an  | uau     | recid        | Ji/ii uS                        | lee)      | from                                    | from related                     | other                 |
|   | (list any<br>hours for | directo                        |   |         |              |                                 |           | the organization                        | organizations<br>(W-2/1099-MISC) | compensation from the |
|   | related                | e or 0                         | stee  |         |              | ısatec                          |           | (W-2/1099-MISC)                         | (***2/1099****100)               | organization          |
|   | organizations          | Individual trustee or director | Institutional trustee   |         | oyee         | Highest compensated<br>employee |           | (** =* ** = * * * * * * * * * * * * * * |                                  | and related           |
|   | below                  | /idual                         | tutior  | er      | Key employee | lest co                         | Jer.      |   |                                  | organizations         |
|   | line)                  | Indi                           | Insti   | Officer | Key          | High                            | Former    |   |                                  |                       |
| (1) TODD MANSFIELD                            | 0.50                   |                                |   |         |              |                                 |           | _                                       | _                                | _                     |
| CHAIR   |                        | Х                              |   | Х       |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (3) KENDALL ALLEY                             | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (4) GWIN BARR                                 | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (5) CHANTAY BOULER                            | 0.50                   |                                |   |         |              |                                 |           |   | •                                | •                     |
| MEMBER  | 0 50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (6) JESSE CURETON                             | 0.50                   |                                |   |         |              |                                 |           |   | •                                | •                     |
| MEMBER  | 0 50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (7) AL DE MOLINA                              | 0.50                   | 3,7                            |   |         |              |                                 |           |   | 0                                | 0                     |
| MEMBER  | 0 50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (8) LYNN GOOD                                 | 0.50                   | v                              |   |         |              |                                 |           |   | 0                                | 0                     |
| MEMBER (9) VENESSA HARRISON                   | 0.50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| MEMBER  | 0.50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (10) BARNES HAUPTFUHRER                       | 0.50                   | Λ                              |   |         |              |                                 |           | 0.                                      | 0.                               | <u> </u>              |
| MEMBER  | 0.50                   | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (11) JEWELL D. HOOVER                         | 0.50                   |                                |   |         |              |                                 |           | 0.                                      | 0.                               | <u></u>               |
| MEMBER  | · · · · ·              | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (12) JIM JOHNSTON                             | 0.50                   |                                |   |         |              |                                 |           | •                                       |                                  |                       |
| MEMBER  |                        | х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (13) HOWARD LEVINE                            | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (14) FRITZ NAUCK                              | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (15) CHRIS POPLIN                             | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (16) KEVIN ROCHE                              | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (17) LYNNE SCOTT SAFRIT                       | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | Х                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |
| (18) RUTH SHAW                                | 0.50                   |                                |   |         |              |                                 |           |   |                                  |                       |
| MEMBER  |                        | X                              |   |         |              |                                 |           | 0.                                      | 0.                               | 0.                    |

Form **990** (2017)

| Port VIII   |  |                                |                       |         |                |                              |         |  | 30 0047                                    | OOO Fage O   |
|---|--|--------------------------------|-----------------------|---------|----------------|------------------------------|---------|--|--|--|
| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |  |                                |                       |         |                |                              |         |  |  |  |
| (A)   | (B)  |                                |                       |         | C)             |                              |         | (D)                                    | (E)  | (F)  |
| Name and title  | Average<br>hours per<br>week   | box                            | not c                 | ss pe   | more<br>rson i | than of<br>s both<br>or/trus | n an    | Reportable<br>compensation<br>from     | Reportable<br>compensation<br>from related | Estimated<br>amount of<br>other  |
|   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee   | Highest compensated employee | Former  | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | compensation<br>from the<br>organization<br>and related<br>organizations |
| (19) MICHAEL MARSICANO  | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| PRESIDENT & CEO   |  |                                |                       | Х       |                |                              |         | 616,722.                               | 0.   | 128,813.   |
| (20) DAVID B. COLLIER   | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| EXECUTIVE VICE PRESIDENT  |  |                                |                       | Х       |                |                              |         | 264,893.                               | 0.   | 65,177.  |
| (21) LAURA J. SMITH   | 50.00  |                                |                       |         |                |                              |         |  | _  |  |
| EXECUTIVE VICE PRESIDENT  |  |                                |                       | Х       |                |                              |         | 269,291.                               | 0.   | 62,415.  |
| (22) HOLLY WELCH STUBBING   | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| EXECUTIVE VICE PRESIDENT  | 5.00   |                                |                       | Х       |                |                              |         | 262,613.                               | 0.   | 49,010.  |
| (23) DEBRA S. WATT  | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| SENIOR VICE PRESIDENT - IT & HR   |  |                                |                       | Х       |                |                              |         | 170,303.                               | 0.   | 46,735.  |
| (24) JULIE CALDWELL   | 50.00  |                                |                       |         |                |                              |         |  | _  |  |
| DIRECTOR OF DEVELOPMENT -   |  |                                |                       |         |                | Х                            |         | 170,532.                               | 0.   | 24,112.  |
| (25) MUNRO C. RICHARDSON  | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| EXECUTIVE DIRECTOR  |  |                                |                       |         |                | X                            |         | 167,697.                               | 0.   | 36,990.  |
| (26) DOUG BENSON  | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| VICE PRESIDENT & DEPUTY CO  |  |                                |                       |         |                | X                            |         | 154,392.                               | 0.   | 27,746.  |
| (27) ALYSSA FEDERICO  | 50.00  |                                |                       |         |                |                              |         |  |  |  |
| VICE PRESIDENT & DIRECTOR - FINANCE   |  |                                |                       |         |                | Х                            |         | 143,365.                               | 0.   | 20,625.  |
| 1b Sub-total  |  |                                |                       |         |                |                              | <b></b> | 2,219,808.                             | 0.   | 461,623.   |
| c Total from continuation sheets to Part V  |  |                                |                       |         |                |                              | <b></b> | 141,412.                               | 0.   | 26,647.  |
| d Total (add lines 1b and 1c)   |  |                                |                       |         |                |                              | <b></b> | 2,361,220.                             | 0.   | 488,270.   |
| 2 Total number of individuals (including but i  |  |                                |                       |         |                |                              | o re    | ceived more than \$100,                | 000 of reportable                          |  |
| compensation from the organization  |  |                                |                       |         |                |                              |         |  |  | 23   |
|   |  |                                |                       |         |                |                              |         |  |  | Yes No   |
|   |  |                                |                       |         |                |                              |         |  |  |  |

Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

5 X

#### **Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| the organization: Heport compensation for the edichad year chaing with or within | Tille organization o tax year.  |                            |
|--|---------------------------------|----------------------------|
| (A) Name and business address  | (B) Description of services     | <b>(C)</b><br>Compensation |
| GLOBAL PRAIRIE MARKETING, LLC, 1703<br>WYANDOTTE ST, STE. 400, KANSAS CITY, MO   | WEBSITE DEVELOPMENT             | 639,910.                   |
| MCGUIREWOODS LLP<br>800 EAST CANAL STREET, RICHMOND, VA 23219                    | LEGAL WORK                      | 212,959.                   |
|  | MARKETING (PROJECT<br>LIFT)     | 140,433.                   |
| •  | ECONOMIC OPPORTUNITY CONSULTING | 135,749.                   |
|  |                                 |                            |

Total number of independent contractors (including but not limited to those listed above) who received more than
 \$100,000 of compensation from the organization

| Form 990 FOUNDATIO                             | JN FOR 1       | пг   | , <u>C</u>             | AK       | .UL          | 1 T T/I                      | AO        | 1                   | 36-604          | 7000                                  |
|--|----------------|--|------------------------|----------|--------------|------------------------------|-----------|---------------------|-----------------|---------------------------------------|
| Part VII   Section A. Officers, Directors, Tru | ıstees, Key En | nplo   | yee                    | s, aı    | nd H         | ligh                         | est (     | Compensated Employe | ees (continued) |                                       |
| (A) (B) (C)                                    |                |  |                        |          |              |                              |           | (D)                 | (E)             | (F)                                   |
| Name and title                                 |                |  |                        |          |              |                              |           | Reportable          | Reportable      | Estimated                             |
| Name and title                                 | Average        |  |                        |          | 1. 4         |                              |           |                     |                 |                                       |
|  | hours          | (CI  | (check all that apply) |          | compensation | compensation                 | amount of |                     |                 |                                       |
|  | per            |  |                        |          |              |                              |           | from                | from related    | other                                 |
|  | week           |  |                        |          |              | yee                          |           | the                 | organizations   | compensation                          |
|  | (list any      | ector  |                        |          |              | 瞳                            |           | organization        | (W-2/1099-MISC) | from the                              |
|  | hours for      | rdir   |                        |          |              | e pe                         |           | (W-2/1099-MISC)     |                 | organization                          |
|  | related        | tee o  | stee                   |          |              | n Sa                         |           |                     |                 | and related                           |
|  | organizations  | trus   | a tr                   |          | yee          | l e                          |           |                     |                 | organizations                         |
|  | below          | dual   | ligi                   | _        | ם            | stcc                         | <u></u>   |                     |                 |                                       |
|  | line)          | Individual trustee or director                   | Institutional trustee  | Officer  | Key employee | Highest compensated employee | Former    |                     |                 |                                       |
| /00\   |                | =  | =                      | 0        | <u>×</u>     | _                            | ч.        |                     |                 |                                       |
| (28) ANGELA ALLRED                             | 50.00          |  |                        |          |              | l                            |           |                     | _               |                                       |
| VICE PRESIDENT & DIRECTOR - INVESTME           |                |  |                        |          |              | X                            |           | 141,412.            | 0.              | 26,647.                               |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  | 1              |  | _                      |          |              | _                            |           |                     |                 |                                       |
|  |                | 1  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | L  | L                      | L        | L            | L                            |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  | $\vdash$               |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  | _                      |          |              | _                            |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  | 1              |  | _                      |          |              | _                            |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | L  | L                      | L        | L            | L                            |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | 1  |                        |          |              |                              |           |                     |                 |                                       |
|  | 1              | <del>                                     </del> | $\vdash$               | $\vdash$ |              | $\vdash$                     |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | <u> </u>   | <u> </u>               |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
| -  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | l  |                        |          |              |                              |           |                     |                 |                                       |
|  | 1              | _  | _                      | _        |              | _                            |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | Ì  |                        |          |              |                              |           |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 |                                       |
|  |                | 1  |                        |          |              |                              |           |                     |                 |                                       |
|  | L              | l  | L                      | l        |              | l                            | l         |                     |                 |                                       |
|  |                |  |                        |          |              |                              |           |                     |                 | 0.5 5:=                               |
| Total to Part VII, Section A, line 1c          |                | <u></u>  | <u></u>                | <u></u>  | <u></u>      | <u></u>                      | <u></u> . | 141,412.            |                 | 26,647.                               |
|  |                |  |                        |          |              |                              |           |                     |                 | · · · · · · · · · · · · · · · · · · · |

56-6047886

Form 990 (2017) FOUNDAT
Part VIII Statement of Revenue

|  |      | Check if Schedule O cont                     | ains a resnonse | or note to any line     | in this Part VIII |                         |                     |                                    |
|--|------|--|-----------------|-------------------------|-------------------|-------------------------|---------------------|------------------------------------|
|  |      | Check if Contadic C Conta                    | anio a respense | or note to any line     | (A)               | (B)                     | (C)                 | (D)                                |
|  |      |  |                 |                         | Total revenue     | Related or              | Unrelated           | Revenuè excluded<br>from tax under |
|  |      |  |                 |                         |                   | exempt function revenue | business<br>revenue | sections<br>512 - 514              |
| (0, (0   | 1.0  | Federated campaigns                          | 1a              |                         |                   | 101011010               | 70701100            | 312 - 314                          |
| ants<br>Ints   |      |  |                 |                         |                   |                         |                     |                                    |
| يَّ ق  |      | Membership dues                              |                 | 105,940.                |                   |                         |                     |                                    |
| fts,   |      | Fundraising events                           |                 | 67,365,592.             |                   |                         |                     |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Related organizations                        |                 | 07,303,332.             |                   |                         |                     |                                    |
| Sir  |      | Government grants (contributions gifts grant |                 |                         |                   |                         |                     |                                    |
| e E  | 1    | All other contributions, gifts, gran         |                 | 523,654,560.            |                   |                         |                     |                                    |
| ë \$   |      | similar amounts not included above           |                 | 408,137,733.            |                   |                         |                     |                                    |
|  | _    | Noncash contributions included in lines      |                 |                         | 591,126,092.      |                         |                     |                                    |
| OB   | n    | Total. Add lines 1a-1f                       |                 |                         | 331,120,032.      |                         |                     |                                    |
|  | •    | ADMINISTRATIVE FEES                          |                 | Business Code<br>561000 | 15,306,080.       | 15,306,080.             |                     |                                    |
| ice  | 2 a  |  |                 | 301000                  | 13,300,080.       | 13,300,000.             |                     |                                    |
| erv<br>ne  | b    |  |                 |                         |                   |                         |                     |                                    |
| n S  | С.   |  |                 |                         |                   |                         |                     |                                    |
| gra<br>Re  | d    |  |                 |                         |                   |                         |                     |                                    |
| Program Service<br>Revenue                             | e    |  |                 | +                       |                   |                         |                     |                                    |
| ۳ ا  |      | All other program service reve               |                 |                         | 15 206 000        |                         |                     |                                    |
| -  |      | Total. Add lines 2a-2f                       |                 |                         | 15,306,080.       |                         |                     |                                    |
|  | 3    | Investment income (including                 |                 |                         | 12 561 990        |                         | 1 400 306           | 12 071 286                         |
|  |      | other similar amounts)                       |                 | I                       | 42,561,980.       |                         | -1,409,306.         | 43,971,286.                        |
|  | 4    | Income from investment of tax                | Г               |                         |                   |                         |                     |                                    |
|  | 5    | Royalties                                    |                 |                         |                   |                         |                     |                                    |
|  | _    |  | (i) Real        | (ii) Personal           |                   |                         |                     |                                    |
|  |      | Gross rents                                  | 184,848.        |                         |                   |                         |                     |                                    |
|  |      | Less: rental expenses                        | 184,848.        |                         |                   |                         |                     |                                    |
|  |      | Rental income or (loss)                      | 104,040.        |                         | 184,848.          |                         |                     | 184,848.                           |
|  |      |  | (*) 0           |                         | 104,040.          |                         |                     | 104,040.                           |
|  | 7 a  | Gross amount from sales of                   | (i) Securities  | (ii) Other              |                   |                         |                     |                                    |
|  |      | assets other than inventory                  | 13,313,701.     |                         |                   |                         |                     |                                    |
|  | b    | Less: cost or other basis                    | 0.              |                         |                   |                         |                     |                                    |
|  |      | and sales expenses                           |                 |                         |                   |                         |                     |                                    |
|  |      | Gain or (loss)                               | •               |                         | 12 212 701        |                         | 67 124              | 12 246 567                         |
|  |      | Net gain or (loss)                           |                 |                         | 13,313,701.       |                         | 67,134.             | 13,246,567.                        |
| e  | 8 а  | Gross income from fundraising                |                 |                         |                   |                         |                     |                                    |
| en (en   |      | including \$ 105                             |                 |                         |                   |                         |                     |                                    |
| Other Revenu   |      | contributions reported on line               | •               | 37,560.                 |                   |                         |                     |                                    |
| ē  |      | Part IV, line 18                             |                 | 56,056.                 |                   |                         |                     |                                    |
| ㅎ  |      | Less: direct expenses                        |                 | 30,030.                 | 19 196            |                         |                     | 19 196                             |
|  |      | Net income or (loss) from fund               |                 |                         | -18,496.          |                         |                     | -18,496.                           |
|  | 9 a  | Gross income from gaming ac                  |                 |                         |                   |                         |                     |                                    |
|  |      | Part IV, line 19                             |                 |                         |                   |                         |                     |                                    |
|  |      | Less: direct expenses                        |                 |                         |                   |                         |                     |                                    |
|  |      | Net income or (loss) from gam                |                 |                         |                   |                         |                     |                                    |
|  | 10 a | Gross sales of inventory, less               |                 |                         |                   |                         |                     |                                    |
|  |      | and allowances                               |                 |                         |                   |                         |                     |                                    |
|  |      | Less: cost of goods sold                     |                 |                         |                   |                         |                     |                                    |
|  | С    | Net income or (loss) from sale               |                 |                         |                   |                         |                     |                                    |
| ŀ  | 4.4  | Miscellaneous Revenu                         |                 | Business Code           |                   |                         |                     |                                    |
|  | 11 a |  |                 |                         |                   |                         |                     |                                    |
|  | b    |  |                 | -                       |                   |                         |                     |                                    |
|  | C    |  |                 | -                       |                   |                         |                     |                                    |
|  |      | All other revenue                            |                 |                         |                   |                         |                     |                                    |
|  |      | Total Add lines 11a-11d                      |                 |                         | 662 474 205       | 15 306 080.             | -1 342 172          | 57 384 205                         |

# Form 990 (2017) FOUNDATION FOR THE CAROLINAS Part IX Statement of Functional Expenses

| <u>Secti</u> | Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).  Check if Schedule O contains a response or note to any line in this Part IX |                          |                          |                                 |  |  |  |  |  |  |  |
|--------------|---|--------------------------|--------------------------|---------------------------------|--|--|--|--|--|--|--|
|              | not include amounts reported on lines 6b.   | (A)                      | (B) Program service      | (C)                             | (D)  |  |  |  |  |  |  |
|              | 8b, 9b, and 10b of Part VIII.   | Total expenses           | Program service expenses | Management and general expenses | Fundraising<br>expenses                        |  |  |  |  |  |  |
| 1            | Grants and other assistance to domestic organizations   | 200 140 500              | 250 440 500              |                                 |  |  |  |  |  |  |  |
|              |   | 379,149,588.             | 379,149,588.             |                                 |  |  |  |  |  |  |  |
| 2            | Grants and other assistance to domestic   | 10 510 556               | 10 510 556               |                                 |  |  |  |  |  |  |  |
|              | individuals. See Part IV, line 22   | 18,512,776.              | 18,512,776.              |                                 |  |  |  |  |  |  |  |
| 3            | Grants and other assistance to foreign  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | organizations, foreign governments, and foreign   |                          |                          |                                 |  |  |  |  |  |  |  |
|              | individuals. See Part IV, lines 15 and 16   |                          |                          |                                 |  |  |  |  |  |  |  |
| 4            | Benefits paid to or for members   |                          |                          |                                 |  |  |  |  |  |  |  |
| 5            | Compensation of current officers, directors,  | 1 025 071                | 002 500                  | 016 622                         | 125 740  |  |  |  |  |  |  |
| _            | trustees, and key employees   | 1,935,971.               | 883,599.                 | 916,632.                        | 135,740.                                       |  |  |  |  |  |  |
| 6            | Compensation not included above, to disqualified  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  |                          |                          |                                 |  |  |  |  |  |  |  |
| 7            | Other salaries and wages  | 6,345,582.               | 3,187,828.               | 2,750,453.                      | 407,301.                                       |  |  |  |  |  |  |
| 8            | Pension plan accruals and contributions (include  | 0,313,302.               | 3,107,020                | 2,,50,455                       | 107,501.                                       |  |  |  |  |  |  |
| J            | section 401(k) and 403(b) employer contributions)   | 605,342.                 | 344,293.                 | 227,378.                        | 33,671.  |  |  |  |  |  |  |
| 9            | Other employee benefits   | 961,011.                 | 483,908.                 | 415,564.                        | 61,539.  |  |  |  |  |  |  |
| 10           | Payroll taxes   | 518,095.                 | 249,195.                 | 234,216.                        | 34,684.  |  |  |  |  |  |  |
| 11           | Fees for services (non-employees):  | ,                        | ,                        | ,                               | <u>,                                      </u> |  |  |  |  |  |  |
| а            | Management  |                          |                          |                                 |  |  |  |  |  |  |  |
| b            | Legal   | 443,466.                 | 103,746.                 | 295,901.                        | 43,819.  |  |  |  |  |  |  |
| С            | Accounting  | 110,121.                 |                          | 110,121.                        |  |  |  |  |  |  |  |
| d            | Lobbying  | 24,300.                  | 11,091.                  | 11,505.                         | 1,704.   |  |  |  |  |  |  |
| е            | Professional fundraising services. See Part IV, line 17   |                          |                          |                                 |  |  |  |  |  |  |  |
| f            | Investment management fees  | 3,651,283.               | 1,666,487.               | 1,728,788.                      | 256,008.                                       |  |  |  |  |  |  |
| g            | Other. (If line 11g amount exceeds 10% of line 25,  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | column (A) amount, list line 11g expenses on Sch 0.)  | 11,140,939.              |                          | 493,332.                        | 16,999.  |  |  |  |  |  |  |
| 12           | Advertising and promotion   | 651,430.                 |                          | 163,192.                        | 24,166.  |  |  |  |  |  |  |
| 13           | Office expenses   | 66,474.                  |                          | 26,536.                         | 3,929.   |  |  |  |  |  |  |
| 14           | Information technology  | 1,321,124.               | 639,506.                 | 593,700.                        | 87,918.  |  |  |  |  |  |  |
| 15           | Royalties   | 778,256.                 | 367,035.                 | 358,180.                        | 53,041.  |  |  |  |  |  |  |
| 16           | Occupancy   | 62,925.                  | 35,665.                  | 23,744.                         | 3,516.   |  |  |  |  |  |  |
| 17<br>18     | Travel Payments of travel or entertainment expenses   | 02,525.                  | 33,003.                  | 25,744.                         | 3,310.   |  |  |  |  |  |  |
| 10           | for any federal, state, or local public officials   |                          |                          |                                 |  |  |  |  |  |  |  |
| 19           | Conferences, conventions, and meetings  | 55,155.                  | 29,646.                  | 22,219.                         | 3,290.   |  |  |  |  |  |  |
| 20           | Interest  | 11,233                   | -,                       | , = =                           | .,   |  |  |  |  |  |  |
| 21           | Payments to affiliates  |                          |                          |                                 |  |  |  |  |  |  |  |
| 22           | Depreciation, depletion, and amortization   | 230,766.                 |                          | 230,766.                        |  |  |  |  |  |  |  |
| 23           | Insurance   | 225,959.                 | 105,173.                 | 105,206.                        | 15,580.  |  |  |  |  |  |  |
| 24           | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A)   |                          |                          |                                 |  |  |  |  |  |  |  |
|              | amount, list line 24e expenses on Schedule O.)  |                          |                          |                                 |  |  |  |  |  |  |  |
| а            | PROGRAM EXPENSE   | 6,315,137.               |                          |                                 |  |  |  |  |  |  |  |
| b            | PMTS TO BENEFICIARIES   | 1,235,987.               |                          | 16.655                          |  |  |  |  |  |  |  |
| С            | DEVELOP/CLIENT SERVICES   | 398,925.                 | 345,361.                 | 46,655.                         | 6,909.   |  |  |  |  |  |  |
| d            | DUES  | 83,507.                  |                          | 38,777.                         | 5,742.   |  |  |  |  |  |  |
|              | All other expenses  | 625,621.<br>435,449,740. | 402,608.                 | 194,248.                        | 28,765.<br>1,224,321.                          |  |  |  |  |  |  |
| <u>25</u>    |   | 433,443,/40.             | 443,430,300.             | 8,987,113.                      | 1,444,341.                                     |  |  |  |  |  |  |
| 26           | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | educational campaign and fundraising solicitation.  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | Check here if following SOP 98-2 (ASC 958-720)  |                          |                          |                                 |  |  |  |  |  |  |  |
|              | II TOHOWING SOP 98-2 (ASC 958-720)  | ı                        |                          |                                 | 5 000 (004T)                                   |  |  |  |  |  |  |

Form 990 (2017)

Part X | Balance Sheet

| Pai                         | art X Balance Sheet  |   |                                 |          |                           |  |  |
|-----------------------------|--|---|---------------------------------|----------|---------------------------|--|--|
|                             | Check if Schedule O contains a response or note to any line in this Part X |   |                                 |          |                           |  |  |
|                             |  |   | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |  |  |
|                             | 1  | Cash - non-interest-bearing   |                                 | 1        |                           |  |  |
|                             | 2  | Savings and temporary cash investments  | 247,012,603.                    | 2        | 165,804,072.              |  |  |
|                             | 3  | Pledges and grants receivable, net  | 44,824,461.                     | 3        | 52,802,991.               |  |  |
|                             | 4  | Accounts receivable, net  | 6,434,697.                      | 4        | 113,479,990.              |  |  |
|                             | 5  | Loans and other receivables from current and former officers, directors,                            |                                 |          |                           |  |  |
|                             |  | trustees, key employees, and highest compensated employees. Complete                                |                                 |          |                           |  |  |
|                             |  | Part II of Schedule L   |                                 | 5        |                           |  |  |
|                             | 6  | Loans and other receivables from other disqualified persons (as defined under                       |                                 |          |                           |  |  |
|                             |  | section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing                   |                                 |          |                           |  |  |
|                             |  | employers and sponsoring organizations of section 501(c)(9) voluntary                               |                                 |          |                           |  |  |
| S                           |  | employees' beneficiary organizations (see instr). Complete Part II of Sch L                         |                                 | 6        |                           |  |  |
| Assets                      | 7  | Notes and loans receivable, net   | 1,791,531.                      | 7        | 1,167,144.                |  |  |
| As                          | 8  | Inventories for sale or use   |                                 | 8        |                           |  |  |
|                             | 9  | Prepaid expenses and deferred charges   | -27,779.                        | 9        | 23,779.                   |  |  |
|                             | 10a  | Land, buildings, and equipment: cost or other   |                                 |          |                           |  |  |
|                             |  | basis. Complete Part VI of Schedule D 10a 8,002,098.  |                                 |          |                           |  |  |
|                             | b  | Less: accumulated depreciation 10b 3,301,816.   | 5,375,048.                      | 10c      | 4,700,282.                |  |  |
|                             | 11   | Investments - publicly traded securities  | 1078380102.                     | 11       | 1449745413.               |  |  |
|                             | 12   | Investments - other securities. See Part IV, line 11  | 122,490,831.                    | 12       | 106,164,818.              |  |  |
|                             | 13   | Investments - program-related. See Part IV, line 11   |                                 | 13       |                           |  |  |
|                             | 14   | Intangible assets   |                                 | 14       |                           |  |  |
|                             | 15   | Other assets. See Part IV, line 11  | 9,896,834.                      | 15       | 11,877,721.               |  |  |
|                             | 16   | Total assets. Add lines 1 through 15 (must equal line 34)   | 1516178328.                     | 16       | 1905766210.               |  |  |
|                             | 17   | Accounts payable and accrued expenses   | 1,792,340.                      | 17       | 1,002,327.                |  |  |
|                             | 18   | Grants payable  | 72,427,298.                     | 18       | 75,712,046.               |  |  |
|                             | 19   | Deferred revenue  | 147,500.                        | 19       | 187,500.                  |  |  |
|                             | 20   | Tax-exempt bond liabilities   |                                 | 20       |                           |  |  |
|                             | 21   | Escrow or custodial account liability. Complete Part IV of Schedule D                               |                                 | 21       |                           |  |  |
| e<br>S                      | 22   | Loans and other payables to current and former officers, directors, trustees,                       |                                 |          |                           |  |  |
| Ě                           |  | key employees, highest compensated employees, and disqualified persons.                             |                                 |          |                           |  |  |
| Liabilities                 |  | Complete Part II of Schedule L  |                                 | 22       |                           |  |  |
| _                           | 23   | Secured mortgages and notes payable to unrelated third parties                                      |                                 | 23       |                           |  |  |
|                             | 24   | Unsecured notes and loans payable to unrelated third parties  |                                 | 24       |                           |  |  |
|                             | 25   | Other liabilities (including federal income tax, payables to related third                          |                                 |          |                           |  |  |
|                             |  | parties, and other liabilities not included on lines 17-24). Complete Part X of                     |                                 |          |                           |  |  |
|                             |  | Schedule D  | 74,367,138.                     | 25       | 76,901,873.               |  |  |
|                             | 26   | Total liabilities. Add lines 17 through 25  | /4,30/,130.                     | 26       | 70,901,073.               |  |  |
|                             |  | Organizations that follow SFAS 117 (ASC 958), check here   X  and                                   |                                 |          |                           |  |  |
| es                          |  | complete lines 27 through 29, and lines 33 and 34.  | 1005945060.                     | 07       | 1343626529.               |  |  |
| anc                         | 27   | Unrestricted net assets   | 247,327,409.                    | 27       | 287,469,681.              |  |  |
| Bal                         | 28   | Temporarily restricted net assets   | 188,538,721.                    | 28       | 197,768,127.              |  |  |
| pu                          | 29   | Permanently restricted net assets   | 100,330,721.                    | 29       | 191,100,121.              |  |  |
| Ţ                           |  | Organizations that do not follow SFAS 117 (ASC 958), check here                                     |                                 |          |                           |  |  |
| S OI                        | 20   | and complete lines 30 through 34.   |                                 | 20       |                           |  |  |
| set                         | 30   | Capital stock or trust principal, or current funds  |                                 | 30<br>31 |                           |  |  |
| Net Assets or Fund Balances | 31   | Paid-in or capital surplus, or land, building, or equipment fund                                    |                                 | 31       |                           |  |  |
| Net                         | 32<br>33   | Retained earnings, endowment, accumulated income, or other funds  Total net assets or fund balances | 1441811190.                     | 33       | 1828864337.               |  |  |
|                             |  |   | 1516178328.                     | 34       | 1905766210.               |  |  |
|                             | 34   | Total liabilities and net assets/fund balances  | 13101/03201                     | 34       | 17037002101               |  |  |

Part XI Reconciliation of Net Assets Check if Schedule O contains a response or note to any line in this Part XI 662,474,205. Total revenue (must equal Part VIII, column (A), line 12) 1 435,449,740. Total expenses (must equal Part IX, column (A), line 25) 2 2 227,024,465. Revenue less expenses. Subtract line 2 from line 1 3 3 441,811,190. Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) 4 4 160,454,502. 5 5 Net unrealized gains (losses) on investments 6 6 Donated services and use of facilities 7 7 Investment expenses 8 8 Prior period adjustments Other changes in net assets or fund balances (explain in Schedule O) -425,820. 9 9 Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, 10 10 1,828,864,337. column (B)) Part XII Financial Statements and Reporting Check if Schedule O contains a response or note to any line in this Part XII Yes No Accounting method used to prepare the Form 990: Cash X Accrual Other If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O. Х 2a Were the organization's financial statements compiled or reviewed by an independent accountant? 2a If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: Both consolidated and separate basis Separate basis Consolidated basis Х **b** Were the organization's financial statements audited by an independent accountant? 2b If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: Separate basis X Consolidated basis Both consolidated and separate basis c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, Х review, or compilation of its financial statements and selection of an independent accountant? **2**c If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O. 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit X Act and OMB Circular A-133?

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

or audits, explain why in Schedule O and describe any steps taken to undergo such audits

Form 990 (2017)

За

#### SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2017

Open to Public Inspection

**Employer identification number** Name of the organization FOUNDATION FOR THE CAROLINAS 56-6047886 Reason for Public Charity Status (All organizations must complete this part.) See instructions Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

Total

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                       |                      |   |                      |                     |               |
|------|--|-----------------------|----------------------|---|----------------------|---------------------|---------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2013              | <b>(b)</b> 2014      | (c) 2015                                | (d) 2016             | (e) 2017            | (f) Total     |
| 1    | Gifts, grants, contributions, and            |                       |                      |   |                      |                     |               |
|      | membership fees received. (Do not            |                       |                      |   |                      |                     |               |
|      | include any "unusual grants.")               | 274502452             | 619370823            | 347666005                               | 410571931            | 591126092           | 2243237303.   |
| 2    | Tax revenues levied for the organ-           |                       |                      |   |                      |                     |               |
|      | ization's benefit and either paid to         |                       |                      |   |                      |                     |               |
|      | or expended on its behalf                    |                       |                      |   |                      |                     |               |
| 3    | The value of services or facilities          |                       |                      |   |                      |                     |               |
|      | furnished by a governmental unit to          |                       |                      |   |                      |                     |               |
|      | the organization without charge              |                       |                      |   |                      |                     |               |
| 4    | Total. Add lines 1 through 3                 | 274502452             | 619370823            | 347666005                               | 410571931            | 591126092           | 2243237303.   |
| 5    | The portion of total contributions           |                       |                      |   |                      |                     |               |
|      | by each person (other than a                 |                       |                      |   |                      |                     |               |
|      | governmental unit or publicly                |                       |                      |   |                      |                     |               |
|      | supported organization) included             |                       |                      |   |                      |                     |               |
|      | on line 1 that exceeds 2% of the             |                       |                      |   |                      |                     |               |
|      | amount shown on line 11,                     |                       |                      |   |                      |                     |               |
|      | column (f)                                   |                       |                      |   |                      |                     | 1409501974.   |
| 6    | Public support. Subtract line 5 from line 4. |                       |                      |   |                      |                     | 833735329     |
| Sec  | ction B. Total Support                       |                       |                      |   |                      |                     |               |
| Cale | ndar year (or fiscal year beginning in)      | (a) 2013              | <b>(b)</b> 2014      | (c) 2015                                | (d) 2016             | <b>(e)</b> 2017     | (f) Total     |
| 7    | Amounts from line 4                          | 274502452             | 619370823            | 347666005                               | 410571931            | 591126092           | 2243237303.   |
| 8    | Gross income from interest,                  |                       |                      |   |                      |                     |               |
|      | dividends, payments received on              |                       |                      |   |                      |                     |               |
|      | securities loans, rents, royalties,          |                       |                      |   |                      |                     |               |
|      | and income from similar sources              | 9911272.              | 13206760.            | 28138836.                               | 26893282.            | 42746828.           | 120896978     |
| 9    | Net income from unrelated business           |                       |                      |   |                      |                     |               |
|      | activities, whether or not the               |                       |                      |   |                      |                     |               |
|      | business is regularly carried on             |                       |                      |   |                      |                     |               |
| 10   | Other income. Do not include gain            |                       |                      |   |                      |                     |               |
|      | or loss from the sale of capital             |                       |                      |   |                      |                     |               |
|      | assets (Explain in Part VI.)                 |                       |                      |   |                      |                     |               |
| 11   | <b>Total support.</b> Add lines 7 through 10 |                       |                      |   |                      |                     | 2364134281.   |
| 12   | Gross receipts from related activities,      | etc. (see instruction | ns)                  |   |                      | 12 45               | ,234,221.     |
| 13   | First five years. If the Form 990 is for     | r the organization's  | first, second, third | d, fourth, or fifth ta                  | ax year as a sectior | n 501(c)(3)         |               |
|      | organization, check this box and stop        | here                  |                      |   |                      |                     | <b>&gt;</b>   |
| Sec  | ction C. Computation of Publi                | c Support Per         | centage              |   |                      |                     |               |
|      | Public support percentage for 2017 (I        |                       | •                    | * |                      | 14                  | 35.27 %       |
|      | Public support percentage from 2016          |                       |                      |   |                      | 15                  | 41.92 %       |
| 16a  | 33 1/3% support test - 2017. If the          |                       |                      |   | 14 is 33 1/3% or m   | ore, check this box |               |
|      | stop here. The organization qualifies        |                       | •                    |   |                      |                     |               |
| b    | 33 1/3% support test - 2016. If the          |                       |                      |   | line 15 is 33 1/3%   | or more, check thi  | s box         |
|      | and <b>stop here.</b> The organization qual  |                       |                      |   |                      |                     |               |
| 17a  | 10% -facts-and-circumstances test            |                       |                      |   |                      |                     |               |
|      | and if the organization meets the "fac       |                       |                      | =                                       | =                    | rt VI how the organ | ization       |
|      | meets the "facts-and-circumstances"          | -                     |                      | • • •                                   |                      |                     |               |
| b    | 10% -facts-and-circumstances test            |                       |                      |   |                      |                     |               |
|      | more, and if the organization meets the      |                       |                      |   |                      |                     |               |
|      | organization meets the "facts-and-circ       |                       |                      |   |                      |                     | <b>&gt;</b>   |
| 18   | Private foundation. If the organization      | n did not check a b   | oox on line 13, 16   | a, 16b, 17a, or 17b                     | o, check this box a  | nd see instructions | · <b>&gt;</b> |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support   |                             | ,                     |                        |                      |                     |           |
|------|---|-----------------------------|-----------------------|------------------------|----------------------|---------------------|-----------|
| Cale | ndar year (or fiscal year beginning in)                                   | (a) 2013                    | <b>(b)</b> 2014       | (c) 2015               | (d) 2016             | (e) 2017            | (f) Total |
| 1    | Gifts, grants, contributions, and   |                             |                       |                        |                      |                     |           |
|      | membership fees received. (Do not   |                             |                       |                        |                      |                     |           |
|      | include any "unusual grants.")  |                             |                       |                        |                      |                     |           |
| 2    | Gross receipts from admissions,   |                             |                       |                        |                      |                     |           |
|      | merchandise sold or services per-   |                             |                       |                        |                      |                     |           |
|      | formed, or facilities furnished in any activity that is related to the    |                             |                       |                        |                      |                     |           |
|      | organization's tax-exempt purpose   |                             |                       |                        |                      |                     |           |
| 3    | Gross receipts from activities that                                       |                             |                       |                        |                      |                     |           |
|      | are not an unrelated trade or bus-  |                             |                       |                        |                      |                     |           |
|      | iness under section 513   |                             |                       |                        |                      |                     |           |
| 4    | Tax revenues levied for the organ-  |                             |                       |                        |                      |                     |           |
|      | ization's benefit and either paid to                                      |                             |                       |                        |                      |                     |           |
|      | or expended on its behalf   |                             |                       |                        |                      |                     |           |
| 5    | The value of services or facilities                                       |                             |                       |                        |                      |                     |           |
|      | furnished by a governmental unit to                                       |                             |                       |                        |                      |                     |           |
|      | the organization without charge   |                             |                       |                        |                      |                     |           |
| 6    | Total. Add lines 1 through 5  |                             |                       |                        |                      |                     |           |
|      | Amounts included on lines 1, 2, and                                       |                             |                       |                        |                      |                     |           |
|      | 3 received from disqualified persons                                      |                             |                       |                        |                      |                     |           |
| k    | Amounts included on lines 2 and 3 received                                |                             |                       |                        |                      |                     |           |
|      | from other than disqualified persons that                                 |                             |                       |                        |                      |                     |           |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                             |                       |                        |                      |                     |           |
|      | Add lines 7a and 7b   |                             |                       |                        |                      |                     |           |
|      | Public support. (Subtract line 7c from line 6.)                           |                             |                       |                        |                      |                     |           |
|      | ction B. Total Support  |                             |                       |                        | •                    | •                   |           |
| Cale | ndar year (or fiscal year beginning in)                                   | (a) 2013                    | <b>(b)</b> 2014       | (c) 2015               | (d) 2016             | (e) 2017            | (f) Total |
| 9    | Amounts from line 6   |                             |                       |                        |                      |                     |           |
|      | Gross income from interest,   |                             |                       |                        |                      |                     |           |
|      | dividends, payments received on securities loans, rents, royalties,       |                             |                       |                        |                      |                     |           |
|      | and income from similar sources   |                             |                       |                        |                      |                     |           |
| k    | Unrelated business taxable income   |                             |                       |                        |                      |                     |           |
|      | (less section 511 taxes) from businesses                                  |                             |                       |                        |                      |                     |           |
|      | acquired after June 30, 1975  |                             |                       |                        |                      |                     |           |
| (    | Add lines 10a and 10b   |                             |                       |                        |                      |                     |           |
|      | Net income from unrelated business  |                             |                       |                        |                      |                     |           |
|      | activities not included in line 10b,                                      |                             |                       |                        |                      |                     |           |
|      | whether or not the business is regularly carried on                       |                             |                       |                        |                      |                     |           |
| 12   | Other income. Do not include gain   |                             |                       |                        |                      |                     |           |
|      | or loss from the sale of capital assets (Explain in Part VI.)             |                             |                       |                        |                      |                     |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                            |                             |                       |                        |                      |                     |           |
| 14   | First five years. If the Form 990 is for                                  | r the organization's        | s first, second, thir | d, fourth, or fifth ta | ax year as a section | n 501(c)(3) organiz | ation,    |
|      | check this box and stop here  | •                           |                       | •                      | •                    | . , . ,             | ·         |
| Se   | ction C. Computation of Publi   | c Support Per               | centage               |                        |                      |                     |           |
| 15   | Public support percentage for 2017 (I                                     | ine 8, column (f) di        | ivided by line 13, c  | olumn (f))             |                      | 15                  | %         |
| 16   | Public support percentage from 2016                                       | Schedule A, Part            | III, line 15          |                        |                      | 16                  | %         |
| Se   | ction D. Computation of Inves   | tment Income                | e Percentage          |                        |                      |                     |           |
| 17   | Investment income percentage for 20                                       | <b>)17</b> (line 10c, colur | mn (f) divided by lir | ne 13, column (f))     |                      | 17                  | %         |
| 18   | Investment income percentage from   |                             |                       |                        |                      | 18                  | %         |
| 198  | . 33 1/3% support tests - 2017. If the                                    |                             |                       |                        |                      | 3 1/3%, and line 1  |           |
|      | more than 33 1/3%, check this box ar                                      |                             |                       |                        |                      |                     | `         |
| k    | 33 1/3% support tests - 2016. If the                                      |                             |                       |                        |                      |                     |           |
|      | line 18 is not more than 33 1/3%, che                                     | •                           |                       |                        | •                    | •                   |           |
| 20   | Private foundation. If the organization                                   |                             |                       |                        |                      |                     |           |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes." and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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| Pai | Supporting Organizations (continued)  |            |                                       |      |
|-----|---|------------|---------------------------------------|------|
|     |   |            | Yes                                   | No   |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?   |            |                                       |      |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                    |            |                                       |      |
|     | below, the governing body of a supported organization?  | 11a        |                                       |      |
| b   | A family member of a person described in (a) above?   | 11b        |                                       |      |
|     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.           | 11c        |                                       |      |
| Sec | ction B. Type I Supporting Organizations  |            | 1 1                                   |      |
|     |   |            | Yes                                   | No   |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to                             |            |                                       |      |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the              |            |                                       |      |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                   |            |                                       |      |
|     | controlled the organization's activities. If the organization had more than one supported organization,                         |            |                                       |      |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                       |            |                                       |      |
| _   | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                          | 1          |                                       |      |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                             |            |                                       |      |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                      |            |                                       |      |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                     |            |                                       |      |
| 800 | supervised, or controlled the supporting organization. stion C. Type II Supporting Organizations                                | 2          |                                       |      |
| Sec | non C. Type if Supporting Organizations   |            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | N1 - |
|     | Want a majority of the approximation to discontinuous design the day, one also a majority of the discontinuous                  |            | Yes                                   | No   |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                |            |                                       |      |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                   |            |                                       |      |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                          | 4          |                                       |      |
| Sec | the supported organization(s). stion D. All Type III Supporting Organizations   | 1          |                                       |      |
| 000 | alon b. All Type in capporting organizations  |            | Yes                                   | No   |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                  |            | 163                                   | NO   |
| •   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax           |            |                                       |      |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the          |            |                                       |      |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?                | 1          |                                       |      |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                | •          |                                       |      |
| -   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how              |            |                                       |      |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).                     | 2          |                                       |      |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a                           | _          |                                       |      |
| Ū   | significant voice in the organization's investment policies and in directing the use of the organization's                      |            |                                       |      |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                    |            |                                       |      |
|     | supported organizations played in this regard   | 3          |                                       |      |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations   |            |                                       |      |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions | <br>3).    |                                       |      |
| а   |   | •          |                                       |      |
| b   |   |            |                                       |      |
| С   |   | structions | ).                                    |      |
| 2   | Activities Test. Answer (a) and (b) below.  |            | Yes                                   | No   |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of              |            |                                       |      |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                      |            |                                       |      |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                        |            |                                       |      |
|     | how the organization was responsive to those supported organizations, and how the organization determined                       |            |                                       |      |
|     | that these activities constituted substantially all of its activities.  | 2a         |                                       |      |
| b   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more             |            |                                       |      |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                    |            |                                       |      |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these                          |            |                                       |      |
|     | activities but for the organization's involvement.  | 2b         |                                       |      |
| 3   | Parent of Supported Organizations. Answer (a) and (b) below.  |            |                                       |      |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                     |            |                                       |      |
|     | trustees of each of the supported organizations? Provide details in Part VI.  | 3a         |                                       |      |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each             |            |                                       |      |
|     | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.               | 3b         |                                       |      |

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin  | ng Organi      | zations                    |                                |  |  |
|------|--|----------------|----------------------------|--------------------------------|--|--|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. A |                |                            |                                |  |  |
|      | other Type III non-functionally integrated supporting organizations must co  | omplete Sec    | tions A through E.         |                                |  |  |
| Sect | ion A - Adjusted Net Income  |                | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |
| 1    | Net short-term capital gain  | 1              |                            |                                |  |  |
| 2    | Recoveries of prior-year distributions   | 2              |                            |                                |  |  |
| 3    | Other gross income (see instructions)  | 3              |                            |                                |  |  |
| 4    | Add lines 1 through 3  | 4              |                            |                                |  |  |
| 5    | Depreciation and depletion   | 5              |                            |                                |  |  |
| 6    | Portion of operating expenses paid or incurred for production or   |                |                            |                                |  |  |
|      | collection of gross income or for management, conservation, or   |                |                            |                                |  |  |
|      | maintenance of property held for production of income (see instructions)   | 6              |                            |                                |  |  |
| 7    | Other expenses (see instructions)  | 7              |                            |                                |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8              |                            |                                |  |  |
| Sect | ion B - Minimum Asset Amount   |                | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see  |                |                            |                                |  |  |
|      | instructions for short tax year or assets held for part of year):  |                |                            |                                |  |  |
| а    | Average monthly value of securities  | 1a             |                            |                                |  |  |
| b    | Average monthly cash balances  | 1b             |                            |                                |  |  |
| С    | Fair market value of other non-exempt-use assets   | 1c             |                            |                                |  |  |
|      | Total (add lines 1a, 1b, and 1c)   | 1d             |                            |                                |  |  |
| е    | Discount claimed for blockage or other   |                |                            |                                |  |  |
|      | factors (explain in detail in Part VI):  |                |                            |                                |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2              |                            |                                |  |  |
| 3    | Subtract line 2 from line 1d   | 3              |                            |                                |  |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |                |                            |                                |  |  |
|      | see instructions)  | 4              |                            |                                |  |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5              |                            |                                |  |  |
| 6    | Multiply line 5 by .035  | 6              |                            |                                |  |  |
| 7    | Recoveries of prior-year distributions   | 7              |                            |                                |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8              |                            |                                |  |  |
| Sect | ion C - Distributable Amount   |                |                            | Current Year                   |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)  | 1              |                            |                                |  |  |
| 2    | Enter 85% of line 1  | 2              |                            |                                |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3              |                            |                                |  |  |
| 4    | Enter greater of line 2 or line 3  | 4              |                            |                                |  |  |
| 5    | Income tax imposed in prior year   | 5              |                            |                                |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to   |                |                            |                                |  |  |
|      | emergency temporary reduction (see instructions)   | 6              |                            |                                |  |  |
| 7    | Check here if the current year is the organization's first as a non-functiona  | lly integrated | d Type III supporting orga | nization (see                  |  |  |
|      | instructions).   | -              |                            |                                |  |  |

Schedule A (Form 990 or 990-EZ) 2017

| rt v iyp     | e in Non-Functionally integrated 509(   | ayoj supporting Orga  | mizations (continued)   |  |
|--------------|---|---|---|--|
|              |   |   |   | Current Year   |
| Amounts pa   |   |   |   |  |
| Amounts pa   |   |   |   |  |
| organizatio  | ns, in excess of income from activity   |   |   |  |
| Administrat  | ive expenses paid to accomplish exempt purpose  | s of supported organizations  | 3   |  |
| Amounts pa   |   |   |   |  |
| Qualified se |   |   |   |  |
| Other distri |   |   |   |  |
| Total annu   | al distributions. Add lines 1 through 6.  |   |   |  |
| Distribution | s to attentive supported organizations to which th  | ne organization is responsive   |   |  |
| (provide de  | tails in Part VI). See instructions.  |   |   |  |
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|              | <i>'</i>  |   |   |  |
|              |   | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2017  | (iii)<br>Distributable<br>Amount for 2017  |
| Distributabl | e amount for 2017 from Section C, line 6  |   |   |  |
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Distributable amount for 2017 from Section C, line 6  Line 8 amount divided by line 9 amount  on E - Distribution Allocations (see instructions)  Distributable amount for 2017 from Section C, line 6  Underdistributions, if any, for years prior to 2017 (reasonable cause required- explain in Part VI). See instructions.  Excess distributions carryover, if any, to 2017  From 2013  From 2014  From 2015  From 2016  Total of lines 3a through e  Applied to underdistributions of prior years  Applied to 2017 distributable amount  Carryover from 2012 not applied (see instructions)  Remainder. Subtract lines 3g, 3h, and 3i from 3f.  Distributions for 2017 from Section D, line 7:  \$  Applied to underdistributions of prior years  Applied to underdistributions of prior years  Applied to underdistributions of prior years  Applied to 2017 distributable amount  Remainder. Subtract lines 4a and 4b from 4.  Remaining underdistributions for years prior to 2017, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions.  Remaining underdistributions for 2017. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.  Excess distributions carryover to 2018. Add lines 3j | on D - Distributions  Amounts paid to supported organizations to accomplish exempt purposes  Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity  Administrative expenses paid to accomplish exempt purposes of supported organizations  Amounts paid to acquire exempt-use assets  Qualified set-aside amounts (prior IRS approval required)  Other distributions (describe in Part VI). See instructions.  Total annual distributions. Add lines 1 through 6.  Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions.  Distributable amount for 2017 from Section C, line 6  Line 8 amount divided by line 9 amount  (i)  Excess Distributions  Distributable amount for 2017 from Section C, line 6  Underdistributions, if any, for years prior to 2017 (reasonable cause required-explain in Part VI). See instructions.  Excess distributions carryover, if any, to 2017  From 2018  From 2014  From 2016  Total of lines 3a through e  Applied to underdistributions of prior years  Applied to underdistributions of prior years  Applied to underdistributions of prior years  Applied to 2017 distributable amount  Carryover from 2012 not applied (see instructions)  Remainder. Subtract lines 3g, 3h, and 3i from 3f.  Distributions for 2017 from Section D, line 7:  S Applied to underdistributions of prior years  Applied to underdistributions of prior years  Applied to underdistributions for years prior to 2017, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions.  Excess from 2017  Excess from 2018  Excess from 2018  Excess from 2018  Excess from 2018  Excess from 2016  Excess from 2016 | Amounts paid to supported organizations to accomplish exempt purposes Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity Administrative expenses paid to accomplish exempt purposes of supported organizations Amounts paid to acquire exempt-use assets Qualified set-aside amounts (prior IRS approval required) Other distributions (describe in Part VI). See instructions. Total annual distributions. Add lines 1 through 6. Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions.  Total annual distributions and the supported organizations to which the organization is responsive (provide details in Part VI). See instructions which the organization is responsive (provide details in Part VI). 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Remaining underdistributions for years prior to 2017, if any. Subtract lines 3g and 4a from ine 2. For result greater than zero, explain in Part VI. See instructions.  Excess from 2014  Excess from 2014  Excess from 2015  Excess from 20 |

Schedule A (Form 990 or 990-EZ) 2017

| Schedule A Part VI | (Form 990 or 990-EZ) 2017 FOUNDATION FOR THE CAROLINAS  Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line  | 56-6047886 Page 8   |
|--------------------|---|---|
| T dit VI           | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section I line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for an (See instructions.) | B, lines 1 and 2; Part IV, Section C,<br>1; Part V, Section B, line 1e; Part V, |
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Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

#### **Schedule of Contributors**

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

**Employer identification number** 

Name of the organization

ZU 17

FOUNDATION FOR THE CAROLINAS 56-6047886 Organization type (check one): Filers of: Section: X 501(c)( 3) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the **General Rule** or a **Special Rule**. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule ☐ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year

but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF),

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

## FOUNDATION FOR THE CAROLINAS

56-6047886

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |  |  |  |  |
|------------|--|----------------------------|--|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 1          |  | \$_374,900,000.            | Person Payroll Noncash X (Complete Part II for noncash contributions.)   |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 2          |  | \$ <u>84,596,954.</u>      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |  |  |  |
| 3          |  | \$\$\$                     | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |  |
| (a)        | (b)  | (c)                        | (d)  |  |  |  |
| No.        | Name, address, and ZIP + 4   | Total contributions  \$\$  | Person Payroll Complete Part II for noncash contributions.               |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |  |  |  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |  |  |  |
|            |  | \$                         | Person Payroll Noncash Complete Part II for noncash contributions.)      |  |  |  |

## FOUNDATION FOR THE CAROLINAS

56-6047886

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                      |                              |
|------------------------------|---|---|------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received         |
| 1                            | PUBLICLY-TRADED SECURITIES  |   |                              |
|                              |   | \$ 374,900,000.                                 | 11/29/17                     |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received         |
| —                            |   | \$  |                              |
|                              |   | Ψ   |                              |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received         |
|                              |   |   |                              |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.)       | (d)<br>Date received         |
|                              |   |   |                              |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   |   |                              |
|                              |   | \$  |                              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received         |
|                              |   |   |                              |
|                              |   | <b>6</b>  |                              |
| 700450 4:5                   | <u> </u>  | \$  | 000 000 E7 or 000 DE\ (2017) |

| th              | ON FOR THE CAROLINAS<br>xclusively religious, charitable, etc., cont<br>the year from any one contributor. Complete to<br>purpleting Part III, enter the total of exclusively religious<br>the duplicate copies of Part III if additional<br>and the copies of Part III if additional<br>to the copies of the copies of the copies<br>to the copies of the copies of the copies<br>to the co | columns (a) through (e) and the follow s, charitable, etc., contributions of \$1,000 or le | 56-6047886 a section 501(c)(7), (8), or (10) that total more than \$1,000 to the ping line entry. For organizations sess for the year. (Enter this info. once.) |
|-----------------|--|--|---|
| No.             | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held   |
|                 | Transferee's name, address, a  | (e) Transfer of gift   | Relationship of transferor to transferee  |
| lo.<br>m<br>t I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held   |
| - =             | Transferee's name, address, a  | (e) Transfer of gift   | Relationship of transferor to transferee  |
|                 |  |  | •   |
| o.<br>n<br>: I  | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held   |
|                 |  | (e) Transfer of gift   |   |
|                 | Transferee's name, address, a  | nd ZIP + 4   | Relationship of transferor to transferee  |
| lo.<br>n<br>t l | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held   |
|                 |  | (e) Transfer of gift   |   |
|                 |  | (e) Transfer of gift   |   |

#### **SCHEDULE C**

(Form 990 or 990-EZ)

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

Open to Public

OMB No. 1545-0047

Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy

| Tax  | x) (see separate instructions), then  |                                   |                    |   |   |
|--|---|-----------------------------------|--------------------|---|---|
| •  | Section 501(c)(4), (5), or (6) organization   | tions: Complete Part III.         |                    |   |   |
| Nan  | ne of organization  |                                   |                    | Empl  | oyer identification number  |
|  | FOUNDAT   | ION FOR THE CARO                  | LINAS              |   | 56-6047886  |
| Pa   | art I-A Complete if the org   | janization is exempt und          | er section 501(c)  | or is a section 527 or  | ganization.   |
| 2  | Provide a description of the organiz<br>Political campaign activity expendit<br>Volunteer hours for political campa | ures                              |                    | <b></b> ▶\$   |   |
| Pa   | art I-B Complete if the org   | janization is exempt und          | er section 501(c)( | 3).   |   |
| 1  | Enter the amount of any excise tax  | incurred by the organization und  | der section 4955   | ▶\$   |   |
|  | Enter the amount of any excise tax  |                                   |                    |   |   |
| 3  | If the organization incurred a section  | n 4955 tax, did it file Form 4720 | for this year?     |   | Yes No  |
| 48   | a Was a correction made?  |                                   |                    |   | Yes No  |
|  | If "Yes," describe in Part IV.  |                                   |                    |   | \(\frac{1}{2}\)   |
| Pa   | art I-C Complete if the org   | janization is exempt und          | er section 501(c), | except section 501(c  | <u>)(3).</u>  |
| <ul> <li>Enter the amount directly expended by the filing organization for section 527 exempt function activities</li> <li>Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities</li> <li>Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b</li> <li>Did the filing organization file Form 1120-POL for this year?</li> <li>Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization are payments. For each organization listed, enter the amount paid from the filing organization, such as a separate segregated fund</li> </ul> |   |                                   |                    |   |   |
|  | (a) Name  | (b) Address                       | (c) EIN            | (d) Amount paid from filing organization's funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|  |   |                                   |                    |   |   |
|  |   |                                   |                    |   |   |
|  |   |                                   |                    |   |   |
|  |   |                                   |                    |   |   |
|  |   |                                   |                    |   |   |
|  |   |                                   |                    |   |   |

| Schedule C (Form 990 or 990-EZ) 2017          |                   |           |                                   |                         |                          | 047886   |      |
|---|-------------------|-----------|-----------------------------------|-------------------------|--------------------------|--|------|
| Part II-A Complete if the org                 | anization is      | exem      | npt under section                 | 501(c)(3) and file      | d Form 5768 (ele         | ction unde                                       | r    |
| section 501(h)).                              |                   |           |                                   |                         |                          |  |      |
| A Check 🕨 🔛 if the filing organiza            | tion belongs to a | an affili | ated group (and list in           | Part IV each affiliated | group member's name      | , address, EIN                                   | ١,   |
| expenses, and share                           | re of excess lobb | ying e    | xpenditures).                     |                         |                          |  |      |
| B Check 🕨 🔛 if the filing organiza            | tion checked bo   | x A an    | d "limited control" pro           | visions apply.          |                          |  |      |
| Limi  | ts on Lobbying    | Expen     | ditures                           |                         | (a) Filing               | (b) Affiliated                                   | •    |
|   |                   | •         | nts paid or incurred.)            |                         | organization's<br>totals | totals   |      |
|   |                   | . ,       |                                   |                         | 0                        | <del>                                     </del> |      |
| 1a Total lobbying expenditures to influ       | •                 |           | , ,,                              |                         | 0.                       |  |      |
| <b>b</b> Total lobbying expenditures to influ |                   |           |                                   |                         | 24,300.                  | <del>                                     </del> |      |
| c Total lobbying expenditures (add li         |                   |           |                                   |                         | 24,300.                  |  |      |
| d Other exempt purpose expenditure            |                   |           |                                   |                         | 431774157.               |  |      |
| e Total exempt purpose expenditure            | `                 | ,         |                                   |                         | 431798457.               |  |      |
| f Lobbying nontaxable amount. Ente            |                   |           |                                   |                         | 1,000,000.               |  |      |
| If the amount on line 1e, column (a) o        |                   |           | oying nontaxable amo              | ount is:                |                          |  |      |
| Not over \$500,000                            |                   |           | he amount on line 1e.             |                         |                          |  |      |
| Over \$500,000 but not over \$1,000           |                   |           | 0 plus 15% of the exce            |                         |                          |  |      |
| Over \$1,000,000 but not over \$1,5           |                   |           | 0 plus 10% of the exce            |                         |                          |  |      |
| Over \$1,500,000 but not over \$17,           |                   |           | 0 plus 5% of the exces            | ss over \$1,500,000.    |                          |  |      |
| Over \$17,000,000                             | \$1               | ,000,0    | 000.                              |                         |                          |  |      |
|   | . 050/ (!! 4      | ^         |                                   |                         | 250 000                  |  |      |
| g Grassroots nontaxable amount (en            |                   |           |                                   |                         | 250,000.<br>0.           |  |      |
| h Subtract line 1g from line 1a. If zer       | *                 |           |                                   |                         | 0.                       |  |      |
| i Subtract line 1f from line 1c. If zero      | Ť                 |           | to a different and a construction |                         | 0.                       |  |      |
| j If there is an amount other than ze         |                   |           | ,                                 |                         | Г                        |  | ¬    |
| reporting section 4911 tax for this           |                   |           |                                   |                         |                          | Yes  | No   |
| (Some organizations t                         |                   |           | raging Period Under               | ` '                     | of the five columns he   | low  |      |
| (Some organizations to                        |                   |           | ite instructions for lin          |                         | i the live columns be    | low.   |      |
|   |                   |           | ditures During 4-Yea              |                         |                          |  |      |
|   |                   |           | <b>3</b>                          |                         |                          |  |      |
| Calendar year                                 | (a) 2014          |           | <b>(b)</b> 2015                   | (c) 2016                | (d) 2017                 | (e) Tota   | al   |
| (or fiscal year beginning in)                 | , ,               |           | . ,                               |                         | . ,                      | l  |      |
|   |                   |           |                                   |                         |                          | <br>   |      |
| 2a Lobbying nontaxable amount                 | 1,000,00          | 00.       | 1,000,000.                        | 1,000,000.              | 1,000,000.               | 4,000,   | 000. |
| <b>b</b> Lobbying ceiling amount              |                   |           |                                   |                         |                          | 1  |      |
| (150% of line 2a, column(e))                  |                   |           |                                   |                         |                          | 6,000,   | 000. |
|   |                   |           |                                   |                         |                          |  |      |
| c Total lobbying expenditures                 | 29,08             | 80.       | 21,000.                           | 24,300.                 | 24,300.                  | 98,  | 680. |
|   |                   |           |                                   |                         |                          |  |      |
| d Grassroots nontaxable amount                | 250,00            | 00.       | 250,000.                          | 250,000.                | 250,000.                 | 1,000,   | 000. |
| e Grassroots ceiling amount                   |                   |           |                                   |                         |                          |  |      |
| (150% of line 2d, column (e))                 |                   |           |                                   |                         |                          | 1,500,   | 000. |
|   |                   |           |                                   |                         |                          | l  |      |

Schedule C (Form 990 or 990-EZ) 2017

f Grassroots lobbying expenditures

# Schedule C (Form 990 or 990-EZ) 2017 FOUNDATION FOR THE CAROLINAS 56-6047886 Page 3 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| f the I                             | ch "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description   |  | )  | ,     | b)      |
|-------------------------------------|--|--|--|-------|---------|
|                                     | lobbying activity.   | Yes                                    | No   | Amo   | ount    |
| 1 [                                 | During the year, did the filing organization attempt to influence foreign, national, state or  |  |  |       |         |
|                                     | local legislation, including any attempt to influence public opinion on a legislative matter   |  |  |       |         |
| c                                   | or referendum, through the use of:   |  |  |       |         |
| a \                                 | Volunteers?  |  |  |       |         |
|                                     | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |  |  |       |         |
| c N                                 | Media advertisements?  |  |  |       |         |
| d N                                 | Mailings to members, legislators, or the public?   |  |  |       |         |
| e F                                 | Publications, or published or broadcast statements?  |  |  |       |         |
|                                     | Grants to other organizations for lobbying purposes?   |  |  |       |         |
|                                     | Direct contact with legislators, their staffs, government officials, or a legislative body?  |  |  |       |         |
|                                     | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |  |  |       |         |
|                                     | Other activities?  |  |  |       |         |
|                                     | Total. Add lines 1c through 1i   |  |  |       |         |
|                                     | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |  |  |       |         |
|                                     | If "Yes," enter the amount of any tax incurred under section 4912  |  |  |       |         |
| CI                                  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |  |  |       |         |
|                                     | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   | 501(c)(5                               | ) or se  | ction |         |
| d l                                 | III-A Complete if the organization is exempt under section $501(c)(4)$ section   |  | ,, o. oc   | Otion |         |
| d l                                 | III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6).   |  |  |       |         |
| d l                                 | Somplete if the organization is exempt under section 501(c)(4), section 501(c)(6).   |  |  | Yes   | N       |
| d i                                 | 501(c)(6).   |  | 1  | Yes   | N       |
| d i                                 | 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?   |  |  | Yes   | N       |
| d  <br>art<br>  \<br>  \<br>  2 [   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered  | e prior year?<br>า <b>501(c)(5</b>     | ), or se   | ction |         |
| d  <br>art  <br>  \<br>  [<br>  art | 501(c)(6).  Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "Yes."   | e prior year?<br>n 501(c)(5<br>No," OR | 3), or se<br>(b) Part                                  | ction |         |
| d  <br>art  <br>  \                 | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered  | e prior year?<br>n 501(c)(5            | 3), or se<br>(b) Part                                  | ction |         |
| d li                                | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members   | e prior year?<br>n 501(c)(5            | 3), or se<br>(b) Part                                  | ction |         |
| d li                                | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)  | e prior year?<br>1 501(c)(5<br>No," OR | 2<br>3<br>5), or se<br>(b) Part                        | ction |         |
| d                                   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).   | e prior year?<br>n 501(c)(5<br>No," OR | 2<br>3), or se<br>(b) Part                             | ction |         |
| d i art                             | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the lili-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  | e prior year?<br>n 501(c)(5<br>No," OR | 2<br>3<br>3), or se<br>(b) Part<br>1<br>2a<br>2b<br>2c | ction |         |
| d i art                             | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues   | e prior year?<br>n 501(c)(5<br>No," OR | 2<br>3), or se<br>(b) Part                             | ction |         |
| d                                   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeds   | e prior year?<br>1 501(c)(5<br>No," OR | 2<br>3), or se<br>(b) Part                             | ction |         |
| d i art                             | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues   | e prior year?<br>1 501(c)(5<br>No," OR | 2<br>3), or se<br>(b) Part                             | ction |         |
| d   i   art                         | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the substantial street in the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues if notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceed the organization agree to carryover to the reasonable estimate of nondeductible lobbying and potexpenditure next year?  | e prior year? n 501(c)(5 No," OR eal   | 2<br>3), or se<br>(b) Part<br>1<br>2a<br>2b<br>2c<br>3 | ction |         |
| d     art                           | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the TIII-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues if notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedable the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditure next year?  Taxable amount of lobbying and political expenditures (see instructions) | e prior year? n 501(c)(5 No," OR eal   | 2<br>3), or se<br>(b) Part<br>1<br>2a<br>2b<br>2c<br>3 | ction | e 3, is |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

FOUNDATION FOR THE CAROLINAS

**Employer identification number** 56-6047886

| Pai | t I Organizations Maintaining Donor Advised                                 | Funds or Other Similar Funds                   | or Accounts. Complete if the                  |
|-----|---|--|---|
|     | organization answered "Yes" on Form 990, Part IV, line                      |  |   |
|     |   | (a) Donor advised funds                        | (b) Funds and other accounts                  |
| 1   | Total number at end of year   | 887  | 1014  |
| 2   | Aggregate value of contributions to (during year)                           | 539,332,217.                                   | 50,760,436.                                   |
| 3   | Aggregate value of grants from (during year)                                | 354,200,131.                                   | 44,698,219.                                   |
| 4   | Aggregate value at end of year  | 1,360,498,038.                                 | 468,366,299.                                  |
| 5   | Did the organization inform all donors and donor advisors in w              | riting that the assets held in donor advise    |   |
|     | are the organization's property, subject to the organization's ex           |  |   |
| 6   | Did the organization inform all grantees, donors, and donor ad              | visors in writing that grant funds can be u    | used only                                     |
|     | for charitable purposes and not for the benefit of the donor or             | donor advisor, or for any other purpose of     |   |
| Da  |   |  |   |
| Par |   |  | Part IV, line 7.                              |
| 1   | Purpose(s) of conservation easements held by the organization               | ·  |   |
|     | Preservation of land for public use (e.g., recreation or ed                 |  | orically important land area                  |
|     | Protection of natural habitat   | Preservation of a cert                         | ified historic structure                      |
|     | Preservation of open space  |  |   |
| 2   | Complete lines 2a through 2d if the organization held a qualifie            | ed conservation contribution in the form of    |   |
|     | day of the tax year.  |  | Held at the End of the Tax Year               |
| а   |   |  |   |
| b   |   |  |   |
| С   | Number of conservation easements on a certified historic struc              |  |   |
| d   | Number of conservation easements included in (c) acquired aff               |  |   |
|     | listed in the National Register   |  | 2d  |
| 3   | Number of conservation easements modified, transferred, release             | ased, extinguished, or terminated by the       | organization during the tax                   |
| _   | year >  |  |   |
| 4   | Number of states where property subject to conservation ease                |  |   |
| 5   | Does the organization have a written policy regarding the period            |  |   |
| _   | violations, and enforcement of the conservation easements it h              |  |   |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h              | andling of violations, and enforcing cons      | ervation easements during the year            |
| _   | <u> </u>  |  |   |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling             | ng of violations, and enforcing conservat      | ion easements during the year                 |
| •   |   |  | -\/4\/D\/i\                                   |
| 8   | Does each conservation easement reported on line 2(d) above                 |  |   |
| •   | and section 170(h)(4)(B)(ii)?   |  |   |
| 9   | In Part XIII, describe how the organization reports conservation            | •  |   |
|     | include, if applicable, the text of the footnote to the organization        | on's imancial statements that describes t      | ne organization's accounting for              |
| Par | conservation easements.  t III   Organizations Maintaining Collections of A | Art. Historical Treasures, or Otl              | her Similar Assets.                           |
|     | Complete if the organization answered "Yes" on Form 9                       |  |   |
| 12  | If the organization elected, as permitted under SFAS 116 (ASC               |  | ent and halance sheet works of art            |
| ıu  | historical treasures, or other similar assets held for public exhibit       | •  | •   |
|     | the text of the footnote to its financial statements that describe          |  | ice of public service, provide, irri arrivin, |
| b   | If the organization elected, as permitted under SFAS 116 (ASC               |  | and balance sheet works of art, historical    |
| -   | treasures, or other similar assets held for public exhibition, edu          | **   |   |
|     | relating to these items:  | reaction, or recognist in farther arise of pas | and dervice, provide the following amounts    |
|     | (i) Revenue included on Form 990, Part VIII, line 1                         |  | <b>▶</b> \$56,000.                            |
|     |   |  | 4 450 202                                     |
| 2   | If the organization received or held works of art, historical treas         |  |   |
| -   | the following amounts required to be reported under SFAS 116                |  | 3, P. 0.1.00                                  |
| а   | Revenue included on Form 990, Part VIII, line 1                             | -  | <b>&gt;</b> \$                                |
| b   | Assets included in Form 990, Part X   |  |   |

| Par   | t III  | Organizations Maintaining C                  | ollections of Art       | i, Historical Tre        | asures, o      | r Other      | Simila                  | r Assets     | (continu    | ued)  |      |
|-------|--|--|-------------------------|--------------------------|----------------|--------------|-------------------------|--------------|-------------|-------|------|
| 3     | Using  | g the organization's acquisition, accession  | on, and other records   | s, check any of the f    | ollowing that  | t are a sig  | nificant u              | se of its c  | ollection i | tems  |      |
|       | (chec  | k all that apply):                           |                         |                          |                |              |                         |              |             |       |      |
| а     | X  | Public exhibition                            | d                       | Loan or excl             | hange progra   | ams          |                         |              |             |       |      |
| b     |  | Scholarly research                           | е                       |                          |                |              |                         |              |             |       |      |
| С     |  | Preservation for future generations          |                         |                          |                |              |                         |              |             |       |      |
| 4     | 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. |  |                         |                          |                |              |                         |              |             |       |      |
| 5     | Durin  | g the year, did the organization solicit o   | r receive donations o   | of art, historical treas | sures, or othe | er similar   | assets                  |              |             |       |      |
|       | to be  | sold to raise funds rather than to be ma     | aintained as part of th | ne organization's col    | lection?       |              |                         |              | Yes         | X     | No   |
| Par   | t IV   | Escrow and Custodial Arrang                  | gements. Comple         | ete if the organization  | n answered     | "Yes" on     | Form 990                | , Part IV, I | ine 9, or   |       |      |
|       |  | reported an amount on Form 990, Par          | t X, line 21.           |                          |                |              |                         |              |             |       |      |
| 1a    | Is the   | e organization an agent, trustee, custodia   | an or other intermedi   | ary for contributions    | s or other ass | sets not ir  | ncluded                 |              |             |       |      |
|       | on Fo  | orm 990, Part X?                             |                         |                          |                |              |                         |              | Yes         |       | No   |
| b     |  | es," explain the arrangement in Part XIII    |                         |                          |                |              |                         |              |             |       |      |
|       |  |  |                         |                          |                |              |                         |              | Amount      |       |      |
| С     | Begir  | nning balance                                |                         |                          |                |              | 1c                      |              |             |       |      |
|       |  | ions during the year                         |                         |                          |                |              |                         |              |             |       |      |
|       |  | butions during the year                      |                         |                          |                |              |                         |              |             |       |      |
| f     |  | ng balance                                   |                         |                          |                |              | 1f                      |              |             |       |      |
| 2a    | Did th   | ne organization include an amount on Fo      | orm 990, Part X, line   | 21, for escrow or cu     | stodial acco   | unt liabilit | ty?                     |              | Yes         | X     | No   |
|       |  | es," explain the arrangement in Part XIII.   |                         |                          |                |              |                         |              |             |       | ]    |
| Par   |  | Endowment Funds. Complete i                  | f the organization an   | swered "Yes" on Fo       | rm 990, Part   | : IV, line 1 | 0.                      |              |             |       |      |
|       |  |  | (a) Current year        | (b) Prior year           | (c) Two yea    | I .          |                         | ears back    | (e) Four    | years | back |
| 1a    | Begir  | nning of year balance                        | 452,977,288.            | 416,277,400.             | 407,69         | 5,507.       | 372,2                   | 18,767.      | 300,        | 276,  | 339. |
|       |  | ributions                                    | 42,036,617.             | 35,047,146.              | 14,71          | 8,080.       | 29,4                    | 20,100.      | 38,         | 290,  | 318. |
|       |  | nvestment earnings, gains, and losses        | 66,998,847.             | 25,695,304.              | 11,60          | 7,460.       | 20,9                    | 36,230.      | 48,         | 303,  | 387. |
| d     | Gran   | ts or scholarships                           | 19,883,961.             | 20,215,140.              | 13,80          | 6,165.       | 11,2                    | 60,843.      | 11,         | 414,  | 969. |
| е     |  | r expenditures for facilities                |                         |                          |                |              |                         |              |             |       |      |
|       | and p  | programs                                     | 274,003.                | 213,199.                 | 43             | 2,160.       | 2                       | 26,380.      |             | 280,  | 594. |
| f     | Admi   | nistrative expenses                          | 3,881,379.              | 3,614,223.               | 3,50           | 5,322.       | 3,3                     | 92,367.      | 2,          | 955,  | 714. |
| g     |  | of year balance                              | 537,973,409.            | 452,977,288.             | 416,27         | 7,400.       | 407,6                   | 95,507.      | 372,        | 218,  | 767. |
| 2     | Provi  | de the estimated percentage of the curr      | ent year end balance    | (line 1g, column (a)     | ) held as:     | •            |                         |              |             |       |      |
| а     |  | d designated or quasi-endowment              | 53.82                   | %                        | ,              |              |                         |              |             |       |      |
| b     | Perm   | anent endowment  46.18                       | %                       | _                        |                |              |                         |              |             |       |      |
| С     |  | porarily restricted endowment                | <del></del> %           |                          |                |              |                         |              |             |       |      |
|       | The p  | percentages on lines 2a, 2b, and 2c show     | uld equal 100%.         |                          |                |              |                         |              |             |       |      |
| За    | Are th   | nere endowment funds not in the posses       | ssion of the organiza   | tion that are held an    | nd administer  | red for the  | e organiza              | ation        |             |       |      |
|       | by:  |  |                         |                          |                |              |                         |              |             | Yes   | No   |
|       | (i) u  | nrelated organizations                       |                         |                          |                |              |                         |              | 3a(i)       |       | X    |
|       |  |  |                         |                          |                |              |                         |              | 3a(ii)      |       | X    |
| b     | If "Ye   | es" on line 3a(ii), are the related organiza | tions listed as require | ed on Schedule R?        |                |              |                         |              | 3b          |       |      |
| 4     | Desc   | ribe in Part XIII the intended uses of the   | organization's endov    | wment funds.             |                |              |                         |              |             |       |      |
| Par   | t VI   | Land, Buildings, and Equipm                  | ent.                    |                          |                |              |                         |              |             |       |      |
|       |  | Complete if the organization answered        | d "Yes" on Form 990     | , Part IV, line 11a. S   | ee Form 990    | ), Part X, I | line 10.                |              |             |       |      |
|       |  | Description of property                      | (a) Cost or o           |                          |                |              | ccumulate<br>preciation | ed           | (d) Book    | value | 9    |
| 1a    | Land   |  |                         |                          |                |              |                         |              |             |       |      |
|       |  | ings   |                         |                          |                |              |                         |              |             |       |      |
|       |  | ehold improvements                           |                         |                          |                |              |                         |              |             |       |      |
|       |  | oment  |                         | 3,54                     | 2,815.         | 3,3          | 301,83                  | 16.          | 240         | , 99  | 9.   |
|       |  | r  |                         | 4,45                     | 9,283.         |              |                         |              | 4,459       | , 28  | 33.  |
| Total | . Add  | lines 1a through 1e. (Column (d) must e      | gual Form 990. Part     | X. column (B), line 10   | Oc.)           |              |                         | <b></b>      | 4,700       | , 28  | 32.  |
|       | _  | , , , ,                                      |                         |                          | -              |              |                         |              |             | _     | _    |

|   | FOR THE CAROLI                                     | INAS 56                                  | 5-6047886 Page         |
|---|--|--|------------------------|
| Part VII Investments - Other Securities.  |  |  |                        |
| Complete if the organization answered "Yes"  (a) Description of security or category (including name of security) | on Form 990, Part IV, line 1 <b>(b)</b> Book value | (c) Method of valuation: Cost or en      | d of year market value |
|   | (b) book value                                     | (c) Method of Valuation. Cost of en      | u-or-year market value |
| (1) Financial derivatives   | 106,164,818.                                       | COST                                     |                        |
| (2) Closely-held equity interests (3) Other   | 100,104,010.                                       | CODI                                     |                        |
| (A)   |  |  |                        |
| (B)   |  |  |                        |
| (C)   |  |  |                        |
| (D)   |  |  |                        |
| (E)   |  |  |                        |
| (F)   |  |  |                        |
| (G)   |  |  |                        |
| (H)   |  |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)  | 106,164,818.                                       |  |                        |
| Part VIII Investments - Program Related.  |  |  |                        |
| Complete if the organization answered "Yes"   |  |  |                        |
| (a) Description of investment   | (b) Book value                                     | (c) Method of valuation: Cost or en      | d-of-year market value |
| (1)   |  |  |                        |
| (2)   |  |  |                        |
| (3)   |  |  |                        |
| (4)   |  |  |                        |
| (5)   |  |  |                        |
| (6)   |  |  |                        |
| <u>(7)</u>  |  |  |                        |
| (8)   |  |  |                        |
| (9)   |  |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ Part IX Other Assets.                          |  |  |                        |
| Complete if the organization answered "Yes"   | on Form 990 Part IV line 1                         | 11d See Form 990 Part X line 15          |                        |
|   | Description  | Ta. Sec Form 556, Fart X, line 15.       | (b) Book value         |
| (1)   | <u> </u>   |  | , ,                    |
| (2)   |  |  |                        |
| (3)   |  |  |                        |
| (4)   |  |  |                        |
| (5)   |  |  |                        |
| (6)   |  |  |                        |
| (7)   |  |  |                        |
| (8)   |  |  |                        |
| (9)   |  |  |                        |
| Total. (Column (b) must equal Form 990. Part X. col. (B) line   | e 15.)   |  |                        |
| Part X Other Liabilities.   |  |  |                        |
| Complete if the organization answered "Yes"   | on Form 990, Part IV, line 1                       | 1e or 11f. See Form 990, Part X, line 25 | 5.                     |

| 1.     | (a) Description of liability                                | <b>(b)</b> Book value |
|--------|---|-----------------------|
| (1)    | Federal income taxes  |                       |
| (2)    |   |                       |
| (3)    |   |                       |
| (4)    |   |                       |
| (5)    |   |                       |
| (6)    |   |                       |
| (7)    |   |                       |
| (8)    |   |                       |
| (9)    |   |                       |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) |                       |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

| Part   | t XI Reconciliation of Revenue per Audited Financial State  | ments With Revenue | e per Return.                         |          |
|--------|---|--------------------|---------------------------------------|----------|
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line  | 12a.               |                                       |          |
| 1      | Total revenue, gains, and other support per audited financial statements  |                    | 1                                     |          |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:   |                    |                                       |          |
| а      | Net unrealized gains (losses) on investments  | 2a                 |                                       |          |
| b      | Donated services and use of facilities  | 2b                 |                                       |          |
|        | Recoveries of prior year grants   |                    |                                       |          |
|        | Other (Describe in Part XIII.)  |                    |                                       |          |
|        | Add lines 2a through 2d   |                    | 2e                                    |          |
| 3      | Subtract line 2e from line 1  |                    | 3                                     |          |
|        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:  |                    |                                       |          |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b  | 4a                 |                                       |          |
| b      | Other (Describe in Part XIII.)  | 4b                 |                                       |          |
|        | Add lines 4a and 4b   |                    | 4c                                    |          |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)   |                    | 5                                     |          |
| Par    | t XII Reconciliation of Expenses per Audited Financial Stat   | ements With Expens | es per Return.                        |          |
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line  | 12a.               |                                       |          |
| 1      | Total expenses and losses per audited financial statements  |                    | 1                                     |          |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:   |                    |                                       |          |
| а      | Donated services and use of facilities  | 2a                 |                                       |          |
| b      | Prior year adjustments  | 2b                 |                                       |          |
| С      | Other losses  | 2c                 |                                       |          |
| d      | Other (Describe in Part XIII.)  | 2d                 |                                       |          |
| е      | Add lines 2a through 2d   |                    | 2e                                    |          |
| 3      | Subtract line 2e from line 1  |                    | 3                                     |          |
|        | Amounts included on Form 990, Part IX, line 25, but not on line 1:  |                    |                                       |          |
| а      | Investment expenses not included on Form 990, Part VIII, line 7b  | 4a                 |                                       |          |
| b      | Other (Describe in Part XIII.)  | 4b                 |                                       |          |
|        | Add lines 4a and 4b   |                    | 4c                                    |          |
| 5      | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  | )                  | 5                                     |          |
| Par    | t XIII Supplemental Information.  |                    |                                       |          |
|        | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any |                    | art V, line 4; Part X, line 2; Part X | ⟨Ӏ,      |
|        |   |                    |                                       |          |
| PAR    | T III, LINE 4:  |                    |                                       |          |
| THE    | FOUNDATION MAINTAINS A COLLECTION CONS  | ISTING PRIMARI     | LY OF DONATED                         |          |
| GT.A   | SS ART. THE COLLECTION IS AVAILABLE FOR   | VIEWING AT NO      | CHARGE TO THE                         |          |
|        |   |                    | <u> </u>                              |          |
| PUB    | LIC, AND IS HOUSED AT THE FOUNDATION'S I  | HEADQUARTERS V     | HICH IS USED AS                       | <u>A</u> |
| CON    | VENING SPACE FOR THE COMMUNITY. THIS SPA  | ACE IS AVAILAE     | LE FOR THE USE (                      | OF       |
| THE    | COMMUNITY'S NON-PROFIT ORGANIZATIONS F  | REE OF CHARGE.     |                                       |          |
|        |   |                    |                                       |          |
| DAR    | T V, LINE 4:  |                    |                                       |          |
| - 171/ | . · / படிப - ·  |                    |                                       |          |
| SPE    | NDABLE INCOME FROM ENDOWED FUNDS IS USE   | D ANNUALLY TO      | PROVIDE SUPPORT                       | то       |
| MAN    | Y CHARITABLE ORGANIZATIONS. INCOME CAN 1  | BE DESIGNATED      | FOR SPECIFIC                          |          |
|        |   |                    |                                       |          |

PROGRAMS OR PROJECTS, OR CAN BE USED AS GENERAL OPERATING SUPPORT.

| Part XIII   Supplemental Information <sub>(continued)</sub>                |
|--|
| PART X, LINE 2:  |
| THE FOUNDATION AND ITS SUPPORTING ORGANIZATIONS ARE EXEMPT FROM FEDERAL    |
| INCOME TAX UNDER THE PROVISIONS OF SECTION 501(C)(3) OF THE IRC. IN        |
| ACCORDANCE WITH IRC REGULATIONS, THE FOUNDATION IS TAXED ON UNRELATED      |
| BUSINESS INCOME, WHICH CONSISTS OF EARNINGS FROM ACTIVITIES NOT RELATED TO |
| THE EXEMPT PURPOSE OF THE FOUNDATION. THE FOUNDATION ACCOUNTS FOR TAX      |
| UNCERTAINTIES BASED ON A MORE LIKELY THAN NOT RECOGNITION THRESHOLD        |
| WHEREBY TAX BENEFITS ARE ONLY RECOGNIZED WHEN THE FOUNDATION BELIEVES THAT |
| THEY HAVE A GREATER THAN 50% LIKELIHOOD OF BEING SUSTAINED UPON            |
| EXAMINATION BY TAXING AUTHORITIES. THE FOUNDATION HAS EVALUATED ALL ITS    |
| TAX POSITIONS AND DETERMINED THAT IT HAD NO UNCERTAIN INCOME TAX POSITIONS |
| AS OF DECEMBER 31, 2017 OR 2016.   |
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#### **SCHEDULE G**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for the latest instructions.

OMB No. 1545-0047

**Open to Public** Inspection

Employer identification number

Name of the organization

| FOUNDAT   | ION FOR THE CAROLII   | NAS  |   |   | 56-6047  | 886   |
|---|---|--|---|---|--|---|
| Part I Fundraising Activities. required to complete this part | Complete if the organization answe  | red "Y   | es" or  | n Form 990, Part IV, I  | ine 17. Form 990-E2  | filers are not                                    |
| Indicate whether the organization rais     a                  | e Solicitat f Solicitat g Special or oral agreement with any individual art VII) or entity in connection with providuals or entities (fundraisers) pursua | ion of<br>ion of<br>fundra<br>(includ            | non-g<br>gover<br>lising of<br>ling of<br>onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? | Yes  |   |
| (i) Name and address of individual or entity (fundraiser)     | (ii) Activity   | (iii)<br>fundr<br>have con<br>or con<br>contribu | ustody<br>trol of                                 | (iv) Gross receipts from activity   | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|   |   | Yes  | No  |   |  |   |
|   |   |  |   |   |  |   |
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|   |   |  |   |   |  |   |
| Total   |   |  | <b>•</b>  |   |  |   |
| List all states in which the organizatio or licensing.        |   |  |   | or has been notified  | it is exempt from re   | gistration  |
|   |   |  |   |   |  |   |
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Schedule G (Form 990 or 990-EZ) 2017 FOUNDATION FOR THE CAROLINAS 56-6047886 Page 2 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events HAPPENINGS NONE (add col. (a) through LUNCHEON col. (c)) (event type) (event type) (total number) 143,500. 143,500. 1 Gross receipts 105,940. 105,940. 2 Less: Contributions 37,560. 37,560. 3 Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses 6 Rent/facility costs ..... 30,153. 30,153. 7 Food and beverages 8 Entertainment 25,903. 25,903. 9 Other direct expenses 56,056. **10** Direct expense summary. Add lines 4 through 9 in column (d) ..... -18,496. 11 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue col. (a) through col. (c)) bingo/progressive bingo Gross revenue 2 Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses Yes Yes % Yes 6 Volunteer labor No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ...... **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states?

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?

| Schedule G  | (Eorm    | aan a | or aan. | E7\  | 2017         |
|-------------|----------|-------|---------|------|--------------|
| Scriedule G | (FOI III | 99U ( | יטפפ זנ | -CZ) | <b>2</b> 017 |

**b** If "No," explain: \_

**b** If "Yes," explain:

| Sch | edule G (Form 990 or 990-EZ) 2017 FOUNDATION FOR THE CAROLINAS 56-   | 6047    | 886    | Page 3  |
|-----|--|---------|--------|---------|
|     | Does the organization conduct gaming activities with nonmembers?   |         | Yes    | No No   |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed  |         |        |         |
|     | to administer charitable gaming?   |         | Yes    | ☐ No    |
| 13  | Indicate the percentage of gaming activity conducted in:   |         |        |         |
|     | The organization's facility  | 13a     |        | %       |
|     | An outside facility  | 13b     |        | %       |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:  |         |        |         |
|     | Name ▶   |         |        |         |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?   | 🗆       | Yes    | ☐ No    |
|     | o If "Yes," enter the amount of gaming revenue received by the organization   \$ and the amount of gaming revenue retained by the third party  \$ and the amount of gaming revenue retained by the third party  \$ and the amount of gaming revenue retained by the third party  \$ and the amount of gaming revenue retained by the organization  \$ and the amount of gaming revenue received by the organization  \$ and the amount of gaming revenue received by the organization  \$ and the amount of gaming revenue received by the organization  \$ and the amount of gaming revenue received by the organization  \$ and the amount of gaming revenue retained by the organization  \$ and the amount of gaming revenue retained by the organization and the amount of gaming revenue retained by the organization and organization are considered as a fine organization and organization are considered as a fine organization and organization are considered as a fine organization are consi |         |        |         |
| c   | If "Yes," enter name and address of the third party:   |         |        |         |
|     | Name   |         |        |         |
|     | Address  |         |        |         |
| 16  | Gaming manager information:  |         |        |         |
|     | Name   |         |        |         |
|     | Gaming manager compensation ▶ \$   |         |        |         |
|     | Description of services provided ▶   |         |        |         |
|     | ☐ Director/officer ☐ Employee ☐ Independent contractor   |         |        |         |
|     | Mandatory distributions:   |         |        |         |
| č   | Is the organization required under state law to make charitable distributions from the gaming proceeds to  |         | Yes    | ☐ No    |
| k   | retain the state gaming license?  Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year   \$\Bigsir\$ \$   | . —     | 103    |         |
| Pa  | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, I   | ines 9, | 9b, 10 | b, 15b, |
|     | 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.  |         |        |         |
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| Schedule G | (Form 990 or 990-EZ)                       | FOUNDATION         | FOR THE | CAROLINAS | 56-6047886 | Page 4 |
|------------|--|--------------------|---------|-----------|------------|--------|
| Part IV    | (Form 990 or 990-EZ)<br>Supplemental Infor | mation (continued) |         |           |            |        |
|            |  |                    |         |           |            |        |
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## SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

## Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for the latest information.

2017
Open to Public Inspection

**Employer identification number** Name of the organization 56-6047886 FOUNDATION FOR THE CAROLINAS Part I General Information on Grants and Assistance Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection X Yes criteria used to award the grants or assistance? Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV. line 21. for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of (a) Description of (h) Purpose of grant valuation (book, or government (if applicable) cash grant non-cash noncash assistance or assistance FMV, appraisal, assistance other) 350, ORG 20 JAY STREET #732 BROOKLYN, NY 11201 26-1150699 501C3 3,000,000, 0 CHARTTABLE GIFT A BETTER WORLD P.O. BOX 667996 CHARLOTTE, NC 28266 56-2238007 501C3 CHARITABLE GIFT 25,000 0. A CHILD'S PLACE OF CHARLOTTE, INC. 601 E. FIFTH STREET, #230 CHARLOTTE NC 28202 58-1911741 501C3 54,000 0 CHARITABLE GIFT AA COMMUNITY PREGNANCY CENTER OF MOORESVILLE - 212 CALDWELL AVENUE 56-1782296 501C3 - MOORESVILLE NC 28115 60 000 0. CHARITABLE GIFT ACADEMIC LEARNING CENTER INC. P.O. BOX 1881 56-1963975 501C3 CHARITABLE GIFT CONCORD NC 28026 10 000 0.

42 000

0

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

56-1927067 501C3

1,093.

3 Enter total number of other organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2017)

CHARITABLE GIFT

ADA JENKINS FAMILIES & CAREERS DEVELOPMENT CENTER, INC. - P.O. BOX 1842 - DAVIDSON NC 28036

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                     |                               |                          |   |  |  |                                       |  |  |
|---|---------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN             | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| ADVENTURE RESOURCES   |                     |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 473082   |                     |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28247   | 45-4734812          | 501C3                         | 6,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ommidelle, no bell.   | 10 1/01011          |                               | 1,555.                   | •                                       |  |  |                                       |  |  |
| ADVOCATES FOR HEALTHY CITIZENS  |                     |                               |                          |   |  |  |                                       |  |  |
| 200 E. 2ND AVENUE   |                     |                               |                          |   |  |  |                                       |  |  |
| GASTONIA, NC 28052  | 56-1913112          | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ALDERSGATE UNITED METHODIST   |                     |                               |                          |   |  |  |                                       |  |  |
| RETIREMENT COMMUNITY - 3800   |                     |                               |                          |   |  |  |                                       |  |  |
| SHAMROCK DRIVE - CHARLOTTE, NC  |                     |                               |                          |   |  |  |                                       |  |  |
| 28215-3298  | 56-0547462          | 501C3                         | 32,200.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ALEXANDER YOUTH NETWORK P.O. BOX 220632   |                     |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28222   | 56-0554413          | 501C3                         | 53,964.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   | 00 0001120          | 00200                         | 00,501.                  | •                                       |  |  |                                       |  |  |
| ALL SAINTS' EPISCOPAL CHURCH -  |                     |                               |                          |   |  |  |                                       |  |  |
| ATLANTA - 634 W. PEACHTREE STREET,  |                     |                               |                          |   |  |  |                                       |  |  |
| NW - ATLANTA, GA 30308  | 58-0572411          | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ALL SAINTS EPISCOPAL CHURCH -<br>CONCORD - 525 LAKE CONCORD ROAD -<br>CONCORD, NC 28025   | 58-1488753          | 501C3                         | 8,845.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   |                     |                               |                          |   |  |  |                                       |  |  |
| ALL SAINTS MISSION  |                     |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 117  | F.C. C.O.C.O.O.O.O. | E0103                         |                          | _                                       |  |  | CUADIMADI E CIEM                      |  |  |
| LINVILLE, NC 28646  | 56-6068822          | 501C3                         | 5,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ALL TRIBES MISSIONARY COUNCIL<br>10620 PRATTVILLE ROAD  |                     |                               |                          |   |  |  |                                       |  |  |
| PITTSFORD, MI 49271   | 38-6094739          | 501C3                         | 18,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| 1111010, MI 172/I   | 30 0004739          | 50103                         | 10,000.                  | <u> </u>                                |  |  | OILLIAND OILL                         |  |  |
| ALLEGRO FOUNDATION  |                     |                               |                          |   |  |  |                                       |  |  |
| 419 ARDMORE ROAD  |                     |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28209   | 20-0221482          | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| ALZAR SCHOOL  |            |                               |                          |   |  |  |                                    |  |  |
| P.O. BOX 1609   |            |                               |                          |   |  |  |                                    |  |  |
| CASCADE, ID 83611   | 26-3200341 | 50103                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ALZHEIMER'S DISEASE & RELATED   | 20 3200311 | 30103                         | 11,000.                  | ••                                      |  |  |                                    |  |  |
| DISORDERS ASSOCIATION, INC P.O.   |            |                               |                          |   |  |  |                                    |  |  |
| BOX 96011 - WASHINGTON, DC  |            |                               |                          |   |  |  |                                    |  |  |
| 20090-6011  | 13-3039601 | 501C3                         | 6,540.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| AMERICAN CANCER SOCIETY - PROBATE   |            |                               |                          |   |  |  |                                    |  |  |
| AND TRUST MANAGEMENT - P.O. BOX   |            |                               |                          |   |  |  |                                    |  |  |
| 720366 - OKLAHOMA CITY, OK 73162  | 13-1788491 | 501C3                         | 6,528.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| AMERICAN CHESTNUT FOUNDATION  |            |                               |                          |   |  |  |                                    |  |  |
| 50 NORTH MERRIMON AVENUE #115   | 41 1402010 | E0102                         | 1 041 560                | 0                                       |  |  | CHARLES CIEM                       |  |  |
| ASHEVILLE, NC 28804   | 41-1483019 | 50163                         | 1,041,560.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| AMERICAN DIABETES ASSOCIATION,  |            |                               |                          |   |  |  |                                    |  |  |
| INC 1300 BAXTER STREET, #150 -  |            |                               |                          |   |  |  |                                    |  |  |
| CHARLOTTE, NC 28204   | 13-1623888 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| emmeetil, ne lolet  | 13 1023000 | 30103                         | 10,000.                  | •                                       |  |  |                                    |  |  |
| AMERICAN ENTERPRISE INSTITUTE FOR   |            |                               |                          |   |  |  |                                    |  |  |
| PUBLIC POLICY RESEARCH - 1150 17TH  |            |                               |                          |   |  |  |                                    |  |  |
| STREET, NW - WASHINGTON, DC 20036   | 53-0218495 | 501C3                         | 24,700.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| AMERICAN HEART ASSOCIATION, INC.  |            |                               |                          |   |  |  |                                    |  |  |
| 3131 RDU CENTER DRIVE, #100   |            |                               |                          |   |  |  |                                    |  |  |
| MORRISVILLE, NC 27560   | 13-5613797 | 501C3                         | 57,042.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| AMERICAN HORSE TRIALS FOUNDATION,   |            |                               |                          |   |  |  |                                    |  |  |
| INC 7913 COLONIAL LANE -  |            |                               |                          |   |  |  |                                    |  |  |
| CLINTON, MD 20735   | 52-1495923 | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| AMEDICAN DIE DULL COMPAGNA  |            |                               |                          |   |  |  |                                    |  |  |
| AMERICAN PIT BULL FOUNDATION  |            |                               |                          |   |  |  |                                    |  |  |
| 7708 MATTHEWS-MINT HILL ROAD  | 27-2172311 | 50103                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| MINT HILL, NC 28227   | 21-2112311 | Porca                         | 10,000.                  | U.                                      |  |  | CHARTIADLE GIFT                    |  |  |

| Part II Continuation of Grants and Other A  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                    |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN RED CROSS  |                   |                               |                          |   |  |  |                                    |
| 430 17TH STREET   |                   |                               |                          |   |  |  |                                    |
| WASHINGTON, DC 20006  | 53-0196605        | 501C3                         | 115,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| AMERICAN RED CROSS - GREATER  |                   |                               |                          |   |  |  |                                    |
| - CHARLOTTE, NC 28236   | 53-0196605        | 501C3                         | 181,822.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| AMERICAN RED CROSS - RICHMOND COUNTY BRANCH - 208 E. FRANKLIN STREET - ROCKINGHAM, NC 28379             | 53-0196605        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| AMERICAN RED CROSS DISASTER RELIEF<br>FUND - P.O. BOX 37839 - BOONE, IA<br>50037-0836                   | 53-0196605        | 50103                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| AMERICAN RIVERS, INC. 1101 14TH STREET, NW, #1400 WASHINGTON, DC 20005-5637                             | 23-7305963        | 501C3                         | 240,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| AMERICANS UNITED FOR SEPARATION OF<br>CHURCH & STATE - 1901 L STREET, NW<br>#400 - WASHINGTON, DC 20036 | 53-0184647        | 501C3                         | 300,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| ANDERSON INTERFAITH MINISTRIES,<br>INC P.O. BOX 1136 - ANDERSON,<br>SC 29622                            | 57-0896524        | 501 <b>C</b> 3                | 33,568.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| ANIMAL ADOPTION LEAGUE OF YORK COUNTY - P.O. BOX 2453 - ROCK HILL, SC 29732                             | 57-0954505        | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| ANIMAL LEAGUE OF GASTON COUNTY 117 EAST MAIN AVENUE GASTONIA, NC 28052                                  | 03-0417697        | 50103                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| ANTIOCHIAN ORTHODOX CHRISTIAN                      |                   |                               |                          |   |  |   |                                       |
| ARCHDIOCESE OF NORTH AMERICA -                     |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 5238 - ENGLEWOOD, NJ                      |                   |                               |                          | _                                       |  |   |                                       |
| 07631  | 11-6007930        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| APPALACHIAN STATE UNIVERSITY                       |                   |                               |                          |   |  |   |                                       |
| OFFICE OF SUSTAINABILITY, ASU BOX 3                |                   |                               |                          |   |  |   |                                       |
| BOONE, NC 26608                                    | 56-1176030        | 501C3                         | 317,500.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| APPALACHIAN STATE UNIVERSITY                       |                   |                               |                          |   |  |   |                                       |
| FOUNDATION, INC 124                                |                   |                               |                          |   |  |   |                                       |
| ADMINISTRATION BUILDING - BOONE,                   |                   |                               |                          |   |  |   |                                       |
| NC 28608   | 23-7099379        | 501C3                         | 155,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| APPALACHIAN THEATRE OF THE HIGH                    |                   |                               |                          |   |  |   |                                       |
| COUNTRY - P.O. BOX 11 DTS - BOONE,                 |                   |                               |                          |   |  |   |                                       |
| NC 28607   | 46-1461331        | 501C3                         | 60,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| APPALACHIAN TRAIL CONSERVANCY                      |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 807                                       |                   |                               |                          |   |  |   |                                       |
| HARPERS FERRY, WV 25425                            | 52-6046689        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| APPALACHIAN VOICES                                 |                   |                               |                          |   |  |   |                                       |
| 812 E. HIGH STREET                                 |                   |                               |                          |   |  |   |                                       |
| CHARLOTTESVILLE, VA 22902                          | 56-2049956        | 501C3                         | 1,050,000.               | 0.                                      |  |   | CHARITABLE GIFT                       |
| ADDADO GOLUMIONA ING                               |                   |                               |                          |   |  |   |                                       |
| APPARO SOLUTIONS, INC. S. BREVARD STREET, #300     |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28202                                | 57-1140089        | 50103                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE, NC 20202                                | 37-1140003        | 50103                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| APPLESEED EARLY CHILDHOOD                          |                   |                               |                          |   |  |   |                                       |
| EDUCATION, INC 118 S. MAIN                         |                   |                               |                          |   |  |   |                                       |
| STREET #B - SALISBURY, NC 28144                    | 81-3311675        | 501C3                         | 130,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| ·  |                   |                               |                          |   |  |   |                                       |
| ARTPOP   |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 5322                                      |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28299                                | 47-3269773        | 501C3                         | 75,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| ARTS & SCIENCE COUNCIL<br>227 W. TRADE STREET, #250<br>CHARLOTTE, NC 28202  | 56-0693436 | 501C3                         | 749,750.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ARTS COUNCIL OF YORK COUNTY P.O. BOX 2797 ROCK HILL, SC 29732   | 57-0667359 | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ARTS EMPOWERMENT PROJECT, INC.<br>15105-D JOHN J. DELANEY DRIVE<br>CHARLOTTE, NC 28277  | 45-4837497 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ARTS FOR LIFE<br>50 S. FRENCH BROAD AVENUE #258<br>ASHEVILLE, NC 28801  | 56-2250962 | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ARTS SCIENCE AND TECHNOLOGY EDUC<br>CORP OF TEHACHAPI - 24560 WILLOW<br>PASS DRIVE - TEHACHAPI, CA 93561                                    | 61-1600034 | 501C3                         | 502,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| AS YOU SOW<br>1611 TELEGRAPH AVENUE #1450<br>OAKLAND, CA 94612-2102   | 94-3169008 | 501C3                         | 16,602.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ASCENSION LUTHERAN CHURCH<br>1225 E. MOREHEAD STREET<br>CHARLOTTE, NC 28204   | 56-0670677 | 501C3                         | 49,730.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ASHEVILLE AREA HABITAT FOR<br>HUMANITY, INC 33 MEADOW ROAD -<br>ASHEVILLE, NC 28803   | 56-1363464 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ASHEVILLE SCHOOL 360 ASHEVILLE SCHOOL ROAD ASHEVILLE, NC 28806-9902   | 56-0530248 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ASPIRE COMMUNITY CAPITAL                           |                   |                               |                          |                                   |  |  |                                       |
| 6406 BEECHER DRIVE                                 |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28215                                | 47-1562918        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| •  |                   |                               | , -                      |                                   |  |  |                                       |
| ASSISTANCE LEAGUE OF CHARLOTTE                     |                   |                               |                          |                                   |  |  |                                       |
| P.O. BOX 471112                                    |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28247-1112                           | 56-1781080        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| ASSOCIATION OF FRONTOTEMPORAL                      |                   |                               |                          |                                   |  |  |                                       |
| DEGENERATION - 290 KING OF PRUSSIA                 |                   |                               |                          |                                   |  |  |                                       |
| ROAD, RADNOR STATION BLDG 2, #320                  |                   |                               |                          |                                   |  |  |                                       |
| - RADNOR, PA 19087                                 | 41-2073220        | 501C3                         | 9,000.                   | 0.                                |  |  | CHARITABLE GIFT                       |
| ATLANTA SPEECH SCHOOL, INC                         |                   |                               |                          |                                   |  |  |                                       |
| 3160 NORTHSIDE PARKWAY, NW                         |                   |                               |                          |                                   |  |  |                                       |
| ATLANTA, GA 30327                                  | 58-0566198        | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| ATLANTIC COUNCIL OF THE UNITED                     |                   |                               |                          |                                   |  |  |                                       |
| STATES - 1030 15TH STREET NW, 12TH                 |                   |                               |                          | _                                 |  |  |                                       |
| FL - WASHINGTON, DC 20005                          | 52-0742294        | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| AUDUBON NORTH CAROLINA                             |                   |                               |                          |                                   |  |  |                                       |
| 400 SILVER CEDAR COURT, #240                       |                   |                               |                          |                                   |  |  |                                       |
| CHAPEL HILL, NC 27514                              | 13-1624102        | 501C3                         | 204,000.                 | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| AUTISM FOUNDATION OF THE CAROLINAS                 |                   |                               |                          |                                   |  |  |                                       |
| P.O. BOX 12671                                     |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28220                                | 06-1801739        | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| AUTISM SOCIETY OF NORTH CAROLINA,                  |                   |                               |                          |                                   |  |  |                                       |
| INC 505 OBERLIN ROAD #230 -                        |                   |                               |                          |                                   |  |  |                                       |
| RALEIGH, NC 27605-1345                             | 23-7087887        | 501C3                         | 23,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| DIDETER GUTT DERV! G HOMEG OF                      |                   |                               |                          |                                   |  |  |                                       |
| BAPTIST CHILDREN'S HOMES OF NORTH                  |                   |                               |                          |                                   |  |  |                                       |
| CAROLINA, INC P.O. BOX 338 -                       | 56_0547400        | 50103                         | 10 000                   | _                                 |  |  | CUADIMADI E CIEM                      |
| THOMASVILLE, NC 27361-0338                         | 56-0547499        | POTCO                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |  |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| BAPTISTE FOUNDATION   |                |                               |                          |   |  |   |                                    |  |  |
| 1816 PROSPECTOR AVENUE  |                |                               |                          |   |  |   |                                    |  |  |
| PARK CITY, UT 84060   | 45-1441627     | 501C3                         | 2,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| BAPTISTS TODAY, INC.  |                |                               |                          |   |  |   |                                    |  |  |
| P.O. BOX 6318   |                |                               |                          |   |  |   |                                    |  |  |
| MACON, GA 31208   | 58-1522462     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| BARNABAS CENTER   |                |                               |                          |   |  |   |                                    |  |  |
| 7615 COLONY ROAD #200   |                |                               |                          |   |  |   |                                    |  |  |
| CHARLOTTE, NC 28226   | 56-1662908     | 501C3                         | 17,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|   |                |                               | 27,555                   |   |  |   |                                    |  |  |
| BECHTLER MUSEUM OF MODERN ART   |                |                               |                          |   |  |   |                                    |  |  |
| 420 SOUTH TRYON STREET  |                |                               |                          |   |  |   |                                    |  |  |
| CHARLOTTE, NC 28202   | 56-2225722     | 501C3                         | 84,650.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|   |                |                               |                          |   |  |   |                                    |  |  |
| BEHAILU ACADEMY NFP   |                |                               |                          |   |  |   |                                    |  |  |
| 451 E. 36TH STREET  |                |                               |                          |   |  |   |                                    |  |  |
| CHARLOTTE, NC 28205   | 45-2950924     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| BELL TOWER GREEN, INC.  |                |                               |                          |   |  |   |                                    |  |  |
| P.O. BOX 4242   |                |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28145   | 81-4258414     | 501C3                         | 1,106,768.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ·   |                |                               | , ,                      |   |  |   |                                    |  |  |
| BELMONT ABBEY COLLEGE   |                |                               |                          |   |  |   |                                    |  |  |
| 100 BELMONT-MT. HOLLY ROAD  |                |                               |                          |   |  |   |                                    |  |  |
| BELMONT, NC 28012   | 56-0547498     | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|   |                |                               |                          |   |  |   |                                    |  |  |
| BERKSHIRE SCHOOL, INC.  |                |                               |                          |   |  |   |                                    |  |  |
| 245 N. UNDERMOUNTAIN ROAD   | 04 0101212     | E01.03                        | 10 000                   |   |  |   |                                    |  |  |
| SHEFFIELD, MA 01257   | 04-2121313     | D01C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| BETH SHILOH PRESBYTERIAN CHURCH   |                |                               |                          |   |  |   |                                    |  |  |
| 1184 N. SHILOH ROAD   |                |                               |                          |   |  |   |                                    |  |  |
| YORK, SC 29745  | 57-0445409     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| BETHEL PRESBYTERIAN CHURCH                         |                   |                               |                          |   |  |  |                                       |
| 19920 BETHEL CHURCH ROAD                           |                   |                               |                          |   |  |  |                                       |
| CORNELIUS, NC 28031                                | 56-6051962        | 501C3                         | 17,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BEYOND NUCLEAR                                     |                   |                               |                          |   |  |  |                                       |
| 6930 CARROLL AVENUE, #400                          |                   |                               |                          |   |  |  |                                       |
| TACOMA PARK, MD 20912                              | 91-2170071        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BEYOND PESTICIDES                                  |                   |                               |                          |   |  |  |                                       |
| 701 E STREET, SE                                   |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20003                               | 52-1360541        | 501C3                         | 400,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| BIG BROTHERS BIG SISTERS OF                        |                   |                               |                          |   |  |  |                                       |
| CENTRAL CAROLINAS - 3801 E                         |                   |                               |                          |   |  |  |                                       |
| INDEPENDENCE BLVD #101 -                           |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28205                                | 56-2264009        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| BIG BROTHERS BIG SISTERS OF                        |                   |                               |                          |   |  |  |                                       |
| GREATER CHARLOTTE - 3801 E                         |                   |                               |                          |   |  |  |                                       |
| INDEPENDENCE BLVD #101 -                           |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28205                                | 56-2264009        | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BILLY GRAHAM EVANGELISTIC                          |                   |                               |                          |   |  |  |                                       |
| ASSOCIATION - ONE BILLY GRAHAM                     |                   |                               |                          | _                                       |  |  |                                       |
| PARKWAY - CHARLOTTE, NC 28201-1270                 | 45-2588350        | 501C3                         | 21,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| BIRMINGHAM EDUCATION FOUNDATION                    |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 1476                                      |                   |                               |                          |   |  |  |                                       |
| BIRMINGHAM, AL 35201                               | 26-4685144        | 50103                         | 63,779.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  | 20 1003144        |                               | 03,779.                  | 0.                                      |  |  | CILITIDEE GIFT                        |
| BISMACK BIYOMBO FOUNDATION, INC.                   |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 11369                                     |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28220                                | 81-4689562        | 50103                         | 64,713.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| emmedie, NC 20220                                  | 31 4007302        | 20103                         | 04,713.                  | 0.                                      |  |  | CIMICITADDE GIFT                      |
| BIT O'LUCK EQUINE RESCUE                           |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 2752                                      |                   |                               |                          |   |  |  |                                       |
| HUNTERSVILLE, NC 28070                             | 27-3439649        | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

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| BLESSED SACRAMENT ROMAN CATHOLIC<br>CHURCH - 124 NORTH ROOSEVELT<br>STREET - WICHITA, KS 67208  | 48-0543704     | 501C3                         | 8,845.                   | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BLUE CROSS BLUE SHIELD FOUNDATION ON HEALTH CARE - 225 N. MICHIGAN AVENUE - CHICAGO, IL 60601   | 23-7164980     | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BLUE RIDGE CONSERVANCY P.O. BOX 568 BOONE, NC 28607   | 58-2502695     | 501C3                         | 1,420,000.               | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BLUE RIDGE ENVIRONMENTAL DEFENSE<br>LEAGUE, INC P.O. BOX 88 -<br>GLENDALE SPRINGS, NC 28629   | 58-1624130     | 501C3                         | 700,000.                 | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BLUE RIDGE PARKWAY FOUNDATION 717 S. MARSHALL STREET, #105B WINSTON-SALEM, NC 27101-5865  | 31-1512730     | 501C3                         | 16,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BOWDOIN COLLEGE<br>4100 COLLEGE STATION<br>BRUNSWICK, ME 04011-8432   | 01-0215213     | 501C3                         | 325,000.                 | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BOY SCOUTS OF AMERICA - ATLANTA<br>AREA COUNCIL - 1800 CIRCLE 75 -<br>ATLANTA, GA 30339   | 58-0566122     | 501C3                         | 8,600.                   | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BOY SCOUTS OF AMERICA - CENTRAL NC<br>COUNCIL - P.O. BOX 250 -<br>ALBEMARLE, NC 28002-0250  | 56-0532132     | 501C3                         | 63,600.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| BOY SCOUTS OF AMERICA - GREENSBORO<br>P.O. BOX 29046<br>GREENSBORO, NC 27429  | 56-1762001     | 501C3                         | 6,000.                   | 0.                                |  |   | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |  |
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| BOY SCOUTS OF AMERICA -   |            |                               |                          |   |  |  |                                    |  |  |
| MECKLENBURG COUNTY COUNCIL - 1410   |            |                               |                          |   |  |  |                                    |  |  |
| E. 7TH STREET - CHARLOTTE, NC   | 56 0500055 | 504.50                        |                          |   |  |  |                                    |  |  |
| 28204   | 56-0529957 | 501C3                         | 43,310.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| BOY SCOUTS OF AMERICA - OCCONEECHEE COUNCIL - 3231  |            |                               |                          |   |  |  |                                    |  |  |
| ATLANTIC AVENUE - RALEIGH, NC   |            |                               |                          |   |  |  |                                    |  |  |
| 27604   | 56-1788551 | 501C3                         | 80,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| 27004   | 30 1700331 | 30103                         | 00,000.                  | ٠.                                      |  |  |                                    |  |  |
| BOY SCOUTS OF AMERICA - PALMETTO  |            |                               |                          |   |  |  |                                    |  |  |
| COUNCIL - 420 SOUTH CHURCH STREET   |            |                               |                          |   |  |  |                                    |  |  |
| - SPARTANBURG, SC 29306-5232  | 57-0314450 | 501C3                         | 61,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ,   |            |                               | ,                        |   |  |  |                                    |  |  |
| BOYS & GIRLS CLUB OF CLEVELAND  |            |                               |                          |   |  |  |                                    |  |  |
| COUNTY, INC P.O. BOX 2001 -   |            |                               |                          |   |  |  |                                    |  |  |
| SHELBY, NC 28151  | 56-0858863 | 501C3                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| BOYS & GIRLS CLUB OF THE PIEDMONT,  |            |                               |                          |   |  |  |                                    |  |  |
| INC 1001 COCHRAN STREET -   |            |                               |                          |   |  |  |                                    |  |  |
| STATESVILLE, NC 28677   | 20-3237215 | 501C3                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |   |  |  |                                    |  |  |
| BOYS & GIRLS CLUBS OF AMERICA   |            |                               |                          |   |  |  |                                    |  |  |
| 1275 PEACHTREE STREET, NE   | 12 5562076 | E0103                         | 24 000                   | 0                                       |  |  | GUADIMADI E GIDM                   |  |  |
| ATLANTA, GA 30309   | 13-5562976 | 501C3                         | 24,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| BOYS & GIRLS CLUBS OF CUMBERLAND  |            |                               |                          |   |  |  |                                    |  |  |
| COUNTY, INC 3475 CUMBERLAND   |            |                               |                          |   |  |  |                                    |  |  |
| ROAD - FAYETTEVILLE, NC 28306   | 56-0896317 | 501C3                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| Noise Intelligible, Ne 20000  | 30 0030317 | 30103                         | 10,000.                  | •                                       |  |  |                                    |  |  |
| BOYS & GIRLS CLUBS OF THE UPSTATE   |            |                               |                          |   |  |  |                                    |  |  |
| P.O. BOX 1401   |            |                               |                          |   |  |  |                                    |  |  |
| GAFFNEY, SC 29340   | 57-0862226 | 501C3                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ·   |            |                               |                          |   |  |  |                                    |  |  |
| BOYS & GIRLS CLUBS OF YORK COUNTY   |            |                               |                          |   |  |  |                                    |  |  |
| P.O. BOX 226  |            |                               |                          |   |  |  |                                    |  |  |
| ROCK HILL, SC 29731   | 57-0951118 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BOYS & GIRLS HOMES OF NC, INC.                     |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 127                                       |                   |                               |                          |   |  |  |                                       |
| LAKE WACCAMAW, NC 28450                            | 58-1387871        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | , -                      | -                                       |  |  |                                       |
| BOYS AND GIRLS CLUBS OF DURHAM AND                 |                   |                               |                          |   |  |  |                                       |
| ORANGE COUNTIES - 808 E. PETTIGREW                 |                   |                               |                          |   |  |  |                                       |
| STREET - DURHAM, NC 27701                          | 56-6001906        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BOYS AND GIRLS CLUBS OF METRO                      |                   |                               |                          |   |  |  |                                       |
| DENVER, INC 2017 WEST 9TH                          | 04 0510404        | 501.73                        | 07.000                   |   |  |  |                                       |
| AVENUE - DENVER, CO 80204                          | 84-0510404        | 501C3                         | 27,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| BRAIN TUMOR FUND FOR THE CAROLINAS                 |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 5627                                      |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28299                                | 20-8208247        | 501C3                         | 18,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               |                          |   |  |  |                                       |
| BRAVE STEP, INC.                                   |                   |                               |                          |   |  |  |                                       |
| 970 STAFFORD FARM ROAD                             |                   |                               |                          |   |  |  |                                       |
| CONCORD, NC 28025                                  | 47-2394416        | 501C3                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BREVARD COLLEGE                                    |                   |                               |                          |   |  |  |                                       |
| 400 N. BROAD STREET                                |                   |                               |                          |   |  |  |                                       |
| BREVARD, NC 28712                                  | 56-0532297        | 501C3                         | 503,914.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| BREVARD MUSIC CENTER                               |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 312                                       |                   |                               |                          |   |  |  |                                       |
| BREVARD, NC 28712                                  | 56-0729350        | 501C3                         | 5,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| BRITIND, NC 20712                                  | 30 0723330        | 30103                         | 3,300.                   | · ·                                     |  |  | CHRISTIAN GILL                        |
| BRIGGS ELEMENTARY SCHOOL                           |                   |                               |                          |   |  |  |                                       |
| 1012 CONGAREE DRIVE                                |                   |                               |                          |   |  |  |                                       |
| FLORENCE, SC 29501-5791                            | 57-6000231        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| BRIGHAM YOUNG UNIVERSITY                           |                   |                               |                          |   |  |  |                                       |
| A-41 ASB   |                   |                               |                          |   |  |  |                                       |
| PROVO, UT 84602                                    | 87-0217280        | 501C3                         | 31,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | <u> </u>                           |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government                                      | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| BROADWAY DREAMS FOUNDATION CORPORATION - 90 S. 7TH STREET #5100 - MINNEAPOLIS, MN 55402 | 26-4771520        | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| BROOKSTONE SCHOOLS OF MECKLENBURG<br>COUNTY - P.O. BOX 667890 -<br>CHARLOTTE, NC 28266  | 56-2221108        | 501C3                         | 17,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| BUFORD STREET UNITED METHODIST<br>CHURCH - 120 E. BUFORD STREET -<br>GAFFNEY, SC 29340  | 57-0422126        | 501C3                         | 8,661.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| BUILD A PLANE<br>22053 PACIFIC COAST HWY #4<br>MALIBU, CA 90265                         | 20-4035633        | 501C3                         | 489,500.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| BUILD ZIMBABWE FOUNDATION P.O. BOX 32454 CHARLOTTE, NC 28232                            | 81-4257490        | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| BUTLER UNIVERSITY<br>4600 SUNSET DRIVE<br>INDIANAPOLIS, IN 46208                        | 35-0867977        | 501C3                         | 5,100.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| CABARRUS COOPERATIVE CHRISTIAN MINISTRY, INC P.O. BOX 1717 - CONCORD, NC 28026-1717     | 56-1320818        | 501C3                         | 63,251.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CABARRUS COUNTY BOYS & GIRLS CLUB,<br>INC P.O. BOX 1405 - CONCORD, NC<br>28026          | 56-0577630        | 501C3                         | 212,750.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CABARRUS MEALS ON WHEELS, INC.<br>1701 S. MAIN STREET<br>KANNAPOLIS, NC 28081           | 56-1172942        | 501C3                         | 8,845.                   | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government  | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CABARRUS VICTIMS ASSISTANCE NETWORK DBA CVAN - P.O. BOX 1749 - CONCORD, NC 28026-1749       | 57-0749038        | 501C3                         | 23,845.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CALDWELL COUNTY SCHOOLS 1914 HICKORY BOULEVARD, SW LENOIR, NC 28645                         | 56-6000998        | 501 <b>c</b> 3                | 1,929,809.               | 0.                                |  |  | CHARITABLE GIFT                       |
| CALVARY INTERNATIONAL, INC. P.O. BOX 10305 JACKSONVILLE, FL 32207-5735                      | 59-2142637        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CAMINO COMMUNITY DEVELOPMENT<br>CORPORATION, INC 133 STETSON<br>DRIVE - CHARLOTTE, NC 28268 | 56-2015959        | 501C3                         | 45,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CAMP CANAAN 3111 SAND ISLAND ROAD ROCK HILL, SC 29732                                       | 16-1673655        | 501C3                         | 37,500.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CAMPUS CRUSADE FOR CHRIST INTERNATIONAL - P.O. BOX 628222 - ORLANDO, FL 32862-8222          | 95-6006173        | 501C3                         | 7,800.                   | 0.                                |  |  | CHARITABLE GIFT                       |
| CAMPUS PRIDE P.O. BOX 240473 CHARLOTTE, NC 28210  | 14-1969456        | 501C3                         | 45,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CANARY COALITION, INC.<br>P.O. BOX 653<br>SYLVA, NC 28779                                   | 91-2089609        | 501C3                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CANCER FOR COLLEGE<br>981 PARK CENTER DRIVE<br>VISTA, CA 92081                              | 93-1144756        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other                   | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government         | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CANINE COMPANIONS FOR INDEPENDENCE                         |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 446   |                   |                               |                          |   |  |  |                                       |
| SANTA ROSE, CA 95402-0446                                  | 94-2494324        | 501C3                         | 7,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| CANNON SCHOOL, INC.  |                   |                               |                          |   |  |  |                                       |
| 5801 POPLAR TENT ROAD                                      |                   |                               |                          |   |  |  |                                       |
| CONCORD, NC 28027  | 56-0935064        | 501C3                         | 40,250.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| CAPE FEAR RIVER WATCH                                      |                   |                               |                          |   |  |  |                                       |
| 617 SURRY STREET   |                   |                               |                          |   |  |  |                                       |
| WILMINGTON, NC 28401                                       | 58-2121884        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CAPSTONE RECOVERY CENTER, INC.                             |                   |                               |                          |   |  |  |                                       |
| 418 WEST INNES STREET                                      |                   |                               |                          |   |  |  |                                       |
| SALISBURY, NC 28144  | 27-2354002        | 501C3                         | 7,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CARE RING, INC.  |                   |                               |                          |   |  |  |                                       |
| 601 EAST 5TH STREET, #140                                  |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28202  | 56-0621073        | 501C3                         | 123,501.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| CARE SHARE HEALTH ALLIANCE, INC.                           |                   |                               |                          |   |  |  |                                       |
| 2300 GATEWAY CENTRE BLVD #100                              |                   |                               |                          |   |  |  |                                       |
| MORRISVILLE, NC 27560                                      | 20-8119462        | 501C3                         | 175,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | 170,000.                 | •                                       |  |  |                                       |
| CARING COMMUNITY FOUNDATION, INC.                          |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 1364  |                   |                               |                          |   |  |  |                                       |
| CARY, NC 27512   | 20-0036976        | 501C3                         | 18,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CARLISLE SCHOOL  |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 5388  |                   |                               |                          |   |  |  |                                       |
| MARTINSVILLE, VA 24115                                     | 54-0841622        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| CARMEL EDUCATIONAL EQUADATION                              |                   |                               |                          |   |  |  |                                       |
| CARMEL EDUCATIONAL FOUNDATION 1145 PINEVILLE-MATTHEWS ROAD |                   |                               |                          |   |  |  |                                       |
| MATTHEWS, NC 28105   | 56-2107877        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  | J 30 210/0//      | 70103                         | 10,000.                  | <u> </u>                                |  |  | CIMICIADUE GIFT                       |

| Part II Continuation of Grants and Other   | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Sche                 | edule I (Form 990), Pa   | rt II.)                                   |                                    |
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| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| CAROLINA BALLET, INC.<br>3401-131 ATLANTIC AVENUE<br>RALEIGH, NC 27604   | 56-1445383        | 501C3                         | 30,899.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA BREAST FRIENDS, INC.<br>1607 EAST MOREHEAD STREET<br>CHARLOTTE, NC 28207                                | 20-2460400        | 501C3                         | 15,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA MOUNTAIN LAND CONSERVANCY<br>847 CASE STREET<br>HENDERSONVILLE, NC 28792                                | 56-6449365        | 501C3                         | 945,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA RAPTOR CENTER, INC.<br>P.O. BOX 16443<br>CHARLOTTE, NC 28297  | 56-1349170        | 501C3                         | 60,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA ROWING FOUNDATION, INC. 4935 PRENTICE PLACE CHARLOTTE, NC 28210   | 56-1798092        | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA THEATRE OF DURHAM, INC.<br>309 W. MORGAN STREET<br>DURHAM, NC 27701                                     | 56-1759337        | 501C3                         | 8,220.                   | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA THREAD TRAIL<br>4530 PARK ROAD, #420<br>CHARLOTTE, NC 28209   | 26-1528527        | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA'S CONCERT ASSOCIATION DBA<br>CHARLOTTE CONCERTS - 1625 SOUTH<br>BOULEVARD #202 - CHARLOTTE, NC<br>28203 | 56-1153627        | 501C3                         | 27,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINAS FREEDOM FOUNDATION 2718 PHILLIPS GATE DRIVE CHARLOTTE, NC 28210  | 56-2024977        | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   |                                    |
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| (a) Name and address of organization or government  | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| CAROLINAS GOLF ASSOCIATION 140 RIDGE ROAD SOUTHERN PINES, NC 28387                          | 56-0509290        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CAROLINAS HEALTHCARE FOUNDATION P.O. BOX 32861 CHARLOTTE, NC 28232                          | 56-6060481        | 501C3                         | 1,711,160.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| CARON OF FLORIDA, INC.<br>933 45TH STREET<br>WEST PALM BEACH, FL 33407                      | 59-2500657        | 501C3                         | 1,050,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| CARSON-NEWMAN COLLEGE, INC.<br>1646 RUSSELL AVENUE<br>JEFFERSON CITY, TN 37760              | 62-0479189        | 501C3                         | 13,425.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CATAWBA COLLEGE<br>2300 W. INNES STREET<br>SALISBURY, NC 28144-2488                         | 56-0530251        | 501C3                         | 18,157,437.              | 0.                                      |  |   | CHARITABLE GIFT                    |
| CATAWBA LANDS CONSERVANCY<br>4530 PARK ROAD, #420<br>CHARLOTTE, NC 28209                    | 58-1969605        | 501C3                         | 40,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CATAWBA SCIENCE CENTER, INC.<br>P.O. BOX 2431<br>HICKORY, NC 28603                          | 56-1073440        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CATAWBA VALLEY COMMUNITY COLLEGE<br>FOUNDATION - 2550 HWY 70, SE -<br>HICKORY, NC 28602     | 58-1598131        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CATHOLIC CHARITIES DIOCESE OF<br>CHARLOTTE - 1123 S. CHURCH STREET<br>- CHARLOTTE, NC 28203 | 56-1058954        | 501C3                         | 11,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | 1                                     |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
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| CENTER CITY CHURCH<br>2225 FREEDOM DRIVE<br>CHARLOTTE, NC 28208                                     | 27-0487572        | 501C3                         | 8,000.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR BIOLOGICAL DIVERSITY, INC P.O. BOX 710 - TUCSON, AZ                                      | 27-3943866        |                               | 4,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR DOCUMENTARY STUDIES 1317 W. PETTIGREW STREET DURHAM, NC 27705                            | 56-1655039        |                               | 32,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR IMMIGRATION STUDIES,<br>INC 1629 K STREET, NW, SUITE<br>#600 - WASHINGTON, DC 20005-1535 | 52-1449368        | 501C3                         | 200,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR INNOVATION IN EDUCATION P.O. BOX 8018 RANCHO SANTA FE, CA 92067                          | 26-4365936        | 501C3                         | 1,497,800.               | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR PUBLIC INTEGRITY<br>910 17TH STREET NW, SUITE #700<br>WASHINGTON, DC 20006-4003          | 54-1512177        | 501C3                         | 300,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER FOR REPRODUCTIVE RIGHTS,<br>INC 199 WATER STREET, 22ND<br>FLOOR - NEW YORK, NY 10038         | 13-3669731        | 501C3                         | 600,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTER METHODIST CHURCH<br>7538 OLD NICHOLS HIGHWAY<br>MULLINS, SC 29574                            | 57-0768877        | 501C3                         | 11,105.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CENTRAL CHURCH OF GOD<br>5301 SARDIS ROAD<br>CHARLOTTE, NC 28270                                    | 56-1364226        | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other   | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | Tag                                |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government                                 | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| CENTRAL PIEDMONT COMMUNITY COLLEGE   |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 35009   |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28235-5009   | 56-0797174        | 501C3                         | 35,242.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CENTRAL PIEDMONT COMMUNITY COLLEGE<br>FOUNDATION, INC P.O. BOX 35009               |                   |                               |                          |   |  |   |                                    |
| - CHARLOTTE, NC 28235-5009   | 56-0890420        | 501C3                         | 158,700.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CENTRAL UNITED METHODIST CHURCH - SHELBY - 200 E. MARION STREET -                  |                   |                               |                          |   |  |   |                                    |
| SHELBY, NC 28150   | 56-0588462        | 501C3                         | 67,485.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CENTRALINA FOUNDATION, INC.<br>9815 DAVID TAYLOR DRIVE #100<br>CHARLOTTE, NC 28262 | 55-0846088        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHAMPIONS FOR EDUCATION, INC. 4201 CONGRESS STREET, #420                           | 00 0615006        | 501.02                        | 00.415                   |   |  |   |                                    |
| CHARLOTTE, NC 28209  | 02-0615986        | 501C3                         | 29,417.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHANGED CHOICES, INC.<br>P.O. BOX 34367  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28234  | 20-1714187        | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHAPIN UNITED METHODIST CHURCH 415 LEXINGTON AVENUE                                |                   |                               |                          |   |  |   |                                    |
| CHAPIN, SC 29036   | 57-0628555        | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE BALLET<br>701 N. TRYON STREET  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28202  | 58-1314711        | 501C3                         | 388,800.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE BILINGUAL PRESCHOOL  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28215  | 36-4522499        | 501C3                         | 170,500.                 | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other                      | Assistance to Go | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|---|------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government            | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| CHARLOTTE BRIDGE HOME INC.                                    |                  |                               |                          |   |  |   |                                    |
| 2200 EAST 7TH STREET  |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28204   | 45-2350728       | 501C3                         | 80,975.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE CENTER CITY PARTNERS COMMUNITY TRUST - 200 S. TRYON |                  |                               |                          |   |  |   |                                    |
| STREET, #1600 - CHARLOTTE, NC                                 |                  |                               |                          |   |  |   |                                    |
| 28202   | 01-0554275       | 501C3                         | 285,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE CHRISTIAN SCHOOL                                    |                  |                               |                          |   |  |   |                                    |
| 7301 SARDIS ROAD<br>CHARLOTTE, NC 28270-6097                  | 56-0750913       | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| emmierii, ne zozve cosv                                       | 30 0730313       | 30103                         | 20,000.                  | · ·                                     |  |   |                                    |
| CHARLOTTE CITY MARKET   |                  |                               |                          |   |  |   |                                    |
| 200 S. TRYON STREET, #1600                                    |                  |                               |                          |   |  |   |                                    |
| CHAROTTE, NC 28202  | 27-4202998       | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE COMMUNITY HEALTH CLINIC,                            |                  |                               |                          |   |  |   |                                    |
| INC 8401 MEDICAL PLAZA DRIVE,                                 |                  |                               |                          |   |  |   |                                    |
| #300 - CHARLOTTE, NC 28262                                    | 56-2274174       | 501C3                         | 30,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
|   |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE COUNTRY DAY SCHOOL                                  |                  |                               |                          |   |  |   |                                    |
| 1440 CARMEL ROAD CHARLOTTE, NC 28226                          | 56-0623935       | 50103                         | 1,021,125.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARDOTTE, NC 20220   | 30 0023333       | 50103                         | 1,021,123.               | 0.                                      |  |   | CHARTIABLE GIFT                    |
| CHARLOTTE FAMILY HOUSING, INC.                                |                  |                               |                          |   |  |   |                                    |
| 300 HAWTHORNE LANE, 3RD FLOOR                                 |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28204   | 58-1599120       | 501C3                         | 251,289.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| GUADI OBBE GOOD METOWOOD TWO                                  |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE GOOD NEIGHBOR FUND 2801 W. TYVOLA ROAD              |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28217   | 56-6055707       | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
|   |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE KIWANIS FOUNDATION, INC.                            |                  |                               |                          |   |  |   |                                    |
| P.O. BOX 36626  |                  |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28236   | 46-0889391       | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other   | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | <u> </u>                              |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHARLOTTE LATIN SCHOOLS, INC.<br>9502 PROVIDENCE ROAD<br>CHARLOTTE, NC 28277                 | 56-0944449        | 501C3                         | 133,025.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE MECKLENBURG ANIMAL CARE<br>AND CONTROL - 8315 BYNUM DRIVE -<br>CHARLOTTE, NC 28217 | 52-1333483        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE MECKLENBURG LIBRARY FOUNDATION - 310 N. TRYON STREET - CHARLOTTE, NC 28202         | 46-1172548        | 501C3                         | 185,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE MECKLENBURG POLICE ACTIVITIES LEAGUE, INC 1330 SPRING STREET - CHARLOTTE, NC 28206 | 56-2012490        | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE MECKLENBURG POLICE DEPARTMENT - 601 EAST TRADE STREET - CHARLOTTE, NC 28202-2940   | 52-1333483        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE MUSEUM OF HISTORY, INC.<br>3500 SHAMROCK DRIVE<br>CHARLOTTE, NC 28215-3214         | 23-7125613        | 501C3                         | 281,095.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE PRIDE BAND P.O. BOX 36032 CHARLOTTE, NC 28236-6032                                 | 35-2380910        | 501C3                         | 7,500.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE RADIOLOGY, P.A.<br>1701 EAST BOULEVARD<br>CHARLOTTE, NC 28203                      | 56-0954779        | 501C3                         | 1,217,123.               | 0.                                      |  |   | CHARITABLE GIFT                       |
| CHARLOTTE RESCUE MISSION P.O. BOX 33000 CHARLOTTE, NC 28233-3000                             | 56-0571223        | 501C3                         | 139,500.                 | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other  | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                   |                                    |
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| (a) Name and address of organization or government  | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| CHARLOTTE ROYALS RUGBY FOOTBALL<br>CLUB - 71 EAST 26TH STREET -<br>CHARLOTTE, NC 28205          | 14-1917662        | 501C3                         | 7,500.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE SPEECH & HEARING CENTER,<br>INC 741 KENILWORTH AVENUE, #100<br>- CHARLOTTE, NC 28204  | 56-0892041        | 501C3                         | 47,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE SPORTS FOUNDATION 6337 MORRISON BOULEVARD CHARLOTTE, NC 28211                         | 46-2059715        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE SYMPHONY ORCHESTRA<br>SOCIETY, INC 128 S. TRYON<br>STREET, #350 - CHARLOTTE, NC 28202 | 56-6011568        | 501C3                         | 2,230,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE TOUCHDOWN CLUB 7725 BALLANTYNE COMMONS PKWY SUITE CHARLOTTE, NC 28277                 | 56-1854461        | 501C3                         | 12,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHARLOTTE VIEWPOINT P.O. BOX 31113 CHARLOTTE, NC 28231-1113                                     | 20-5291123        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHATHAM HALL<br>800 CHATHAM HALL CIRCLE<br>CHATHAM HALL, VA 24531-3085                          | 54-0505878        | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHILD CARE RESOURCES, INC.<br>4600 PARK ROAD, SUITE #400<br>CHARLOTTE, NC 28209                 | 56-1316030        | 501C3                         | 510,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| CHILDREN AND FAMILY SERVICES CENTER, INC 601 E. 5TH STREET, #100 - CHARLOTTE, NC 28202          | 56-2215129        | 501C3                         | 65,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other               | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government     | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHILDREN'S HOME INC.                                   |                   |                               |                          |   |  |  |                                       |
| 1001 REYNOLDA ROAD                                     |                   |                               |                          |   |  |  |                                       |
| WINSTON-SALEM, NC 27104-3200                           | 56-0547495        | 501C3                         | 9,192.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| GULL PREN'S HOME GOGLES                                |                   |                               |                          |   |  |  |                                       |
| CHILDREN'S HOME SOCIETY FOUNDATION, INC P.O. BOX 14608 |                   |                               |                          |   |  |  |                                       |
| - GREENSBORO, NC 27415-4608                            | 58-1368919        | 501C3                         | 1,005,000.               | 0.                                      |  |  | CHARITABLE GIFT                       |
| GREENE BORG, NO 27113 1000                             | 30 1300313        | 30103                         | 1,000,000.               | ••                                      |  |  |                                       |
| CHILDREN'S HOME SOCIETY OF NORTH                       |                   |                               |                          |   |  |  |                                       |
| CAROLINA, INC P.O. BOX 14608 -                         |                   |                               |                          |   |  |  |                                       |
| GREENSBORO, NC 27415-4608                              | 56-0529946        | 501C3                         | 60,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CHILDREN'S HOMES OF IREDELL                            |                   |                               |                          |   |  |  |                                       |
| COUNTY, INC P.O. BOX 451 -                             | 56 1050640        | 501.73                        | 104 500                  |   |  |  |                                       |
| STATESVILLE, NC 28687                                  | 56-1050648        | 501C3                         | 184,502.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| CHILDREN'S HOPE ALLIANCE                               |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 98  |                   |                               |                          |   |  |  |                                       |
| BANNER ELK, NC 28604                                   | 56-0529993        | 501C3                         | 6,666.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| ·  |                   |                               |                          |   |  |  |                                       |
| CHILDREN'S SCHOLARSHIP FUND -                          |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE - 220 N. TRYON STREET -                      |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28202                                    | 51-0462802        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CHILDREN'S THEATRE OF CHARLOTTE 300 EAST 7TH STREET    |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28202-2514                               | 56-1028031        | 50103                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| CHARDOTTE, NC 20202 2314                               | 30 1020031        | 50103                         | 40,000.                  | · ·                                     |  |  | CHARITABLE GIFT                       |
| CHILDRESS INSTITUTE FOR PEDIATRIC                      |                   |                               |                          |   |  |  |                                       |
| TRAUMA - PATTERSON AVENUE #148 -                       |                   |                               |                          |   |  |  |                                       |
| SALEM, NC 27101  | 46-3674691        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| CHRIST CHURCH TASHUA                                   |                   |                               |                          |   |  |  |                                       |
| 5170 MADISON AVENUE                                    |                   |                               |                          |   |  |  |                                       |
| TRUMBULL, CT 06611                                     | 22-2513456        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| CHRIST EPISCOPAL CHURCH -<br>CHARLOTTE - 1412 PROVIDENCE ROAD -<br>CHARLOTTE, NC 28207  | 56-0623933     | 501C3                         | 483,750.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRIST EPISCOPAL CHURCH<br>FOUNDATION, INC 1412 PROVIDENCE<br>ROAD - CHARLOTTE, NC 28207  | 56-6065122     | 501C3                         | 6,707.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRIST FOR THE NATIONS<br>INTERNATIONAL - P.O. BOX 1213 -<br>SHELBY, NC 28151   | 03-0455880     | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRIST LUTHERAN CHURCH<br>4519 PROVIDENCE ROAD<br>CHARLOTTE, NC 28226   | 56-1155884     | 501C3                         | 85,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRIST SCHOOL, INC.<br>500 CHRIST SCHOOL ROAD<br>ARDEN, NC 28704  | 56-0615187     | 501C3                         | 77,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRISTIAN MINISTRY OF LINCOLN COUNTY, INC P.O. BOX 423 - LINCOLNTON, NC 28093-0423  | 58-1476260     | 501C3                         | 21,145.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRISTIAN UNITED OUTREACH CENTER<br>P.O. BOX 784<br>ASHEBORO, NC 27204  | 56-1823588     | 501C3                         | 6,159.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHRISTMASVILLE ROCK HILL<br>P.O. BOX 11706<br>ROCK HILL, SC 29731   | 45-4867647     | 501C3                         | 7,500.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CHURCH AT CHARLOTTE<br>2500 CARMEL ROAD<br>CHARLOTTE, NC 28226  | 56-1062884     | 501C3                         | 180,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                    |  |  |  |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| CHURCH OF GOD   |                |                               |                          |   |  |  |                                    |  |  |  |
| P.O. BOX 2430   |                |                               |                          |   |  |  |                                    |  |  |  |
| CLEVELAND, TN 37320   | 62-0484177     | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
|   |                |                               |                          |   |  |  |                                    |  |  |  |
| CHURCH OF JESUS CHRIST OF LATTER  |                |                               |                          |   |  |  |                                    |  |  |  |
| DAY SAINTS - 50 E NORTH TEMPLE  |                |                               |                          |   |  |  |                                    |  |  |  |
| STREET - SALT LAKE CITY, UT 84150   | 87-0555261     | 501C3                         | 5,225,165.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CHURCH OF JESUS CHRIST OF LATTER  |                |                               |                          |   |  |  |                                    |  |  |  |
| DAY SAINTS - ROCK HILL WARD - 3579  |                |                               |                          |   |  |  |                                    |  |  |  |
| ENTERPRISE DRIVE - ROCK HILL, SC  |                |                               |                          |   |  |  |                                    |  |  |  |
| 29730   | 87-0234341     | 501C3                         | 8,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CINCINNATI BALLET COMPANY, INC.<br>1555 CENTRAL PARKWAY<br>CINCINNATI, OH 45214   | 31-6050354     | 50103                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CINCINNATI, OII 43214   | 31 0030334     | 50105                         | 20,000.                  | ٠.                                      |  |  | CHARTIABLE GIFT                    |  |  |  |
| CINCINNATI WORKS, INC.<br>708 WALNUT STREET, FLOOR 2  |                |                               |                          |   |  |  |                                    |  |  |  |
| CINCINNATI, OH 45202  | 31-1656186     | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CIRCLE DE LUZ, INC.<br>P.O. BOX 2<br>DAVIDSON, NC 28036   | 74-3259379     | 501C3                         | 19,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CITY AT PEACE - CHARLOTTE - THE POSSIBILITY PROJECT - P.O. BOX  |                |                               |                          |   |  |  |                                    |  |  |  |
| 33893 - CHARLOTTE, NC 28233   | 56-2083002     | 501C3                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CITY OF CHARLOTTE<br>600 EAST TRADE STREET, #311<br>CHARLOTTE, NC 28202   | 52-1333483     | 501C3                         | 130,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| CITY OF FLORENCE<br>324 W. EVANS STREET<br>FLORENCE, SC 29501   | 57-6000232     | 50103                         | 75,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| I DONUMED, DC 27301   | 37 0000232     | 50103                         | 13,000.                  | ٠.                                      |  |  | CHIRTIADUE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
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| CITY OF ROCK HILL P.O. BOX 11706 ROCK HILL, SC 29731-1706   | 57-6000244 | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CITY OF SALISBURY<br>P.O. BOX 479<br>SALISBURY, NC 28145-0479   | 56-6000237 | 501C3                         | 54,776.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CIVIL AIR PATROL<br>105 S. HANSELL STREET, BLDG 714<br>MONTGOMERY, AL 36112   | 75-6037853 | 501C3                         | 315,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLASSROOM CENTRAL, INC.<br>2116 WILKINSON BOULEVARD<br>CHARLOTTE, NC 28208  | 03-0455618 | 501C3                         | 80,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLEAN AIR CAROLINA<br>P.O. BOX 5311<br>CHARLOTTE, NC 28299  | 57-0462653 | 501C3                         | 1,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLEAN WATER FOR NORTH CAROLINA,<br>INC 29 1/2 PAGE AVENUE -<br>ASHEVILLE, NC 28801  | 58-1592902 | 501C3                         | 155,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLEMSON IPTAY CLUB P.O. BOX 1529 CLEMSON, SC 29633  | 57-6024920 | 501C3                         | 10,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLEMSON UNIVERSITY<br>G08: SIKES HALL, BOX 345307<br>CLEMSON, SC 29634  | 57-6000254 | 501C3                         | 22,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CLEMSON UNIVERSITY FOUNDATION P.O. BOX 1889 CLEMSON, SC 29631-1889  | 57-0426335 | 501C3                         | 334,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government                                     | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| CLEVELAND COMMUNITY COLLEGE<br>FOUNDATION, INC 137 S. POST<br>ROAD - SHELBY, NC 28152  | 56-1416411  | 501C3                         | 200,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CLEVELAND COUNTY ALWS BASEBALL,<br>INC 117A W. WARREN STREET -<br>SHELBY, NC 28150     | 27-0795687  | 501C3                         | 100,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CLEVELAND COUNTY FAMILY YMCA, INC.<br>P.O. BOX 2272<br>SHELBY, NC 28151                | 58-2016066  | 501C3                         | 111,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CLEVELAND VOCATIONAL INDUSTRIES<br>650 N. POST ROAD<br>SHELBY, NC 28150                | 56-1448881  | 501C3                         | 100,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CMS FOUNDATION 4421 STUART ANDREWS BLVD. CHARLOTTE, NC 28217                           | 20-0258541  | 501C3                         | 26,053.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| COALICION LATINAMERICANO<br>4938 CENTRAL AVENUE, #101<br>CHARLOTTE, NC 28205           | 58-1945776  | 501C3                         | 92,500.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| COALITION TO PROTECT AMERICA'S NATIONAL PARKS - 5625 N. WILMOT ROAD - TUCSON, AZ 85750 | 20-2002652  | 501C3                         | 25,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| COASTAL CAROLINA RIVERWATCH<br>1406 NEUSE BOULEVARD<br>NEW BERN, NC 28560-4629         | 58-2198018  | 501C3                         | 100,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| COLE ACADEMY PRESCHOOL, INC.<br>2013 KITTRIDGE DRIVE<br>VIRGINIA BEACH, VA 23456       | 47-2407173  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| COLLEGE ADVISING CORPS, INC.<br>301 W. BARBEE CHAPEL RD #210<br>CHAPEL HILL, NC 27517   | 46-1192687     | 501C3                         | 10,000,000.              | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COLONIAL SEAPORT FOUNDATION P.O. BOX 204 DELTAVILLE, VA 23043   | 61-1552906     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COLUMBIA INTERNATIONAL UNIVERSITY<br>P.O. BOX 3122<br>COLUMBIA, SC 29230-3122   | 57-0352247     | 501C3                         | 75,415.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMON CAUSE EDUCATION FUND<br>805 15TH STREET #800<br>WASHINGTON, DC 20005   | 31-1705370     | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMON WEALTH CHARLOTTE<br>5301 WILKINSON BOULEVARD<br>CHARLOTTE, NC 28208  | 30-0842673     | 501 <b>c</b> 3                | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMUNITIES IN SCHOOLS OF CHARLOTTE MECKLENBURG, INC 601 EAST 5TH STREET, #300 - CHARLOTTE, NC 28202  | 58-1661795     | 501C3                         | 516,200.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMUNITIES IN SCHOOLS OF ROWAN COUNTY - 204 E. INNES STREET, #240 - SALISBURY, NC 28144  | 56-2113386     | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMUNITY BUILDING INITIATIVE 220 N. TRYON STREET CHARLOTTE, NC 28202   | 20-2892726     | 501 <b>c</b> 3                | 55,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| COMMUNITY CARE CLINIC OF ROWAN COUNTY, INC 315 G-MOCKSVILLE AVENUE - SALISBURY, NC 28144  | 56-1964773     | 501C3                         | 545,107.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                       |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| COMMUNITY FOUNDATION OF GASTON  |            |                               |                          |   |  |   |                                       |  |  |
| COUNTY - P.O. BOX 123 - GASTON  |            |                               |                          |   |  |   |                                       |  |  |
| NC 28053  | 58-1340834 | 50103                         | 13,767.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| 20033   | 30 1340034 | 50105                         | 13,707.                  | · ·                                     |  |   | CIMICITIBLE CITT                      |  |  |
| COMMUNITY FREE CLINIC   |            |                               |                          |   |  |   |                                       |  |  |
| 528-A LAKE CONCORD ROAD   |            |                               |                          |   |  |   |                                       |  |  |
| CONCORD, NC 28025-2962  | 58-2131301 | 501C3                         | 58,845.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |
| COMMUNITY HEALTH SERVICES OF UNION  |            |                               |                          |   |  |   |                                       |  |  |
| COUNTY - 1338-C EAST SUNSET DRIVE   |            |                               |                          |   |  |   |                                       |  |  |
| - MONROE, NC 28112-4362   | 46-0495947 | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| COMMUNITY LINK PROGRAMS OF  |            |                               | , ·                      |   |  |   |                                       |  |  |
| TRAVELER AID SOCIETY CENTRAL CARO   |            |                               |                          |   |  |   |                                       |  |  |
| - 601 EAST FIFTH STREET, #220 -   |            |                               |                          |   |  |   |                                       |  |  |
| CHARLOTTE, NC 28202   | 56-0530008 | 501C3                         | 45,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| ,   |            |                               | , ,                      |   |  |   |                                       |  |  |
| COMMUNITY PARTNERSHIP FOR PETS,   |            |                               |                          |   |  |   |                                       |  |  |
| INC P.O. BOX 1021 - FLAT ROCK,  |            |                               |                          |   |  |   |                                       |  |  |
| NC 28731  | 20-2972350 | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               | ,                        |   |  |   |                                       |  |  |
| COMMUNITY PET CENTER  |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 623  |            |                               |                          |   |  |   |                                       |  |  |
| RUTHERFORDTON, NC 28139   | 56-2129090 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| ·   |            |                               |                          |   |  |   |                                       |  |  |
| COMMUNITY SCHOOL OF DAVIDSON, INC.  |            |                               |                          |   |  |   |                                       |  |  |
| 565 GRIFFITH STREET   |            |                               |                          |   |  |   |                                       |  |  |
| DAVIDSON, NC 28036  | 56-2249691 | 501C3                         | 135,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |
| COMMUNITY SCHOOL OF THE ARTS  |            |                               |                          |   |  |   |                                       |  |  |
| 345 NORTH COLLEGE STREET #413   |            |                               |                          |   |  |   |                                       |  |  |
| CHARLOTTE, NC 28202   | 59-1356847 | 501C3                         | 17,500.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |
| COMPASS OF CAROLINA, INC.   |            |                               |                          |   |  |   |                                       |  |  |
| 1100 RUTHERFORD ROAD  |            |                               |                          |   |  |   |                                       |  |  |
| GREENVILLE, SC 29609-3945   | 57-0381870 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| COMPASSION AND CHOICES  |            |                               |                          |   |  |   |                                    |  |  |
| P.O. BOX 485  |            |                               |                          |   |  |   |                                    |  |  |
| ETNA, NH 03750-0485   | 84-1328829 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONCORDIA EVANGELICAL LUTHERAN<br>CHURCH - 216 FIFTH AVENUE, SE -   |            |                               |                          |   |  |   |                                    |  |  |
| CONOVER, NC 28613   | 56-0679224 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONETOE FAMILY LIFE CENTER, INC.<br>P.O. BOX 203<br>CONETOE, NC 27819   | 56-2373189 | 50103                         | 280,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONDICE, NO E/OIS   | 30 2373103 | 30103                         | 200,000.                 | •                                       |  |   |                                    |  |  |
| CONFLUENCE PHILANTHROPY, INC.<br>475 RIVERSIDE DRIVE, #900<br>NEW YORK, NY 10115  | 27-3018135 | 501C3                         | 5,500.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONGAREE FOUNDATION 1375 ENCLAVE PARKWAY  |            |                               |                          |   |  |   |                                    |  |  |
| HOUSTON, TX 77077   | 81-1718705 | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONNECTIONS OF CUMBERLAND COUNTY,<br>INC P.O. BOX 88040 -<br>FAYETTEVILLE, NC 28301   | 30-0701542 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONSERVATION FUND<br>1655 N. FORT MYER DRIVE #1300  |            |                               |                          |   |  |   |                                    |  |  |
| ARLINGTON, VA 22209-2156  | 52-1388917 | 501C3                         | 2,152,500.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONSERVATION TRUST FOR NORTH CAROLINA - 1028 WASHINGTON STREET - RALEIGH, NC 27605  | 58-1552188 | 501C3                         | 1,302,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| CONVERSE COLLEGE<br>580 E. MAIN STREET, DEVELOPMENT<br>SPARTANBURG, SC 29302  | 57-0314380 | 501 <b>c</b> 3                | 264,544.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| COOPERATIVE BAPTIST FELLOWSHIP,<br>INC 160 CLAIREMONT AVENUE #500<br>- DECATUR, GA 30030  | 58-1960860 | 501C3                         | 33,300.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| CORNERSTONE CHURCH BLUFFTON<br>1300 MAY RIVER ROAD P.O. BOX 2540<br>BLUFFTON, SC 29910  | 57-6078951 | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| COUNCIL FOR CHILDREN'S RIGHTS,<br>INC 601 E. FIFTH STREET, #510 -<br>CHARLOTTE, NC 28202-3093   | 56-1325184 | 501C3                         | 112,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| COVE CHURCH<br>197 LANGTREE ROAD<br>MOORESVILLE, NC 28117   | 56-2093628 | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| COVENANT BAPTIST CHURCH P.O. BOX 578 LANCASTER, SC 29721  | 57-1008337 | 501C3                         | 11,350.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| COVENANT PRESBYTERIAN CHURCH<br>1000 E. MOREHEAD STREET<br>CHARLOTTE, NC 28204  | 56-1855739 | 501C3                         | 135,500.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| CREATIVE PLAYER SPORTS FOUNDATION<br>2601 WILKINSON BOULEVARD #B<br>CHARLOTTE, NC 28208   | 46-2738629 | 501C3                         | 5,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| CRISIS ASSISTANCE MINISTRY<br>500-A SPRATT STREET<br>CHARLOTTE, NC 28206-2913   | 56-1416719 | 501C3                         | 582,269.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| CRISIS CONTROL MINISTRY, INC.<br>200 EAST TENTH STREET<br>WINSTON-SALEM, NC 27101   | 23-7348168 | 501C3                         | 59,328.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |  |
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| CROHN'S & COLITIS FOUNDATION OF AMERICA, INC 733 THIRD AVENUE #510 - NEW YORK, NY 10017             | 13-6193105  | 501C3                         | 51,500.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CROSSNORE SCHOOL, INC<br>P.O. BOX 249<br>CROSSNORE, NC 28616  | 56-0567980  | 501C3                         | 165,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CULTURAL & HERITAGE COMMISSION OF<br>YORK COUNTY - 4621 MOUNT GALLANT<br>ROAD - ROCK HILL, SC 29732 | 23-7257020  | 501C3                         | 529,604.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| CULVER EDUCATIONAL FOUNDATION<br>1300 ACADEMY ROAD, #153<br>CULVER, IN 46511                        | 35-0868071  | 501C3                         | 256,500.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| DANIEL JONATHAN STOWE CONSERVANCY<br>6500 S. NEW HOPE ROAD<br>BELMONT, NC 28012                     | 56-1676433  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| DAVIDSON ATHLETIC FOUNDATION P.O. BOX 7174 DAVIDSON, NC 28035-7172                                  | 56-0529961  | 501C3                         | 11,150.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| DAVIDSON COLLEGE P.O. BOX 7175, CORPORATE & FOUNDATION RELATIONS - DAVIDSON, NC 28035-7174          | 56-0529961  | 501C3                         | 2,395,966.               | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| DAVIDSON COLLEGE PRESBYTERIAN<br>CHURCH - P.O. BOX 337 - DAVIDSON,<br>NC 28036                      | 56-0664339  | 501C3                         | 64,834.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| DAVIDSON MEDICAL MINISTRIES CLINIC, INC P.O. BOX 584 - LEXINGTON, NC 27293-0584                     | 56-1746266  | 501C3                         | 295,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |   |   |  |  |                                       |  |  |
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| DAVIDSON UNITED METHODIST CHURCH  |                |                               |   |   |  |  |                                       |  |  |
| P.O. BOX 718  |                |                               |   |   |  |  |                                       |  |  |
| DAVIDSON, NC 28036  | 56-1121470     | 501C3                         | 5,125.                                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   | 00 1111170     |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -                                       |  |  |                                       |  |  |
| DEFENDERS OF WILDLIFE   |                |                               |   |   |  |  |                                       |  |  |
| 1130 SEVENTEENTH STREET, NW   |                |                               |   |   |  |  |                                       |  |  |
| WASHINGTON, DC 20036  | 53-0183181     | 501C3                         | 500,000.                                | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   |                |                               |   |   |  |  |                                       |  |  |
| DELTA HOUSE LIFE DEVELOPMENT OF   |                |                               |   |   |  |  |                                       |  |  |
| ASHEVILLE, INC 218 S. FRENCH  |                |                               |   |   |  |  |                                       |  |  |
| BROAD AVENUE - ASHEVILLE, NC 28801  | 58-1562716     | 501C3                         | 10,000.                                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   |                |                               |   |   |  |  |                                       |  |  |
| DEMOCRACY NORTH CAROLINA  |                |                               |   |   |  |  |                                       |  |  |
| 1821 GREEN STREET   | 56 0054450     | 504.50                        | 1                                       |   |  |  |                                       |  |  |
| DURHAM, NC 27705-4114   | 56-2271150     | 501C3                         | 120,000.                                | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| DETROIT ZOOLOGICAL SOCIETY  |                |                               |   |   |  |  |                                       |  |  |
| 8450 W. 10 MILE ROAD  |                |                               |   |   |  |  |                                       |  |  |
| ROYAL OAK, MI 48067   | 38-6027356     | 501c3                         | 10,000.                                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| MOTHER CHICAGO  | 30 0027330     | 30103                         | 10,000.                                 | •                                       |  |  |                                       |  |  |
| DIAKONOS, INC. (5TH STREET  |                |                               |   |   |  |  |                                       |  |  |
| MINISTRIES) - P.O. BOX 5217 -   |                |                               |   |   |  |  |                                       |  |  |
| STATESVILLE, NC 28687   | 58-1821225     | 501C3                         | 10,000.                                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ·   |                |                               |   |   |  |  |                                       |  |  |
| DIGIBRIDGE  |                |                               |   |   |  |  |                                       |  |  |
| 2072 EUCLID AVENUE  |                |                               |   |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28203   | 46-4859045     | 501C3                         | 159,500.                                | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   |                |                               |   |   |  |  |                                       |  |  |
| DING DARLING WILDLIFE SOCIETY,  |                |                               |   |   |  |  |                                       |  |  |
| INC BOX 565 - SANIBEL ISLAND,   |                |                               |   |   |  |  |                                       |  |  |
| FL 33957  | 59-2240895     | 501C3                         | 150,000.                                | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| DISABLED AMERICAN VETERANS  |                |                               |   |   |  |  |                                       |  |  |
| CHARITABLE SERVICE TRUST, INC   |                |                               |   |   |  |  |                                       |  |  |
| P.O. BOX 14301 - CINCINNATI, OH   | E2 1521276     | E0103                         | 6.666                                   | _                                       |  |  | CHARTMANIE CIEM                       |  |  |
| 45250-0301  | 52-1521276     | 50162                         | 6,666.                                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| DISCOVERY CHRISTIAN FELLOWSHIP<br>CHURCH, INC P.O. BOX 1603 -<br>CONOVER, NC 28613  | 27-1216610 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DISCOVERY PLACE, INC.<br>301 N. TRYON STREET<br>CHARLOTTE, NC 28202   | 56-0529944 | 501C3                         | 154,833.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DOCTORS WITHOUT BORDERS USA<br>P.O. BOX 5023<br>HAGERSTOWN, MD 21741-5022   | 13-3433452 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DOGWOOD ALLIANCE, INC.<br>P.O. BOX 7645<br>ASHEVILLE, NC 28822  | 56-2139120 | 501C3                         | 1,315,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DUCKS UNLIMITED, INC. ONE WATERFOWL WAY MEMPHIS, TN 38120-2351  | 13-5643799 | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DUKE CANCER INSTITUTE 710 W. MAIN STREET #200 DURHAM, NC 27701  | 56-0532129 | 501C3                         | 1,017,500.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DUKE UNIVERSITY ALUMNI & DEVELOPMENT-CB 90581 DURHAM, NC 27708-0581   | 56-0532129 | 501C3                         | 7,127,948.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DUKE UNIVERSITY - NICHOLAS SCHOOL OF THE ENVIRONMENT - BOX 90329 - DURHAM, NC 27708   | 56-0532129 | 501C3                         | 1,168,400.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DUKE UNIVERSITY LAW SCHOOL<br>210 SCIENCE DRIVE, BOX 90353<br>DURHAM, NC 27708-0360   | 56-0532129 | 501C3                         | 1,500,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sche                       | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| DUKE UNIVERSITY MEDICAL CENTER 512 S. MANGUM STREET, #400 DURHAM, NC 27701-3963                                   | 56-0532129        | 501C3                         | 1,120,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| DURHAM COUNTY SOCIAL SERVICES P.O. BOX 810 DURHAM, NC 27702   | 56-6000297        | 501C3                         | 8,962.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| E2D, INC.<br>P.O. BOX 1299<br>DAVIDSON, NC 28036  | 46-5008759        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| EARLY LEARNING PARTNERSHIP OF YORK COUNTY, INC 120 WITHERS BUILDING - ROCK HILL, SC 29733                         | 20-3146968        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| EARTHJUSTICE LEGAL DEFENSE FUND 50 CALIFORNIA STREET, #500 SAN FRANCISCO, CA 94111 EAST CAROLINA UNIVERSITY/BRODY | 94-1730465        | 501C3                         | 22,050,000.              | 0.                                      |  |   | CHARITABLE GIFT                    |
| SCHOOL OF MEDICINE - 600 MOYE BLVD, BRODY 2S20 - GREENVILLE, NC 27834   | 56-6000403        | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| EAST COAST GREENWAY ALLIANCE<br>5826 FAYETTEVILLE ROAD #210<br>DURHAM, NC 27713-8684                              | 04-3326812        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| EAST DURHAM CHILDREN'S INITIATIVE<br>2101 ANGIER AVENUE, 3RD FLOOR<br>DURHAM, NC 27703                            | 32-0263133        | 501C3                         | 17,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| EASTER SEALS, INC.<br>507 E. ARMSTRONG AVENUE<br>PEORIA, IL 61603-3197  | 36-2171729        | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| ECHO FOUNDATION                                    |   |                               |                          |   |  |  |                                    |  |  |
| 1125 E. MOREHEAD STREET #101                       |   |                               |                          |   |  |  |                                    |  |  |
| CHARLOTTE, NC 28204                                | 56-2054137  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ECOAMERICA   |   |                               |                          |   |  |  |                                    |  |  |
| 1730 RHODE ISLAND AVENUE NW #200                   |   |                               |                          |   |  |  |                                    |  |  |
| WASHINGTON, DC 20036                               | 20-3895611  | 501C3                         | 889,883.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| EDUCATIONAL FOUNDATION, INC.                       |   |                               |                          |   |  |  |                                    |  |  |
| P.O. BOX 2446                                      |   |                               |                          |   |  |  |                                    |  |  |
| CHAPEL HILL, NC 27515                              | 56-6058412  | 501C3                         | 62,200.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| EEC (EXCELSIOR)                                    |   |                               |                          |   |  |  |                                    |  |  |
| 15505 CIVIC DRIVE                                  |   |                               |                          |   |  |  |                                    |  |  |
| VICTORVILLE, CA 92392                              | 80-0274093  | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |   |  |  |                                    |  |  |
| EL CENTRO HISPANO, INC.                            |   |                               |                          |   |  |  |                                    |  |  |
| 600 EAST MAIN STREET                               |   |                               |                          |   |  |  |                                    |  |  |
| DURHAM, NC 27701                                   | 56-2011661  | 501C3                         | 8,962.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ELECT LADIES AND GENTLEMEN, INC.                   |   |                               |                          |   |  |  |                                    |  |  |
| P.O. BOX 484                                       |   |                               |                          |   |  |  |                                    |  |  |
| SALISBURY, NC 28145                                | 27-0755555  | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |   |  |  |                                    |  |  |
| ELON UNIVERSITY                                    |   |                               |                          |   |  |  |                                    |  |  |
| CAMPUS BOX 2600, ADVANCEMENT                       | 56-0532303  | E0103                         | 12.000                   | 0                                       |  |  | CHARLES CLEE                       |  |  |
| ELON, NC 27244                                     | 56-0532303  | 50103                         | 12,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| EMPOWHERMENT, INC.                                 |   |                               |                          |   |  |  |                                    |  |  |
| 1023 B MARGARET BROWN STREET                       |   |                               |                          |   |  |  |                                    |  |  |
| CHARLOTTE, NC 28202                                | 46-1450960  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| ENVIRONMENT NORTH CAROLINA                         |   |                               |                          |   |  |  |                                    |  |  |
| RESEARCH & POLICY CENTER, INC                      |   |                               |                          |   |  |  |                                    |  |  |
| 112 SOUTH BLOUNT STREET, #102 -                    |   |                               |                          |   |  |  |                                    |  |  |
| RALEIGH, NC 27601                                  | 42-1712369  | 501C3                         | 200,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| ENVIRONMENTAL DEFENSE FUND, INC.<br>257 PARK AVENUE, SOUTH<br>NEW YORK, NY 10010  | 11-6107128 | 501C3                         | 2,005,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ENVIRONMENTAL FEDERATION OF NORTH<br>CAROLINA, INC P.O. BOX 196 -<br>DURHAM, NC 27702   | 56-1775025 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ENVIRONMENTAL RESEARCH CENTER,<br>INC 306 JOY STREET - FORT<br>OGLETHORPE, GA 30742   | 30-0584471 | 501C3                         | 6,875.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ENVIRONMENTAL WORKING GROUP<br>1436 U STREET, NW, #100<br>WASHINGTON, DC 20009  | 52-2148600 | 501C3                         | 2,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| EO WILSON BIODIVERSITY FOUNDATION 9 CIRCUIT HALL #5101, BOX 90328 DURHAM, NC 27708  | 20-4547380 | 501C3                         | 225,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| EPISCOPAL CHURCH OF OUR SAVIOUR<br>144 CALDWELL STREET<br>ROCK HILL, SC 29730   | 57-6004169 | 501C3                         | 31,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| EQUIPPING WITH TRUTH MINISTRIES,<br>INC 119 W. BROAD STREET -<br>STATESVILLE, NC 28677  | 38-3770606 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ETV ENDOWMENT OF SOUTH CAROLINA,<br>INC - 401 E. KENNEDY, SUITE B-1 -<br>SPARTANBURG, SC 29302  | 57-0657549 | 501C3                         | 14,806.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| EVANGELISTIC FAITH MISSIONS, INC.<br>P.O. BOX 609<br>BEDFORD, IN 47421  | 35-1089176 | 501C3                         | 65,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| EVEN GROUND, INC.<br>394 BROADWAY, 5TH FLOOR<br>NEW YORK, NY 10013                        | 71-0944597  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| EVERGLADES FOUNDATION, INC.<br>18001 OLD CUTLER ROAD, #625<br>PALMETTO BAY, FL 33157-9810 | 59-3228899  | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| F.I.S.H. OF SANIBEL, INC.<br>2430-B PERIWINKLE WAY<br>SANIBEL, FL 33957                   | 20-8892375  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAIR VIEW UNITED METHODIST CHURCH<br>P.O. BOX 27<br>MOUNT MOURNE, NC 28123                | 56-0841098  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAITH HARVEST CHURCH<br>41484 STATE ROUTE 7<br>REEDSVILLE, OH 45772                       | 31-1443382  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAITH MISSION MINISTRIES, INC.<br>2811 DALEVIEW DRIVE<br>CHARLOTTE, NC 28214              | 27-0725237  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAITH PRESBYTERIAN CHURCH OF BLUE<br>RIDGE - P.O. BOX 2668 - BLUE<br>RIDGE, GA 30513      | 58-2623312  | 501C3                         | 12,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAITHFUL FRIENDS ANIMAL SANCTUARY<br>INC - P.O. BOX 3097 - SALISBURY,<br>NC 28145-3097    | 64-0957943  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FAMILIES FIRST IN CABARRUS COUNTY,<br>INC P.O. BOX 5683 - CONCORD, NC<br>28027            | 47-1302015  | 501C3                         | 25,125.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| (a) Name and address of organization or government  FAMILIES FIRST-NC, INC. P.O. BOX 459  ROCKWELL, NC 28138  5 | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| P.O. BOX 459  | 56-1844408     | 501C3                         |                          |                                   |  |  |                                       |
| P.O. BOX 459  | 56-1844408     | 501C3                         |                          |                                   |  |  |                                       |
|   | 56-1844408     | 501C3                         |                          |                                   |  |  |                                       |
| ·   |                |                               | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|   |                |                               | ·                        |                                   |  |  |                                       |
| FAYETTEVILLE URBAN MINISTRY, INC.   |                |                               |                          |                                   |  |  |                                       |
| P.O. BOX 1171   |                |                               |                          |                                   |  |  |                                       |
| FAYETTEVILLE, NC 28302 5  | 58-1354139     | 501C3                         | 50,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|   |                |                               |                          |                                   |  |  |                                       |
| FEA MINISTRIES, INC.  |                |                               |                          |                                   |  |  |                                       |
| 11305 SE GOMEZ AVENUE   |                |                               |                          | _                                 |  |  |                                       |
| HOBE SOUND, FL 33455-7736 5   | 59-0999157     | 501C3                         | 75,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| FELLOWSHIP HALL, INC.   |                |                               |                          |                                   |  |  |                                       |
| P.O. BOX 13890  |                |                               |                          |                                   |  |  |                                       |
|   | 56-0949273     | E01@3                         | F F01                    | 0.                                |  |  | CHARITABLE GIFT                       |
| GREENSBORO, NC 27415 5  | 36-0343273     | 501C3                         | 5,501.                   | 0.                                |  |  | CHARITABLE GIFT                       |
| FELLOWSHIP OF CHRISTIAN ATHLETES  |                |                               |                          |                                   |  |  |                                       |
| 8601 FLANAGAN COURT   |                |                               |                          |                                   |  |  |                                       |
|   | 44-0610626     | 5.0.1.c.3                     | 16 000                   | 0.                                |  |  | CHARITABLE GIFT                       |
| HUNTERSVILLE, NC 28078 4  | 44-0010020     | 501C3                         | 16,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| FFTC - OPERATING FUND   |                |                               |                          |                                   |  |  |                                       |
| 220 NORTH TRYON STREET  |                |                               |                          |                                   |  |  |                                       |
|   | 56-6047886     | 501C3                         | 25,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| FIDELITY CHARITABLE GIFT FUND   | 30 0017000     | 30103                         | 23,000.                  | •                                 |  |  |                                       |
| 100 CROSBY PARKWAY, MAIL ZONE   |                |                               |                          |                                   |  |  |                                       |
| KC1D-FCS - COVINGTON, KY  |                |                               |                          |                                   |  |  |                                       |
| •   | 11-0303001     | 5.0.1.c.3                     | 25,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| 1013-9323   | 11-0303001     | 30103                         | 25,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| FIRST BAPTIST CHURCH - BLOWING  |                |                               |                          |                                   |  |  |                                       |
| ROCK - 350 SUNSET DRIVE - BLOWING   |                |                               |                          |                                   |  |  |                                       |
|   | 56-1035509     | 501C3                         | 15 000                   | 0.                                |  |  | CHARITABLE GIFT                       |
| ROCK, NC 28605 5  | 20-1032203     | 20163                         | 15,000.                  | 0.                                |  |  | CHARITADLE GIFT                       |
| FIRST BAPTIST CHURCH - FORT MILL  |                |                               |                          |                                   |  |  |                                       |
| 121 MONROE WHITE STREET   |                |                               |                          |                                   |  |  |                                       |
|   | 57-0402023     | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| FIRST BAPTIST CHURCH - SALISBURY 223 N. FULTON STREET SALISBURY, NC 28144-4223            | 56-0647083  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST BAPTIST CHURCH - WEST<br>1801 OAKLAWN AVENUE<br>CHARLOTTE, NC 28216                 | 56-1388775  | 501C3                         | 32,047.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST CHRISTIAN CHURCH - GOLDSBORO<br>1609 EAST ASH STREET<br>GOLDSBORO, NC 27530         | 56-0789452  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH -<br>ALBEMARLE - P.O. BOX 1578 -<br>ALBEMARLE, NC 28002         | 56-0689238  | 501C3                         | 22,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH -<br>CHARLOTTE - 200 WEST TRADE STREET<br>- CHARLOTTE, NC 28202 | 56-0529970  | 501C3                         | 228,350.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH -<br>HICKORY - 237 2ND STREET, NW -<br>HICKORY, NC 28601        | 56-0597093  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH -<br>LANCASTER - P.O. BOX 990 -<br>LANCASTER, SC 29720          | 57-0477233  | 501C3                         | 28,307.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH - MONROE<br>302 E. WINDSOR STREET<br>MONROE, NC 28112           | 56-1427103  | 501C3                         | 50,221.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| FIRST PRESBYTERIAN CHURCH -<br>SALISBURY - 308 W. FISHER STREET -<br>SALISBURY, NC 28144  | 56-0560323  | 501C3                         | 83,155.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| FIRST PRESBYTERIAN CHURCH OF  |            |                               |                          |   |  |  |                                    |  |
| CONCORD, NORTH CAROLINA, INC -  |            |                               |                          |   |  |  |                                    |  |
| P.O. BOX 789 - CONCORD, NC<br>28026-0789  | 23-6393377 | 50103                         | 45,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| 20020 0705  | 23 0333377 | 50105                         | 43,000.                  | <u> </u>                                |  |  | CHARTIABLE GIFT                    |  |
| FIRST TEE OF CHARLOTTE, INC.<br>2661 BARRINGER DRIVE  |            |                               |                          |   |  |  |                                    |  |
| CHARLOTTE, NC 28208   | 56-2245026 | 501C3                         | 117,333.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FIRST UNITED CHURCH OF CHRIST -<br>SALISBURY - 207 W. HORAH STREET -<br>SALISBURY, NC 28144   | 56-1275015 | 501C3                         | 25,748.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |  |                                    |  |
| FIRST UNITED METHODIST CHURCH -<br>AUSTELL - 5705 MULBERRY STREET -<br>AUSTELL, GA 30001  | 58-1077002 | 501C3                         | 36,790.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FIRST UNITED METHODIST CHURCH -<br>LEXINGTON - 310 SOUTH MAIN STREET  | 55.0550450 |                               | 40.000                   |   |  |  |                                    |  |
| - LEXINGTON, NC 27292   | 56-0672460 | 501C3                         | 12,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FIRST UNITED METHODIST CHURCH -<br>SALISBURY - 217 S. CHURCH STREET -<br>SALISBURY, NC 28144  | 56-2173880 | 501C3                         | 178,650.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FISHER HOUSE FOUNDATION, INC.<br>P.O. BOX 70006   |            |                               |                          |   |  |  |                                    |  |
| FORT BRAGG, NC 28307  | 11-3158401 | 501C3                         | 5,500.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FLETCHER SCHOOL, INC.<br>8500 SARDIS ROAD<br>CHARLOTTE, NC 28270  | 56-1340099 | 501C3                         | 216,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FLIGHT TEST HISTORICAL FOUNDATION P.O. BOX 57   |            |                               |                          |   |  |  |                                    |  |
| EDWARDS, CA 93523   | 77-0003353 | 501C3                         | 2,100,000.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other                       | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government             | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| FLORENCE CRITTENTON SERVICES, INC.                             |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 36392   |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28236  | 56-0577626        | 501C3                         | 31,232.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FLORIDA STATE UNIVERSITY                                       |                   |                               | ,                        |   |  |   |                                    |
| OFFICE OF FINANCIAL AID UNIVERSITY                             |                   |                               |                          |   |  |   |                                    |
| CENTER - A 4400 - TALLAHASSEE, FL                              |                   |                               |                          |   |  |   |                                    |
| 32306-2  | 59-1961248        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FOOD BANK OF CENTRAL & EASTERN                                 |                   |                               |                          |   |  |   |                                    |
| NORTH CAROLINA, INC 3808                                       |                   |                               |                          |   |  |   |                                    |
| TARHEEL DRIVE - RALEIGH, NC 27609                              | 56-1283426        | 501C3                         | 137,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |   |                                    |
| FOOTHILLS CONSERVANCY OF NORTH                                 |                   |                               |                          |   |  |   |                                    |
| CAROLINA, INC - P.O. BOX 3023 -                                | 56-1947390        | E0103                         | 410 100                  | 0.                                      |  |   | CHARLE CIEM                        |
| MORGANTON, NC 28680  | 56-194/390        | 50103                         | 410,100.                 | ٠.                                      |  |   | CHARITABLE GIFT                    |
| FORCE BLUE, INC.   |                   |                               |                          |   |  |   |                                    |
| 5 MERRITT COURT  |                   |                               |                          |   |  |   |                                    |
| KATONAH, NY 10536  | 81-2921674        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |   |                                    |
| FOREST HILL PRESBYTERIAN CHURCH                                |                   |                               |                          |   |  |   |                                    |
| 7224 PARK ROAD   |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28210-6133                                       | 56-0754698        | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| DODDOW WILL WILMED MORNODION                                   |                   |                               |                          |   |  |   |                                    |
| FOREST HILL UNITED METHODIST CHURCH - 265 UNION STREET NORTH - |                   |                               |                          |   |  |   |                                    |
| CONCORD, NC 28025  | 56-6003493        | 50103                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| CONCORD, NC 20025  | 30 0003433        | 50103                         | 13,000.                  | <u> </u>                                |  |   | CHARTIABLE GIFT                    |
| FORMAN SCHOOLS, INC.   |                   |                               |                          |   |  |   |                                    |
| 12 NORFOLK ROAD  |                   |                               |                          |   |  |   |                                    |
| LITCHFIELD, CT 06759   | 06-0646648        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FORSYTH TECHNICAL COMMUNITY                                    |                   |                               |                          |   |  |   |                                    |
| COLLEGE FOUNDATION, INC 2100                                   |                   |                               |                          |   |  |   |                                    |
| SILAS CREEK PARKWAY -  |                   |                               |                          |   |  |   |                                    |
| WINSTON-SALEM, NC 27103  | 56-1070364        | 501C3                         | 200,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| FORT DOBBS ALLIANCE, INC.<br>P.O. BOX 241<br>STATESVILLE, NC 28625                           | 56-2088061  | 501C3                         | 82,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FORT MILL COMMUNITY PLAYHOUSE P.O. BOX 354 FORT MILL, SC 29716                               | 57-0800558  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FOUNDATION FIGHTING BLINDNESS,<br>INC 4600 MARRIOTT DRIVE, SUITE<br>#340 - RALEIGH, NC 27612 | 23-7135845  | 501C3                         | 62,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FOUNDATION FOR GIRLS<br>906 DACAVIN DRIVE<br>CHARLOTTE, NC 28226                             | 47-2887394  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FOUNDATION FOR GOOD BUSINESS P.O. BOX 26762 RALEIGH, NC 27611-6762                           | 56-1647986  | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FOUNDATION FOR NATIONAL PROGRESS<br>222 SUTTER STREET, #600<br>SAN FRANCISCO, CA 94108       | 94-2282759  | 501C3                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FOUNDATION OF FIRSTHEALTH, INC.<br>150 APPLECROSS ROAD<br>PINEHURST, NC 28374                | 51-0191937  | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FRANCIS MARION UNIVERSITY P. O. BOX 100547 FLORENCE, SC 29501-0547                           | 57-0522624  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| FREEDOM CENTER FOR SOCIAL JUSTICE<br>4921 ALBEMARLE ROAD #201<br>CHARLOTTE, NC 28205         | 45-4000599  | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sche                       | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| FREEDOM SCHOOL PARTNERS, INC. P.O. BOX 37363 CHARLOTTE, NC 28237-7363                                   | 56-2169158        | 501 <b>c</b> 3                | 393,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF AMATEUR ROCKETRY, INC.<br>6890 EAST LEES WAY<br>LONG BEACH, CA 90815                         | 06-1691743        | 501C3                         | 319,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF DETROIT CITY AIRPORT COMMUNITY DEVELOPMENT CORP - 7925 E. LAFAYETTE - DETROIT, MI 48214      | 38-3076103        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF GREAT SMOKY MOUNTAINS NATIONAL PARK - NC OFFICE - 160 S. MAIN STREET - WAYNESVILLE, NC 28786 | 62-1564782        | 501C3                         | 40,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF STATE PARKS, INC.<br>P.O. BOX 37655<br>RALEIGH, NC 27627                                     | 58-1634155        | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF THE AGRI-CIVIC CENTER<br>26032-B NEWT ROAD<br>ALBEMARLE, NC 28025                            | 27-3260046        | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF THE EARTH<br>1101 15TH STREET, NW, #1100<br>WASHINGTON, DC 20005                             | 23-7420660        | 501 <b>c</b> 3                | 2,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDS OF THE NC STATE MUSEUM OF<br>NATURAL SCIENCES - 11 W. JONES<br>STREET - RALEIGH, NC 27601-1029  | 56-1240806        | 501 <b>c</b> 3                | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| FRIENDSHIP TRAYS, INC.<br>2401-A DISTRIBUTION STREET<br>CHARLOTTE, NC 28203                             | 56-1201496        | 501 <b>c</b> 3                | 38,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| FULLERTON AIRPORT PILOT ASSOCIATION - 4011 W. COMMONWEALTH AVENUE - FULLERTON, CA 92833   | 81-4553784 | 501C3                         | 51,529.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FULTON MENTORING INITIATIVE, INC.<br>400 S. SUMMIT AVENUE<br>CHARLOTTE, NC 28208  | 81-1546758 | 501C3                         | 9,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FURMAN UNIVERSITY<br>3300 POINSETT HIGHWAY<br>GREENVILLE, SC 29613  | 57-0314395 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| FUTURE WEST, INC.<br>P.O. BOX 1253<br>BOZEMAN, MT 59771   | 27-1277635 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| GALLATIN VALLEY LAND TRUST<br>P.O. BOX 7021<br>BOZEMAN, MT 59771  | 81-0464513 | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| GARDNER-WEBB UNIVERSITY<br>P.O. BOX 997<br>BOILING SPRINGS, NC 28017  | 56-0529972 | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| GASTON COLLEGE FOUNDATION<br>201 HWY 321 SOUTH<br>DALLAS, NC 28034-1499   | 23-7079454 | 501C3                         | 200,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| GASTON COUNTY FAMILY YMCA<br>615 W. FRANKLIN BOULEVARD<br>GASTONIA, NC 28052  | 56-0655420 | 501C3                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| GATES PHILANTHROPY PARTNERS<br>P.O. BOX 23350<br>SEATTLE, WA 98102  | 47-3290897 | 501C3                         | 1,000,000.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other  | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | <u> </u>                           |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| GAY MEN'S CHORUS OF CHARLOTTE P.O. BOX 560661 CHARLOTTE, NC 28256                             | 20-5361365        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GENERATIONNATION, INC. 700 EAST STONEWALL STREET, #710 CHARLOTTE, NC 28202                    | 56-1785359        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GEORGETOWN UNIVERSITY CAMPUS BOX 571424 WASHINGTON, DC 20057                                  | 53-0196603        | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GHA AUTISM SUPPORTS P.O. BOX 2487 ALBEMARLE, NC 28002   | 56-1218105        | 501C3                         | 15,736.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GIDEONS INTERNATIONAL P.O. BOX 140800 NASHVILLE, TN 37214-0800                                | 36-2270051        | 501C3                         | 177,700.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| GIRL SCOUTS - NORTH CAROLINA<br>COASTAL PINES, INC 6901<br>PINECREST ROAD - RALEIGH, NC 27613 | 56-0791500        | 501C3                         | 14,800.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GIRL TALK FOUNDATION, INC.<br>801 S. MOREHEAD STREET, #105<br>CHARLOTTE, NC 28206             | 16-1654090        | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GIRLS ON THE RUN INTERNATIONAL<br>801 E. MOREHEAD STREET, #201<br>CHARLOTTE, NC 28202         | 56-2201835        | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GIRLS ON THE RUN OF THE TRIANGLE,<br>INC 1415 NC HIGHWAY 54, #211 -<br>DURHAM, NC 27707       | 56-2228790        | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other  | Assistance to Gov | vernments and Organ           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |   |  |   |                                    |  |  |  |  |
|---|-------------------|-------------------------------|---|---|--|---|------------------------------------|--|--|--|--|
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| GLOBAL BRIGHTLIGHT FOUNDATION,<br>INC P.O. BOX 3415 - NAPLES, FL<br>34106                     | 45-2496331        | 501C3                         | 75,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOLDEN DOOR SCHOLARS 1101 521 CORPORATE CENTER DRIVE FORT MILL, SC 29707                      | 46-0734672        | 501C3                         | 16,667.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOLDEN STRIP EMERGENCY RELIEF & RESOURCES AGENCY - P.O. BOX 193 - FOUNTAIN INN, SC 29644      | 57-0692631        | 501C3                         | 16,632.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOLDSBORO FAMILY YMCA<br>1105 PARKWAY DRIVE<br>GOLDSBORO, NC 27534                            | 56-1285595        | 501C3                         | 11,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOLF FORE FUN, INC.<br>P.O. BOX 236<br>CLEMMONS, NC 27012                                     | 20-8114680        | 501C3                         | 10,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOOD FELLOWS CLUB, INC. P.O. BOX 34708 CHARLOTTE, NC 28234-4708                               | 56-6047625        | 501C3                         | 55,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOOD FOLKS OF YORK COUNTY, INC. P.O. BOX 11528 ROCK HILL, SC 29731                            | 57-0999010        | 501C3                         | 5,240.  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOOD SHEPHERD'S CLINIC<br>430 NEWPORT DRIVE<br>SALISBURY, NC 28144                            | 56-1833437        | 501C3                         | 20,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |
| GOODWILL INDUSTRIES OF THE<br>SOUTHERN PIEDMONT, INC P.O. BOX<br>668768 - CHARLOTTE, NC 28266 | 56-0844639        | 501C3                         | 87,000.   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| GORDON-CONWELL THEOLOGICAL SEMINARY, INC 130 ESSEX STREET - SOUTH HAMILTON, MA 01982  | 04-2463847     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GRACE EPISCOPAL CHURCH 419 S. MAIN STREET LEXINGTON, NC 27292-3234  | 56-0788958     | 501C3                         | 7,500.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GRACE LUTHERAN CHURCH - BOONE<br>115 EAST KING STREET<br>BOONE, NC 28607  | 56-2171695     | 501C3                         | 14,270.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GRASSY POND BAPTIST CHURCH<br>254 GRASSY POND ROAD<br>GAFFNEY, SC 29341   | 57-0485810     | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GRAY STONE EDUCATIONAL FOUNDATION,<br>INC P.O. BOX 960 - MISENHEIMER,<br>NC 28109   | 56-2211005     | 501C3                         | 45,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GREATER CLEVELAND COUNTY BAPTIST<br>ASSOCIATION - 1175 WYKE ROAD -<br>SHELBY, NC 28150  | 56-0711651     | 501C3                         | 6,293.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GREATER ENRICHMENT PROGRAM, INC.<br>P.O. BOX 16188<br>CHARLOTTE, NC 28297-6188  | 56-1139792     | 501C3                         | 140,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GREATER MIAMI JEWISH FEDERATION<br>4200 BISCAYNE BLVD, 2ND FLOOR<br>MIAMI, FL 33137-3279  | 59-0624404     | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| GREEN MOUNTAIN COLLEGE<br>ONE BRENNAN CIRCLE, POLLOCK HALL RO<br>POULTNEY, VT 05764   | 03-0179299     | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
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| GREEN OPPORTUNITIES, INC. P.O. BOX 7235 ASHEVILLE, NC 28802                         | 26-4230288  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREENLIGHT FUND, INC. 200 CLARENDON STREET, 44TH FLOOR BOSTON, MA 02116             | 20-0407083  | 501C3                         | 280,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREENPEACE FUND, INC. 702 H STREET NW, #300 WASHINGTON, DC 20001                    | 95-3313195  | 501C3                         | 3,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREENSBORO JEWISH FEDERATION<br>5509-C WEST FRIENDLY AVENUE<br>GREENSBORO, NC 27410 | 23-7107693  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREENSBORO URBAN MINISTRY<br>305 W. LEE STREET<br>GREENSBORO, NC 27406              | 56-0890545  | 501C3                         | 79,713.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREENVILLE SENIOR HIGH SCHOOL  1 VARDRY STREET  GREENVILLE, SC 29601                | 57-6000234  | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GREER RELIEF & RESOURCES AGENCY<br>P.O. BOX 1303<br>GREER, SC 29652-1303            | 57-0370331  | 501C3                         | 8,361.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| GROTON SCHOOL P.O. BOX 991, DEVELOPMENT GROTON, MA 01450-0991                       | 04-2104265  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HABITAT FOR HUMANITY INTERNATIONAL, INC P.O. BOX 6439 - AMERICUS, GA 31709-6439     | 91-1914868  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| HABITAT FOR HUMANITY OF CATAWBA VALLEY, INC P.O. BOX 9475 - HICKORY, NC 28603-9475                     | 58-1652358  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HABITAT FOR HUMANITY OF CHARLOTTE<br>P.O. BOX 220287<br>CHARLOTTE, NC 28222-0287                       | 56-1366233  | 501C3                         | 93,564.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HABITAT FOR HUMANITY OF DURHAM,<br>INC 215 NORTH CHURCH STREET -<br>DURHAM, NC 27701                   | 58-1674794  | 501C3                         | 26,375.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HABITAT FOR HUMANITY OF KEY WEST<br>AND THE LOWER FLORIDA KEYS - P.O.<br>BOX 5873 - KEY WEST, FL 33045 | 65-0443188  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HART SQUARE FOUNDATION, INC.<br>679 6TH STREET NW<br>HICKORY, NC 28601                                 | 56-2232193  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HARVARD UNIVERSITY 124 MT. AUBURN STREET, 4TH FLOOR CAMBRIDGE, MA 02138                                | 04-2103580  | 501C3                         | 41,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HAYWOOD CHRISTIAN ACADEMY, INC.<br>P.O. BOX 609<br>LAKE JUNALUSKA, NC 28745                            | 26-0569137  | 501C3                         | 45,150.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HAYWOOD COMMUNITY COLLEGE<br>FOUNDATION, INC 185 FREEDLANDER<br>DRIVE - CLYDE, NC 28721                | 51-0172736  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| HAYWOOD WATERWAYS ASSOCIATION,<br>INC P.O BOX 389 - WAYNESVILLE,<br>NC 28786                           | 56-2108874  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| HEALING HANDS OF JOY   |   |                               |                          |   |  |  |                                    |  |  |
| 294 CLINTON STREET, #2<br>BROOKLYN, NY 11201   | 27-0241638  | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEALTHQUEST OF UNION COUNTY INC.<br>415 E. FRANKLIN STREET                                 |   |                               |                          |   |  |  |                                    |  |  |
| MONROE, NC 28112   | 56-2117596  | 501C3                         | 36,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEALTHY LEARNERS 2749 LAUREL STREET COLUMBIA, SC 29204                                     | 57-1127197  | 501C3                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEART MATH TUTORING, INC.<br>1100 S. MINT STREET, #102<br>CHARLOTTE, NC 28203              | 46-4366030  | 501C3                         | 195,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEART SOCIETY OF GASTON COUNTY,<br>INC 1201 E. GARRISON BOULEVARD<br>- GASTONIA, NC 28054  | 56-1330921  | 501C3                         | 7,500.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEART TO HEALTH FOUNDATION, INC.<br>1433 TAFT PLACE<br>LOUISVILLE, CO 80027                | 47-1046788  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HEINEMAN MEDICAL RESEARCH, INC.<br>1001 BLYTHE BOULEVARD, #604<br>CHARLOTTE, NC 28203      | 56-6023076  | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HELPING HANDS MINISTRIES OF WOODRUFF AREA, INC P.O. BOX 483 - WOODRUFF, SC 29388           | 57-0953825  | 501C3                         | 6,066.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| HENDERSON COUNTY FREE MEDICAL<br>CLINIC, INC 841 CASE STREET -<br>HENDERSONVILLE, NC 28792 | 56-2212024  | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| HICKORY CHORAL SOCIETY, INC.<br>243 THIRD AVENUE, NE #2-N<br>HICKORY, NC 28601                  | 56-1297229  | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HIGH POINT UNIVERSITY<br>833 MONTLIEU AVENUE<br>HIGH POINT, NC 27262                            | 56-0529999  | 501C3                         | 205,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HILL CENTER INC.<br>3200 PICKETT ROAD<br>DURHAM, NC 27705-6010                                  | 56-2089788  | 501C3                         | 60,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HILTON HEAD HUMANE ASSOCIATION,<br>INC 10 HUMANE WAY - HILTON HEAD<br>ISLAND, SC 29926          | 57-0630156  | 501C3                         | 11,510.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HISPANIC INSTITUTE OF MINISTRY<br>9508 SCYENE ROAD<br>DALLAS, TX 75227                          | 75-2524844  | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HISTORIC PRESERVATION FOUNDATION OF NORTH CAROLINA, INC P.O. BOX 27644 - RALEIGH, NC 27611-7644 | 56-1145386  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HISTORIC ROCK HILL<br>P.O. BOX 651<br>ROCK HILL, SC 29731-6651                                  | 57-0896569  | 501C3                         | 80,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HISTORIC ROSEDALE FOUNDATION, INC.<br>3427 NORTH TRYON STREET<br>CHARLOTTE, NC 28206            | 56-1558489  | 501C3                         | 22,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| HISTORIC SALISBURY FOUNDATION,<br>INC P.O. BOX 4221 - SALISBURY,<br>NC 28145-4221               | 23-7116467  | 501C3                         | 46,490.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other   | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sche                 | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| HISTORIC SAVANNAH FOUNDATION, INC.<br>321 E. YORK STREET<br>SAVANNAH, GA 31401                     | 58-0838253        | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOCHOKA RETREAT CENTER P.O. BOX 237 HARMONY, NC 28634  | 81-3849017        | 501C3                         | 9,000.                   | 0.                                |  |   | CHARITABLE GIFT                    |
| HOLY COMFORTER EPISCOPAL CHURCH<br>2701 PARK ROAD<br>CHARLOTTE, NC 28209                           | 58-1488741        | 501C3                         | 11,595.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOOD THEOLOGICAL SEMINARY<br>1810 LUTHERAN SYNOD DRIVE<br>SALISBURY, NC 28144                      | 56-2231069        | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOPE HAVEN, INC.<br>3815 NORTH TRYON STREET<br>CHARLOTTE, NC 28206                                 | 58-1314284        | 501C3                         | 65,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOPE INTERNATIONAL<br>227 GRANITE RUN DRIVE, #250<br>LANCASTER, PA 17601                           | 23-2836648        | 501C3                         | 20,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOPE MEDICAL CLINIC, INC.<br>P.O. BOX 980311<br>YPSILANTI, MI 48198                                | 38-2469007        | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| HOPEWAY FOUNDATION<br>1717 SHARON ROAD WEST<br>CHARLOTTE, NC 28210                                 | 46-4510365        | 501C3                         | 780,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |
| HORSE N AROUND THERAPEUTIC RIDING<br>CENTER - 2593 NORTH ROCKY RIVER<br>ROAD - LANCASTER, SC 29720 | 27-0819383        | 501C3                         | 26,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |  |
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| HOSPICE & PALLIATIVE CARE   |            |                               |                          |   |  |  |                                       |  |  |
| FOUNDATION - P.O. BOX 151 -   |            |                               |                          |   |  |  |                                       |  |  |
| DRAYTON, SC 29333   | 57-1107253 | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   | 0. 110,100 | -                             | 1,000.                   | •                                       |  |  |                                       |  |  |
| HOSPICE AND PALLIATIVE CARE   |            |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE REGION - 1420 E. 7TH  |            |                               |                          |   |  |  |                                       |  |  |
| STREET - CHARLOTTE, NC 28204  | 56-1219017 | 501C3                         | 226,404.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| HOSPICE AND PALLIATIVE CARE OF  |            |                               |                          |   |  |  |                                       |  |  |
| IREDELL COUNTY, INC 2347  |            |                               |                          |   |  |  |                                       |  |  |
| SIMONTON ROAD - STATESVILLE, NC   |            |                               |                          |   |  |  |                                       |  |  |
| 28625   | 56-1376577 | 501C3                         | 27,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| WOODTGE OF DAVIDGON GOIDING NODWY   |            |                               |                          |   |  |  |                                       |  |  |
| HOSPICE OF DAVIDSON COUNTY NORTH  |            |                               |                          |   |  |  |                                       |  |  |
| CAROLINA, INC 200 HOSPICE WAY - LEXINGTON, NC 27292   | 58-1592138 | E01@2                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| LEAINGION, NC 27292   | 30-1392130 | 50103                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| HOSPICE OF THE FLORIDA KEYS, INC.   |            |                               |                          |   |  |  |                                       |  |  |
| 92001 OVERSEAS HIGHWAY  |            |                               |                          |   |  |  |                                       |  |  |
| TAVERNIER, FL 33070   | 59-2386289 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ,   |            |                               | ,                        |   |  |  |                                       |  |  |
| HOSPITALITY HOUSE OF CHARLOTTE  |            |                               |                          |   |  |  |                                       |  |  |
| 1400 SCOTT AVENUE   |            |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28203   | 56-1523878 | 501C3                         | 34,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |  |                                       |  |  |
| HOTCHKISS SCHOOL  |            |                               |                          |   |  |  |                                       |  |  |
| 11 INTERLAKEN ROAD  |            |                               |                          |   |  |  |                                       |  |  |
| LAKEVILLE, CT 06039   | 06-0647018 | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| HOUSE OF JUDAH MINISTRY   |            |                               |                          |   |  |  |                                       |  |  |
| 6630 EAST WT HARRIS BLVD, #D  |            |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28215   | 37-1553507 | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|   | 3, 1333307 |                               | 13,000.                  | <u> </u>                                |  |  | ommerindin Giri                       |  |  |
| HOUSE OF MERCY, INC.  |            |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 808  |            |                               |                          |   |  |  |                                       |  |  |
| BELMONT, NC 28012   | 56-1733055 | 501C3                         | 8,466.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other   | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Sche                       | edule I (Form 990), Pa   | rt II.)                                   |                                    |
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| (a) Name and address of organization or government                               | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| HUMANE SOCIETY OF CATAWBA COUNTY P.O. BOX 63 HICKORY, NC 28603                   | 58-1535943        | 501C3                         | 20,400.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| HUMANE SOCIETY OF CHARLOTTE, INC.<br>2700 TOOMEY AVENUE<br>CHARLOTTE, NC 28203   | 58-1342479        | 501C3                         | 1,048,466.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| HUMANE SOCIETY OF WATAUGA COUNTY,<br>INC P.O. BOX 1835 - BOONE, NC<br>28607-1835 | 23-7128331        | 501C3                         | 30,200.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| HUNGER PROJECT 5 UNION SQUARE WEST, 7TH FLOOR NEW YORK, NY 10003                 | 94-2443282        | 501C3                         | 90,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| I AM 24/7<br>7305 SKYLAND AVENUE<br>CHARLOTTE, NC 28205                          | 82-1623105        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| IMAGINE NORTH CAROLINA FIRST<br>P.O. BOX 428<br>RALEIGH, NC 27602                | 46-4006055        | 501C3                         | 3,510,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| IMMANUEL CONGREGATIONAL CHURCH<br>10 WOODLAND STREET<br>HARTFORD, CT 06105       | 06-0647019        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| INDIANA UNIVERSITY<br>301 N. UNIVERSITY BLVD #3000<br>INDIANAPOLIS, IN 46202     | 35-6001673        | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| INREACH<br>4530 PARK ROAD, #300<br>CHARLOTTE, NC 28209                           | 52-1084075        | 501C3                         | 58,378.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |  |
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| INSTITUTE FOR FAITH AND FAMILY<br>9650 STRICKLAND ROAD #103-222<br>RALEIGH, NC 27615  | 46-3451740 | 501C3                         | 40,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INSTITUTE FOR RESPONSIBLE<br>CITIZENSHIP - 1227 25TH STREET NW<br>6TH FLOOR - WASHINGTON, DC 20037  | 54-2034070 | 501C3                         | 380,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INSTITUTE OF ASIAN SCHOLARS, INC.<br>750 9TH STREET NW #650<br>WASHINGTON, DC 20001   | 46-2591338 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTERCHURCH HOLINESS CONVENTION<br>P.O. BOX 876<br>BEDFORD, IN 47421  | 34-1030054 | 501C3                         | 205,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTERFAITH ASSISTANCE MINISTRY,<br>INC P.O. BOX 2562 -<br>HENDERSONVILLE, NC 28793-2562   | 58-1556963 | 501C3                         | 17,110.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTER-FAITH COUNCIL FOR SOCIAL<br>SERVICE - 110 W. MAIN STREET,<br>SUITE D - CARRBORO, NC 27510   | 59-1224041 | 501C3                         | 7,646.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTER-FAITH FOOD SHUTTLE<br>P.O. BOX 14638<br>RALEIGH, NC 27620   | 56-1753180 | 501C3                         | 52,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTERNATIONAL HOUSE OF METROLINA,<br>INC 1817 CENTRAL AVENUE, #215 -<br>CHARLOTTE, NC 28205   | 58-1440413 | 501C3                         | 75,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| INTERNATIONAL RESCUE COMMITTEE,<br>INC 122 EAST 42ND STREET, 12TH<br>FLOOR - NEW YORK, NY 10168-1289  | 13-5660870 | 501C3                         | 75,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un                    | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | Tago                                  |
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| IPAS   |                   |                               |                                       |   |  |   |                                       |
| P.O. BOX 9990                                      |                   |                               |                                       |   |  |   |                                       |
| CHAPEL HILL, NC 27515                              | 56-1071085        | 501C3                         | 325,000.                              | 0.                                      |  |   | CHARITABLE GIFT                       |
| IREDELL-STATESVILLE PUBLIC SCHOOLS                 |                   |                               |                                       |   |  |   |                                       |
| 549 N. RACE STREET                                 |                   |                               |                                       |   |  |   |                                       |
| STATESVILLE, NC 28687                              | 56-1744267        | 501C3                         | 32,217.                               | 0.                                      |  |   | CHARITABLE GIFT                       |
| IRIS B. VEST WIDOWS MINISTRY                       |                   |                               |                                       |   |  |   |                                       |
| CENTER - 509 PARK ROAD -                           |                   |                               |                                       |   |  |   |                                       |
| SEVIERVILLE, TN 37862                              | 23-7110635        | 501C3                         | 50,000.                               | 0.                                      |  |   | CHARITABLE GIFT                       |
| ISABELLA SANTOS FOUNDATION                         |                   |                               |                                       |   |  |   |                                       |
| 526 BRIAR PATCH TERRACE                            |                   |                               |                                       |   |  |   |                                       |
| WAXHAW, NC 28173                                   | 26-1332748        | 501C3                         | 94,000.                               | 0.                                      |  |   | CHARITABLE GIFT                       |
| ,  |                   |                               | , , , , , , , , , , , , , , , , , , , |   |  |   |                                       |
| J.F. HURLEY FAMILY YMCA                            |                   |                               |                                       |   |  |   |                                       |
| P.O. BOX 1541                                      |                   |                               |                                       |   |  |   |                                       |
| SALISBURY, NC 28145                                | 56-0606313        | 501C3                         | 270,000.                              | 0.                                      |  |   | CHARITABLE GIFT                       |
| JACKSON COUNTY DEPARTMENT OF                       |                   |                               |                                       |   |  |   |                                       |
| SOCIAL SERVICES - 15 GRIFFIN                       |                   |                               |                                       |   |  |   |                                       |
| STREET - SYLVA, NC 28779                           | 56-6000310        | 501C3                         | 5,048.                                | 0.                                      |  |   | CHARITABLE GIFT                       |
| ·  |                   |                               | , , , , , , , , , , , , , , , , , , , |   |  |   |                                       |
| JACKSONVILLE UNIVERSITY                            |                   |                               |                                       |   |  |   |                                       |
| 2800 UNIVERSITY BOULEVARD NORTH                    |                   |                               |                                       |   |  |   |                                       |
| JACKSONVILLE, FL 32211                             | 59-0624412        | 501C3                         | 33,000.                               | 0.                                      |  |   | CHARITABLE GIFT                       |
| JAMIE KIMBLE FOUNDATION FOR                        |                   |                               |                                       |   |  |   |                                       |
| COURAGE - 4112 SHARON COMMONS LANE                 |                   |                               |                                       |   |  |   |                                       |
| - CHARLOTTE, NC 28210                              | 47-4875177        | 501C3                         | 55,000.                               | 0.                                      |  |   | CHARITABLE GIFT                       |
| •  |                   |                               | , ,                                   |   |  |   |                                       |
| JAZZ ARTS INITIATIVE                               |                   |                               |                                       |   |  |   |                                       |
| 345 N. COLLEGE STREET #405-B                       |                   |                               |                                       |   |  |   |                                       |
| CHARLOTTE, NC 28202                                | 27-1728470        | 501C3                         | 60,000.                               | 0.                                      |  |   | CHARITABLE GIFT                       |

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| JEFFERSON SCHOLARS FOUNDATION P.O. BOX 400891 CHARLOTTESVILLE, VA 22904-4891   | 31-1755873  | 501C3                         | 70,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JEFFREY TRAIL MIDDLE SCHOOL<br>155 VISIONS<br>IRVINE, CA 92620   | 95-2798223  | 501C3                         | 7,912.                   | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JEWISH FEDERATION OF GREATER CHARLOTTE - 5007 PROVIDENCE ROAD, #101 - CHARLOTTE, NC 28226  | 56-1951745  | 501C3                         | 20,018.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JOBS FOR THE FUTURE, INC.<br>88 BROAD STREET, 8TH FLOOR<br>BOSTON, MA 02110  | 06-1164568  | 501C3                         | 100,000.                 | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JOHN CROSLAND SCHOOL<br>5146 PARKWAY PLAZA BLVD<br>CHARLOTTE, NC 28217   | 56-1211583  | 501C3                         | 318,500.                 | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JOHN P. MURRAY COMMUNITY CARE CLINIC, INC 303 YADKIN STREET, #CA - ALBEMARLE, NC 28001   | 56-2098720  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JOHNSTON COUNTY PARTNERSHIP FOR<br>CHILDREN, INC 1406-A SOUTH<br>POLLOCK STREET - SELMA, NC 27576<br>JUNIOR ACHIEVEMENT OF THE CENTRAL | 56-2063680  | 501C3                         | 50,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| CAROLINAS, INC 201 S. TRYON STREET, #LL 100 - CHARLOTTE, NC 28202  | 56-0672085  | 501C3                         | 172,000.                 | 0.                                |  |   | CHARITABLE GIFT                       |  |  |
| JUNIOR CHARITY LEAGUE OF CONCORD<br>P.O. BOX 1008<br>CONCORD, NC 28025   | 56-6061166  | 501C3                         | 18,978.                  | 0.                                |  |   | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                       |  |  |
|---|------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| JUSTICE INITIATIVES, INC.   |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 33545  |            |                               |                          |   |  |   |                                       |  |  |
| CHARLOTTE, NC 28233   | 16-1704986 | 50103                         | 24,905.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| JUVENILE DIABETES RESEARCH  | 10 1704300 | 50105                         | 24,503.                  | ••                                      |  |   |                                       |  |  |
| FOUNDATION INTERNATIONAL - 205  |            |                               |                          |   |  |   |                                       |  |  |
| REGENCY EXECUTIVE PARK DRIVE #102   |            |                               |                          |   |  |   |                                       |  |  |
| - CHARLOTTE, NC 28217   | 23-1907729 | 501C3                         | 195,017.                 | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |
| KABOOM, INC.  |            |                               |                          |   |  |   |                                       |  |  |
| 4301 CONNECTICUT AVENUE NW, ML-1  |            |                               |                          |   |  |   |                                       |  |  |
| WASHINGTON, DC 20008  | 52-1970904 | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| ·   |            |                               |                          |   |  |   |                                       |  |  |
| KATAWBA VALLEY LAND TRUST   |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 444  |            |                               |                          |   |  |   |                                       |  |  |
| CATAWBA, SC 29704   | 57-6143218 | 501C3                         | 16,106.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| KENAN FLAGLER BUSINESS SCHOOL   |            |                               |                          |   |  |   |                                       |  |  |
| FOUNDATION - UNC CHAPEL HILL -  |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 309 - CHAPEL HILL, NC  |            |                               |                          |   |  |   |                                       |  |  |
| 27514-0309  | 56-0771850 | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   |  |   |                                       |  |  |
| KENT STATE UNIVERSITY   |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 5190 - BURSARS OFFICE  |            |                               |                          | _                                       |  |   |                                       |  |  |
| KENT, OH 44242-0001   | 31-6402079 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| KEY WEST AND LOWER KEYS FISHING   |            |                               |                          |   |  |   |                                       |  |  |
| GUIDES ASSOCIATION, INC P.O.  |            |                               |                          |   |  |   |                                       |  |  |
| BOX 420951 - SUMMERLAND KEY, FL   | 55 0060534 | 501.63                        | 10.000                   | •                                       |  |   |                                       |  |  |
| 33042   | 55-0868534 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| KEYSTONE SUBSTANCE ABUSE SERVICES   |            |                               |                          |   |  |   |                                       |  |  |
| P.O. BOX 4437   |            |                               |                          |   |  |   |                                       |  |  |
| ROCK HILL, SC 29732-4437  | 57-0526943 | 50103                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
| NOON HILLI, DC 25/32-443/   | 37 0320343 | 50103                         | 23,000.                  | 0.                                      |  |   | CIMMITABLE GIFT                       |  |  |
| KINDER-MOURN, INC.  |            |                               |                          |   |  |   |                                       |  |  |
| 1320 HARDING PLACE  |            |                               |                          |   |  |   |                                       |  |  |
| CHARLOTTE, NC 28204-2922  | 56-1221194 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |  |  |
|   |            |                               |                          |   | l  | L   |                                       |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                  | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| KNOW2  |                   |                               |                          |                                   |  |  |                                       |
| 2508 W. BUFORD STREET                              |                   |                               |                          |                                   |  |  |                                       |
| GAFFNEY, SC 29341                                  | 47-2364869        | 501C3                         | 8,000.                   | 0.                                |  |  | CHARITABLE GIFT                       |
| KQED, INC.   |                   |                               |                          |                                   |  |  |                                       |
| 2601 MARIPOSA STREET                               |                   |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94110-1426                       | 94-1241309        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| KYLE PETTY CHARITY RIDE, INC.                      |                   |                               |                          |                                   |  |  |                                       |
| 125 FLOYD SMITH DRIVE, #45                         |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28262                                | 56-2230609        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| LAGRANGE COLLEGE                                   |                   |                               |                          |                                   |  |  |                                       |
| 601 BROAD STREET                                   |                   |                               |                          |                                   |  |  |                                       |
| LA GRANGE, GA 30240                                | 58-0566199        | 501C3                         | 115,000.                 | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| LAKE FOREST CHURCH                                 |                   |                               |                          |                                   |  |  |                                       |
| 8519 GILEAD ROAD                                   | 56 0104422        | 501.73                        | 20.000                   |                                   |  |  |                                       |
| HUNTERSVILLE, NC 28078                             | 56-2194433        | 501C3                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| LAKE TOXAWAY CHARITIES                             |                   |                               |                          |                                   |  |  |                                       |
| P.O. BOX 163                                       |                   |                               |                          |                                   |  |  |                                       |
| LAKE TOXAWAY, NC 28747                             | 56-1882460        | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | ,                        |                                   |  |  |                                       |
| LAKEWOOD PRESCHOOL COOPERATIVE                     |                   |                               |                          |                                   |  |  |                                       |
| 3115 KALYNNE STREET                                |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28208                                | 56-1948420        | 501C3                         | 94,750.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| LAMB FOUNDATION OF NORTH CAROLINA,                 |                   |                               |                          |                                   |  |  |                                       |
| INC 6420-A1 REA ROAD, #312 -                       | 56 0120626        | 501.73                        | 10.000                   | _                                 |  |  |                                       |
| CHARLOTTE, NC 28277                                | 56-2139696        | D01C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| LANDTRUST FOR CENTRAL NORTH                        |                   |                               |                          |                                   |  |  |                                       |
| CAROLINA - 204 EAST INNES STREET,                  |                   |                               |                          |                                   |  |  |                                       |
| #280 - SALISBURY, NC 28144                         | 56-1920846        | 501C3                         | 1,368,337.               | 0.                                |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other                              | Assistance to Gov | vernments and Organ           | izations in the Un          | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|---|-------------------|-------------------------------|-----------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government                    | (b) EIN           | (c) IRC section if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| LATIN AMERICAN ECONOMIC   |                   |                               |                             |   |  |   |                                       |
| DEVELOPMENT CORPORATION (LAEDC) -                                     |                   |                               |                             |   |  |   |                                       |
| 1930 ABBOTT STREET #304 -   |                   |                               |                             |   |  |   |                                       |
| CHARLOTTE, NC 28203   | 20-5648805        | 501C3                         | 30,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
| LATIN AMERICAN WOMEN'S ASSOCIATION (LAWA) - P.O. BOX 78150 -          |                   |                               |                             |   |  |   |                                       |
| CHARLOTTE, NC 27271   | 56-1781060        | 501C3                         | 10,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
| LEADERSHIP NORTH CAROLINA, INC. 2700 WYCLIFF ROAD, SUITE #402         | 56-1757109        | E0162                         | 6 500                       | 0.                                      |  |   | CHARITABLE GIFT                       |
| RALEIGH, NC 27607-3062 LEAGUE OF CONSERVATION VOTERS                  | 56-1/5/109        | 50163                         | 6,500.                      | ٠.                                      |  |   | CHARITABLE GIFT                       |
| EDUCATION FUND - 1920 L STREET, NW, SUITE 800 - WASHINGTON, DC        |                   |                               |                             |   |  |   |                                       |
| 20036   | 52-1379661        | 501C3                         | 3,500,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| LEARNING COLLABORATIVE<br>3241 SAM DRENAN ROAD<br>CHARLOTTE, NC 28205 | 56-1668333        | 501 <b>c</b> 3                | 60,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
|   |                   |                               |                             |   |  |   |                                       |
| LEE INSTITUTE   |                   |                               |                             |   |  |   |                                       |
| 400 HERMITAGE ROAD  |                   |                               |                             |   |  |   |                                       |
| CHARLOTTE, NC 28207   | 56-1987315        | 501C3                         | 15,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
| LEE STREET THEATRE P.O. BOX 201                                       |                   |                               |                             |   |  |   |                                       |
| SALISBURY, NC 28145   | 80-0196717        | 501C3                         | 65,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
| LEE UNIVERSITY P.O. BOX 3450  |                   |                               |                             |   |  |   |                                       |
| CLEVELAND, TN 37320-3450  | 62-0502739        | 501C3                         | 100,000.                    | 0.                                      |  |   | CHARITABLE GIFT                       |
| LEES-MCRAE COLLEGE, INC. 191 MAIN STREET BANNER ELK, NC 28604         | 56-0529953        |                               | 55,000.                     | 0.                                      |  |   | CHARITABLE GIFT                       |
|   | 1 222300          |                               |                             | · · ·                                   |  | ı   |                                       |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |  |
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| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| LEGACY FOUNDATION AT SHELL POINT,<br>INC 15010 SHELL POINT BOULEVARD<br>- FORT MYERS, FL 33908 | 80-0002415  | 501C3                         | 35,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LEGAL SERVICES OF SOUTHERN PIEDMONT - 1431 ELIZABETH AVENUE - CHARLOTTE, NC 28204              | 56-1202940  | 501C3                         | 35,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LEGION SIX HISTORICAL FOUNDATION, INC 1030 N. BUENA VISTA STREET - BURBANK, CA 91505           | 20-0372291  | 501C3                         | 82,300.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LENOIR-RHYNE UNIVERSITY BOX 7291 HICKORY, NC 28603   | 56-0556753  | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LEROY SPRINGS & COMPANY, INC. P.O. BOX 1209 FORT MILL, SC 29716-1209                           | 57-0344121  | 501C3                         | 55,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LET ME RUN, INC.<br>4400 PARK ROAD, #300<br>CHARLOTTE, NC 28209                                | 26-4656224  | 501 <b>c</b> 3                | 54,330.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LEVINE MUSEUM OF THE NEW SOUTH<br>200 E. SEVENTH STREET<br>CHARLOTTE, NC 28202                 | 56-1748648  | 501 <b>c</b> 3                | 165,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LIBERTY UNIVERSITY<br>1971 UNIVERSITY BLVD<br>LYNCHBURG, VA 24515                              | 54-0946734  | 501 <b>c</b> 3                | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |
| LIFE WITH JESUS MINISTRIES<br>12 ELMHURT STREET<br>INMAN, SC 29349                             | 74-3046457  | 501 <b>c</b> 3                | 6,600.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LIFESPAN INCORPORATED                              |                   |                               |                          |   |  |  |                                       |
| 200 CLANTON ROAD                                   |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28217                                | 56-1142969        | 501C3                         | 28,560.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| LIMESTONE COLLEGE                                  |                   |                               |                          |   |  |  |                                       |
| 1115 COLLEGE DRIVE                                 |                   |                               |                          |   |  |  |                                       |
| GAFFNEY, SC 29340-3799                             | 57-0314402        | 50103                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| LINEBERGER COMPREHENSIVE CANCER                    | 37-0314402        | 50103                         | 0,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| CENTER - OFFICE OF EXTERNAL                        |                   |                               |                          |   |  |  |                                       |
| AFFAIRS, CB 7295 - CHAPEL HILL, NC                 |                   |                               |                          |   |  |  |                                       |
| 27599-7295   | 56-6057494        | 50103                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| 27033 7230   | 30 0037131        | 30103                         | 10,000.                  | •                                       |  |  |                                       |
| LINVILLE FOUNDATION                                |                   |                               |                          |   |  |  |                                       |
| BOX 99   |                   |                               |                          |   |  |  |                                       |
| LINVILLE, NC 28646                                 | 56-6085044        | 501C3                         | 21,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | , -                      | -                                       |  |  |                                       |
| LIVINGSTONE COLLEGE                                |                   |                               |                          |   |  |  |                                       |
| 701 W. MONROE STREET                               |                   |                               |                          |   |  |  |                                       |
| SALISBURY, NC 28144                                | 56-0603922        | 501C3                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | ,                        |   |  |  |                                       |
| LOAVES AND FISHES, INC.                            |                   |                               |                          |   |  |  |                                       |
| 648 GRIFFITH ROAD, SUITE B                         |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28217                                | 56-1398498        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| LONG NOW FOUNDATION                                |                   |                               |                          |   |  |  |                                       |
| 2 MARINA BOULEVARD                                 |                   |                               |                          |   |  |  |                                       |
| SAN FRANCISCO, CA 94123                            | 68-0384748        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| LOVE AND HOPE IN ACTION, INC.                      |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 1385                                      |                   |                               |                          |   |  |  |                                       |
| PORT SALEMO, FL 34992                              | 74-3238584        | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| LOWCOUNTRY LAND TRUST, INC.                        |                   |                               |                          |   |  |  |                                       |
| 43 WENTWORTH STREET                                |                   |                               |                          |   |  |  |                                       |
| CHARLESTON, SC 29401                               | 57-0809313        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                  | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| LUNCH PROJECT                                      |                   |                               |                          |                                   |  |  |                                       |
| P.O. BOX 31264                                     |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28321-1264                           | 45-5503220        | 501C3                         | 15,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| LYNNWOOD FOUNDATION                                |                   |                               |                          |                                   |  |  |                                       |
| 400 HERMITAGE ROAD                                 |                   |                               |                          |                                   |  |  |                                       |
| CHARLOTTE, NC 28207                                | 56-1987315        | 501C3                         | 346,098.                 | 0.                                |  |  | CHARITABLE GIFT                       |
| MACEDONIA UNITED METHODIST CHURCH                  |                   |                               |                          |                                   |  |  |                                       |
| - MULLINS - 402 NORTH MAIN STREET                  |                   |                               |                          |                                   |  |  |                                       |
| - MULLINS, SC 29574                                | 57-0514374        | 501C3                         | 44,419.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| ·  |                   |                               | ,                        |                                   |  |  |                                       |
| MAIN STREET MISSION OF CHINA                       |                   |                               |                          |                                   |  |  |                                       |
| GROVE, INC 306 S. MAIN STREET -                    |                   |                               |                          |                                   |  |  |                                       |
| CHINA GROVE, NC 28023                              | 37-1446891        | 501C3                         | 35,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| MAIN STREET UNITED METHODIST                       |                   |                               |                          |                                   |  |  |                                       |
| CHURCH (DILLON) - P.O. BOX 229 -                   | 55 0205026        | F01 @3                        | 15 000                   |                                   |  |  |                                       |
| DILLON, SC 29536                                   | 57-0387836        | 501C3                         | 15,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| MAIN STREETS OF OLD TOWN                           |                   |                               |                          |                                   |  |  |                                       |
| ASSOCIATION - P.O. BOX 11706 -                     |                   |                               |                          |                                   |  |  |                                       |
| ROCK HILL, SC 29731                                | 20-4403270        | 501C3                         | 12,500.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | ,                        |                                   |  |  |                                       |
| MAINSPRING CONSERVATION TRUST,                     |                   |                               |                          |                                   |  |  |                                       |
| INC P.O. BOX 1148 - FRANKLIN,                      |                   |                               |                          |                                   |  |  |                                       |
| NC 28744-1147                                      | 56-2142199        | 501C3                         | 1,771,662.               | 0.                                |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |                                   |  |  |                                       |
| MAKE IT WORK CHARLOTTE                             |                   |                               |                          |                                   |  |  |                                       |
| P.O. BOX 2332                                      |                   |                               |                          |                                   |  |  |                                       |
| HUNTERSVILLE, NC 28217                             | 90-0992045        | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| MAKE-A-WISH FOUNDATION OF CENTRAL                  |                   |                               |                          |                                   |  |  |                                       |
| AND WESTERN NC - 1131 HARDING                      |                   |                               |                          |                                   |  |  |                                       |
| PLACE - CHARLOTTE, NC 28204                        | 56-1492432        | 501C3                         | 28,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |

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|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| MAMA HODE   |            |                               |                          |                                   |  |  |                                    |  |  |
| MAMA HOPE<br>582 MARKET STREET, #611  |            |                               |                          |                                   |  |  |                                    |  |  |
| SAN FRANSICSO, CA 94104   | 26-0835534 | 50103                         | 50,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| MW TRANSTESS, Ch 34104  | 20 0033334 | 30103                         | 30,000.                  | ٠.                                |  |  |                                    |  |  |
| MANA NUTRITIVE AID PRODUCTS, INC.   |            |                               |                          |                                   |  |  |                                    |  |  |
| P.O. BOX 763  |            |                               |                          |                                   |  |  |                                    |  |  |
| MATTHEWS, NC 28106  | 27-0165743 | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |                                   |  |  |                                    |  |  |
| MANHATTAN SCHOOL OF MUSIC   |            |                               |                          |                                   |  |  |                                    |  |  |
| 120 CLAREMONT AVENUE  |            |                               |                          |                                   |  |  |                                    |  |  |
| NEW YORK, NY 10027  | 13-1656667 | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |                                   |  |  |                                    |  |  |
| MANNA FOOD BANK, INC.   |            |                               |                          |                                   |  |  |                                    |  |  |
| 627 SWANANOA RIVER ROAD   |            |                               |                          | _                                 |  |  |                                    |  |  |
| ASHEVILLE, NC 28805   | 58-1514800 | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| MARBLES KIDS MUSEUM   |            |                               |                          |                                   |  |  |                                    |  |  |
| 201 EAST HARGETT STREET   |            |                               |                          |                                   |  |  |                                    |  |  |
| RALEIGH, NC 27601   | 58-1647538 | 501C3                         | 25,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| RADEIGH, NC 27001   | 30 1047330 | 50103                         | 23,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| MARC LANE MINISTRIES, INC.  |            |                               |                          |                                   |  |  |                                    |  |  |
| P.O. BOX 2276   |            |                               |                          |                                   |  |  |                                    |  |  |
| CLEVELAND, TN 37320-2276  | 51-0200582 | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| ·   |            |                               | ,                        |                                   |  |  |                                    |  |  |
| MARCH OF DIMES - CHARLOTTE/HICKORY  |            |                               |                          |                                   |  |  |                                    |  |  |
| 17331 NEWLANDS CORNER LANE  |            |                               |                          |                                   |  |  |                                    |  |  |
| CHARLOTTE, NC 28277   | 13-1846366 | 501C3                         | 10,100.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
|   |            |                               |                          |                                   |  |  |                                    |  |  |
| MARCH OF DIMES - RALEIGH  |            |                               |                          |                                   |  |  |                                    |  |  |
| 6504 FALLS NEUSE ROAD #100  |            |                               |                          |                                   |  |  |                                    |  |  |
| RALEIGH, NC 27615   | 13-1846366 | 501C3                         | 25,829.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |
| MARINE CORPS COORDINATING COUNCIL   |            |                               |                          |                                   |  |  |                                    |  |  |
| OF GREATER CHARLOTTE - 5323   |            |                               |                          |                                   |  |  |                                    |  |  |
| COURTFIELD DRIVE - INDIAN TRAIL,  |            |                               |                          |                                   |  |  |                                    |  |  |
| NC 28079  | 20-5412141 | 501C3                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government  | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| MARITIME HERITAGE FOUNDATION OF<br>BEAUFORT NORTH CAROLINA INC<br>P.O. BOX 150 - BEAUFORT, NC 28156               | 82-0790402  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MARS HILL COLLEGE<br>100 ATHLETIC STREET FINANCIAL AID<br>HILL, NC 28754  | 56-0554207  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MARS SOCIETY, INC.<br>11111 WEST 8TH AVENUE, #A<br>LAKEWOOD, CO 80215   | 31-1585646  | 501C3                         | 142,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MARY AND MARTHA CENTER FOR WOMEN<br>AND COMMUNITY CARE, INC - 243<br>NORTH SECOND STREET - ALBEMARLE,<br>NC 28001 | 47-5536407  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MATTHEW 25 MINISTRIES P.O. BOX 206 HARMONY, NC 28634  | 16-1767339  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MATTHEWS COMMUNITY HELP CENTER P.O. BOX 91 MATTHEWS, NC 28106-0091  | 58-1408738  | 501C3                         | 18,249.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MATTHEWS FREE MEDICAL CLINIC<br>196 S. TRADE STREET<br>MATTHEWS, NC 28105   | 51-0468874  | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MAYO CLINIC<br>200 1ST STREET, SW, DEVELOPMENT<br>ROCHESTER, MN 55905   | 41-6011702  | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| MCCALLIE SCHOOL, INC.<br>500 DODDS AVENUE<br>CHATTANOOGA, TN 37404  | 62-0475837  | 501C3                         | 5,017.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other  | Assistance to Gov | ernments and Organ            | izations in the Un       | ited States (Sche                 | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| MCCOLL CENTER FOR VISUAL ART 721 NORTH TRYON STREET CHARLOTTE, NC 28202                                 | 51-0195015        | 501C3                         | 64,800.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| MDC, INC.<br>307 W. MAIN STREET<br>DURHAM, NC 27701-3215  | 56-0894222        | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| MEALS ON WHEELS OF ROWAN, INC.<br>P.O. BOX 1914<br>SALISBURY, NC 28145-1914                             | 56-1152417        | 501C3                         | 50,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| MECKLENBURG BAR FOUNDATION<br>2850 ZEBULON AVENUE<br>CHARLOTTE, NC 28208                                | 23-7062151        | 501C3                         | 8,333.                   | 0.                                |  |   | CHARITABLE GIFT                    |
| MECKLENBURG CITIZENS FOR PUBLIC<br>EDUCATION - 129 W. TRADE STREET,<br>SUITE 1555 - CHARLOTTE, NC 28202 | 56-1752043        | 501C3                         | 92,500.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| MECKLENBURG COUNTY 3430 WHEATLEY AVENUE CHARLOTTE, NC 28205   | 56-6000319        | 501C3                         | 6,000.                   | 0.                                |  |   | CHARITABLE GIFT                    |
| MEDASSIST OF MECKLENBURG 4428 TAGGART CREEK ROAD, #101 CHARLOTTE, NC 28208 MEDICAL FOUNDATION OF NORTH  | 56-2018957        | 501C3                         | 40,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| CAROLINA, INC 880 MARTIN L. KING, JR. BLVD - CHAPEL HILL, NC 27514                                      | 56-6057494        | 501C3                         | 28,300.                  | 0.                                |  |   | CHARITABLE GIFT                    |
| MEDICAL STUDENTS FOR CHOICE<br>P.O. BOX 40188<br>PHILADELPHIA, PA 19106                                 | 20-5263777        | 501C3                         | 50,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other                    | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | r age                              |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government          | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| MEN'S SHELTER OF CHARLOTTE, INC.                            |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 36471  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28236-6471                                    | 56-1474475        | 501C3                         | 1,085,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| MERCERSBURG ACADEMY   |                   |                               |                          |   |  |   |                                    |
| 300 E SEMINARY STREET                                       |                   |                               |                          |   |  |   |                                    |
| MERCERSBURG, PA 17236                                       | 23-1365963        | 501C3                         | 11,968.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| MERRIE WOODE FOUNDATION                                     |                   |                               |                          |   |  |   |                                    |
| 100 MERRIEWOODE ROAD  |                   |                               |                          |   |  |   |                                    |
| SAPHHIRE, NC 28774  | 62-1055955        | 501C3                         | 105,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| NEWYORLS WOME TOO SWILLDEN ING                              |                   |                               |                          |   |  |   |                                    |
| METHODIST HOME FOR CHILDREN, INC.<br>1041 WASHINGTON STREET |                   |                               |                          |   |  |   |                                    |
| RALEIGH, NC 27605   | 56-0547482        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| million, No 27000   | 30 0317102        | 30103                         | 10,000.                  | •                                       |  |   |                                    |
| MINERAL SPRINGS UNITED METHODIST                            |                   |                               |                          |   |  |   |                                    |
| CHURCH - 5915 OLD WAXHAW MONROE                             |                   |                               |                          |   |  |   |                                    |
| ROAD - MONROE, NC 28112-6519                                | 56-1405673        | 501C3                         | 52,647.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| MINT MUSEUM   |                   |                               |                          |   |  |   |                                    |
| 2730 RANDOLPH ROAD  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28207   | 56-0670666        | 501C3                         | 155,970.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
|   |                   |                               |                          |   |  |   |                                    |
| MIRACLE HILL MINISTRIES, INC. 227 HENDERSON STREET          |                   |                               |                          |   |  |   |                                    |
| GAFFNEY, SC 29341   | 57-0425826        | 50103                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GAFFREI, BC 25541   | 37 0423020        | 30103                         | 13,000.                  | · ·                                     |  |   | CHARITABLE GIFT                    |
| MIRACLE LEAGUE OF FLORENCE COUNTY                           |                   |                               |                          |   |  |   |                                    |
| 710 S. IRBY STREET  |                   |                               |                          |   |  |   |                                    |
| FLORENCE, SC 29501  | 47-2088799        | 501C3                         | 75,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| MIRACLE LEAGUE OF THE TRIANGLE,                             |                   |                               |                          |   |  |   |                                    |
| INC P.O. BOX 4193 - CARY, NC                                |                   |                               |                          |   |  |   |                                    |
| 27519   | 20-2696836        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other A         | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MISSION SPECIALTIES, INC.                          |                   |                               |                          |   |  |  |                                       |
| 2900 DELK ROAD PMB 292                             |                   |                               |                          |   |  |  |                                       |
| MARIETTA, GA 30067                                 | 58-2019081        | 501C3                         | 62,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MISTY MEADOWS MITEY RIDERS INC.                    |                   |                               |                          |   |  |  |                                       |
| 455 PROVIDENCE ROAD SOUTH                          |                   |                               |                          |   |  |  |                                       |
| WAXHAW, NC 28173                                   | 56-2045099        | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| MITCHELL COMMUNITY COLLEGE                         |                   |                               |                          |   |  |  |                                       |
| ENDOWMENT FOR EXCELLENCE - 500                     |                   |                               |                          |   |  |  |                                       |
| WEST BROAD STREET - STATESVILLE,                   |                   |                               |                          |   |  |  |                                       |
| NC 28677   | 56-1961239        | 501C3                         | 17,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MONROE ASSOCIATION FOR RETARDED                    |                   |                               |                          |   |  |  |                                       |
| CITIZENS, INC P.O. BOX 428 -                       |                   |                               |                          |   |  |  |                                       |
| KEY WEST, FL 33041-0428                            | 59-1031546        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MONROE COUNTY EDUCATION                            |                   |                               |                          |   |  |  |                                       |
| FOUNDATION, INC 241 TRUMBO ROAD                    |                   |                               |                          |   |  |  |                                       |
| - KEY WEST, FL 33040                               | 65-0551178        | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | ,                        |   |  |  |                                       |
| MOORESVILLE AREA CHRISTIAN MISSION                 |                   |                               |                          |   |  |  |                                       |
| INC P.O. BOX 62 - MOORESVILLE,                     |                   |                               |                          |   |  |  |                                       |
| NC 28115   | 56-0667685        | 501C3                         | 6,503.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | ,                        |   |  |  |                                       |
| MORAVIAN CHURCH IN AMERICA                         |                   |                               |                          |   |  |  |                                       |
| SOUTHERN PROVIDENCE - 319 HALED                    |                   |                               |                          |   |  |  |                                       |
| STREET - WINSTON-SALEM, NC 27127                   | 56-0552778        | 501C3                         | 8,414.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | ,                        |   |  |  |                                       |
| MOREHEAD CAIN SCHOLARSHIP FUND                     |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 690                                       |                   |                               |                          |   |  |  |                                       |
| CHAPEL HILL, NC 27514-0609                         | 56-2462593        | 501C3                         | 37,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| MOTOR RACING OUTREACH INC.                         |                   |                               | 1                        | -                                       |  |  |                                       |
| 555 CONCORD PARKWAY SOUTH, SMITH                   |                   |                               |                          |   |  |  |                                       |
| TOWER - SUITE #405 - CONCORD, NC                   |                   |                               |                          |   |  |  |                                       |
| 28027  | 58-1859610        | E01 02                        | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other                           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government                 | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MOUNT OLIVE COLLEGE  |                   |                               |                          |   |  |  |                                       |
| 634 HENDERSON STREET   |                   |                               |                          |   |  |  |                                       |
| MOUNT OLIVE, NC 28365  | 56-0623936        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MOUNT TABOR UNITED METHODIST                                       |                   |                               |                          |   |  |  |                                       |
| CHURCH - 3543 ROBINHOOD ROAD -                                     |                   |                               |                          |   |  |  |                                       |
| WINSTON-SALEM, NC 27106  | 56-6018980        | 501C3                         | 14,200.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MOUNTAIN RETREAT ASSOCIATION                                       |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 969   |                   |                               |                          |   |  |  |                                       |
| MONTREAT, NC 28757   | 56-0532142        | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MOUNTAINTRUE, INC.   |                   |                               |                          |   |  |  |                                       |
| 29 NORTH MARKET STREET, #610                                       |                   |                               |                          | _                                       |  |  |                                       |
| ASHEVILLE, NC 28801  | 56-1422691        | 501C3                         | 700,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| MM OLIVE EAMILY MEDICINE CENTED                                    |                   |                               |                          |   |  |  |                                       |
| MT. OLIVE FAMILY MEDICINE CENTER,<br>INC 201 N. BREAZEALE AVENUE - |                   |                               |                          |   |  |  |                                       |
| MT. OLIVE, NC 28365  | 56-2000255        | 50103                         | 9,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| MI. OLIVE, NC 20303  | 30-2000233        | 50103                         | 3,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| MUDDY SNEAKERS, INC.   |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 146   |                   |                               |                          |   |  |  |                                       |
| BREVARD, NC 28712  | 26-0338084        | 501C3                         | 160,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | , -                      | -                                       |  |  |                                       |
| MUSEUM OF THE BIBLE, INC.  |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 15479, DONOR SERVICES                                     |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20003-0479  | 27-3444987        | 501C3                         | 25,950.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MYERS PARK BAPTIST CHURCH  |                   |                               |                          |   |  |  |                                       |
| 1900 QUEENS ROAD   |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28207-2582   | 56-0529959        | 501C3                         | 45,216.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| MYERS PARK HIGH SCHOOL FOUNDATION,                                 |                   |                               |                          |   |  |  |                                       |
| INC 2400 COLONY ROAD -   |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28209  | 45-4381569        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| MYERS PARK PRESBYTERIAN CHURCH<br>2501 OXFORD PLACE<br>CHARLOTTE, NC 28207                          | 56-0532133  | 501C3                         | 1,288,486.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| MYERS PARK TRINITY LITTLE LEAGUE<br>P.O. BOX 11556<br>CHARLOTTE, NC 28220                           | 56-1276279  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| MYERS PARK UNITED METHODIST CHURCH<br>1501 QUEENS ROAD<br>CHARLOTTE, NC 28207                       | 56-0529960  | 501C3                         | 276,374.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NASH COMMUNITY COLLEGE<br>P.O. BOX 7488<br>ROCK MOUNT, NC 27804                                     |   | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NATION FORD LAND TRUST<br>P.O. BOX 10331<br>ROCK HILL, SC 29731                                     | 57-0890903  | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NATIONAL ARTS STRATEGIES, INC.<br>2000 DUKE STREET STREET #115<br>ALEXANDRIA, VA 22314              | 13-3170827  | 501C3                         | 18,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NATIONAL CAUCUS OF ENVIRONMENTAL<br>LEGISLATORS - 218 D STREET, 2ND<br>FLOOR - WASHINGTON, DC 20003 | 68-0633254  | 501C3                         | 400,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NATIONAL CENTER FOR FAMILY PHILANTHROPY - 1667 K STREET, NW, #550 - WASHINGTON, DC 20006            | 52-2055016  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| NATIONAL COLLEGE RESOURCES<br>FOUNDATION - 750 N. DIAMOND BAR<br>BLVD #208 - DIAMOND BAR, CA 91765  | 86-1120719  | 501C3                         | 2,777,100.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other A         | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NATIONAL HOSPICE FOUNDATION                        |                   |                               |                          |   |  |  |                                       |
| 1731 KINGS STREET, #200                            |                   |                               |                          |   |  |  |                                       |
| ALEXANDRIA, VA 22314                               | 54-1586967        | 501C3                         | 6,028.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| NATIONAL HUMANITIES CENTER                         |                   |                               |                          |   |  |  |                                       |
| RESEARCH TRIANGLE PARK, P.O. BOX 12                |                   |                               |                          |   |  |  |                                       |
| DURHAM, NC 27709-2256                              | 59-1735367        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NATIONAL PARKS CONSERVATION                        |                   |                               |                          |   |  |  |                                       |
| ASSOCIATION - 777 6TH STREET, NW                   |                   |                               |                          |   |  |  |                                       |
| #700 - WASHINGTON, DC 20001                        | 53-0225165        | 501C3                         | 2,525,000.               | 0.                                      |  |  | CHARITABLE GIFT                       |
| •  |                   |                               | , ,                      |   |  |  |                                       |
| NATIONAL WILDLIFE REFUGE                           |                   |                               |                          |   |  |  |                                       |
| ASSOCIATION - 1001 CONNECTICUT AVE                 |                   |                               |                          |   |  |  |                                       |
| NW #905 - WASHINGTON, DC 20036                     | 23-7447365        | 501C3                         | 400,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| NATURAL RESOURCES DEFENSE COUNCIL                  |                   |                               |                          |   |  |  |                                       |
| 40 WEST 20TH STREET                                | 12 25 1226        | 504.50                        |                          |   |  |  |                                       |
| NEW YORK, NY 10011                                 | 13-2654926        | 501C3                         | 22,525,000.              | 0.                                      |  |  | CHARITABLE GIFT                       |
| NATURE CONSERVANCY, INC.                           |                   |                               |                          |   |  |  |                                       |
| 4245 N. FAIRFAX DRIVE, #100                        |                   |                               |                          |   |  |  |                                       |
| ARLINGTON, VA 22203-1606                           | 53-0242652        | 501C3                         | 625,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               |                          |   |  |  |                                       |
| NCSU STUDENT AID ASSOCIATION, INC.                 |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 37100                                     |                   |                               |                          |   |  |  |                                       |
| RALEIGH, NC 27627-7100                             | 56-0650623        | 501C3                         | 12,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| NEMA FOUNDATION, INC.                              |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 157                                       |                   |                               |                          |   |  |  |                                       |
| TALLULAH FALLS, GA 30573                           | 27-4357830        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NETWORK FOR GOOD, INC.                             |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 65688                                     |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20035                               | 68-0480736        | 501C3                         | 148,727.                 | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| NEVINS, INC.  |            |                               |                          |   |  |   |                                    |  |
| P.O. BOX 26546  |            |                               |                          |   |  |   |                                    |  |
| CHARLOTTE, NC 28221   | 56-0691101 | 501C3                         | 8,960.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   | 00 0032202 |                               | 0,500.                   | -                                       |  |   |                                    |  |
| NEW CLASSICAL ACADEMY, INC.   |            |                               |                          |   |  |   |                                    |  |
| 671 SAND HILL ROAD  |            |                               |                          |   |  |   |                                    |  |
| ASHEVILLE, NC 28806   | 20-3546735 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| NEW COVENANT CHURCH   |            |                               |                          |   |  |   |                                    |  |
| 767 LEE ROAD  |            |                               |                          |   |  |   |                                    |  |
| CLYDE, NC 28721   | 56-1338391 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| NEW COVENANT CHURCH OF SPARTA   |            |                               |                          |   |  |   |                                    |  |
| P.O. BOX 43   |            |                               |                          |   |  |   |                                    |  |
| EUNNICE, NC 28623   | 56-1686009 | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| NEW DESTINY TREATMENT CENTER, INC.  |            |                               |                          |   |  |   |                                    |  |
| 6694 TAYLOR ROAD  | 02 5000220 | 501.62                        | 10.000                   | •                                       |  |   |                                    |  |
| CLINTON, OH 44216   | 23-7029330 | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NEW FOUNDATIONS HOME FOR CHILDREN,  |            |                               |                          |   |  |   |                                    |  |
| INC 2300 STANDRIDGE ROAD -  |            |                               |                          |   |  |   |                                    |  |
| ANDERSON, SC 29625  | 57-0634724 | 50103                         | 9,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| MADERION, SC 23023  | 37 0034724 | 50105                         | 3,000.                   | ••                                      |  |   |                                    |  |
| NEW RIVER CONSERVANCY   |            |                               |                          |   |  |   |                                    |  |
| P.O. BOX 1480   |            |                               |                          |   |  |   |                                    |  |
| JEFFERSON, NC 28694   | 58-1949660 | 501C3                         | 205,500.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA A&T UNIVERSITY   |            |                               | ,                        |   |  |   |                                    |  |
| FOUNDATION - 1601 E. MARKET   |            |                               |                          |   |  |   |                                    |  |
| STREET, DOWDY BUILDING #400 -   |            |                               |                          |   |  |   |                                    |  |
| GREENSBORO, NC 27411  | 56-6075899 | 501C3                         | 255,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA AGRICULTURAL &   |            |                               |                          |   |  |   |                                    |  |
| TECHNICAL STATE UNIVERSITY - 1601   |            |                               |                          |   |  |   |                                    |  |
| E. MARKET STREET - GREENSBORO, NC   |            |                               |                          |   |  |   |                                    |  |
| 27411   |            | 501C3                         | 12,500.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| NORTH CAROLINA AGRICULTURAL<br>FOUNDATION, INC CAMPUS BOX 7645<br>- RALEIGH, NC 27695-7645  | 56-6049304     | 501C3                         | 34,240.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA BUSINESS LEADERS<br>FOR EDUCATION - 100 SAS CAMPUS<br>DRIVE, BLDG T - CARY, NC 27513   | 46-2988453     | 501 <b>c</b> 3                | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA CENTER FOR  NON-PROFIT ORGANIZATIONS, INC  1110 NAVAHO DRIVE, #200 - RALEIGH,  NC 27609-7322                                 | 56-1729407     | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA CENTRAL UNIVERSITY FOUNDATION, INC P.O. BOX 52466 - DURHAM, NC 27717-2466  | 23-7410301     | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA CLIMATE SOLUTIONS<br>COALITION - 346 FIELDSTREAM DRIVE<br>- BOONE, NC 28607-8813   | 81-5372697     | 501C3                         | 80,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA COASTAL FEDERATION,<br>INC 3609 HWY. 24 (OCEAN) -<br>NEWPORT, NC 28570   | 58-1494098     | 501C3                         | 1,035,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA COASTAL LAND TRUST<br>131 RACINE DRIVE, SUITE #202<br>WILMINGTON, NC 28403   | 56-1791849     | 501C3                         | 155,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA CONSERVATION NETWORK - 19 E. MARTIN STREET, SUITE #300 - RALEIGH, NC 27601   | 58-2504713     | 501C3                         | 2,158,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| NORTH CAROLINA EARLY CHILDHOOD<br>FOUNDATION, INC 907 GLENWOOD<br>AVENUE - RALEIGH, NC 27605  | 45-3971534     | 501C3                         | 250,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| (a) Name and address of organization or government (b) EIN (c) IRC section (cash gant organization or government (m) (p) Description of cash gant organization or | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |       |            |          |                          |     |                 |  |
|--|---|------------|-------|------------|----------|--------------------------|-----|-----------------|--|
| CONSERVATION VOTERS FOUNDATION   23-7206810 501C3   2,200,000. 0.   EHARITABLE GIFT    NORTH CARGOLINA MUSEUM OF ART   FOUNDATION   NO.   4630 MAIL   SERVICES CENTER RALEIGH, NC   23-7071511 501C3   54,047. 0.   EHARITABLE GIFT    NORTH CAROLINA NATURE CONSERVANCY   33 54,047. 0.   EHARITABLE GIFT    NORTH CAROLINA NATURE CONSERVANCY   33 61A,047. 0.   EHARITABLE GIFT    NORTH CAROLINA NATURE CONSERVANCY   33 61A,047. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   53-0242652 501C3   1,429,170. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   56-0857708 501C3   218,000. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   56-0857708 501C3   218,000. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   56-0857708 501C3   23,860. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   56-0857708 501C3   23,860. 0.   EHARITABLE GIFT    NORTH CAROLINA OUTWARD BOUND   56-0857708 501C3   23,860. 0.   EHARITABLE GIFT    NORTH CAROLINA PERFORMING ARTS   CENTER FOUNDATION - 130 N.TRYON   STREET CARALOTTE   28302   573.    NORTH CAROLINA PERFORMING ARTS   CENTER FOUNDATION - 130 N.TRYON   STREET CARALOTTE   28302   56-0786947 501C3   105,000. 0.    NORTH CAROLINA PERFORMING ARTS   CENTER FOUNDATION - 130 N.TRYON   STREET CARALOTTE   28302   283 | ` '   | (b) EIN    | ` '   | ' '        | non-cash | valuation<br>(book, FMV, | 107 |                 |  |
| INC P.O. BOX 12671 - RALEIGH, NO 23-7206810 50103 2,200,000. 0. CHARITABLE GIFT   NORTH CARCLINA MUSEUM OF ART FOUNDATION, INC 4630 MAIL SERVICES CENTER: FALEIGH, NO 23-7071511 50103 54,047. 0. CHARITABLE GIFT   NORTH CARCLINA NATURE CONSERVANCY 314 BLACKWELL STREET #300 DURMAN, NO 27701 53-0242652 50103 1,429,170. 0. CHARITABLE GIFT   NORTH CARCLINA OUTWARD BOUND SCHOOL - ASHEVILLE, NC 28805 9793 56-0857708 50103 218,000. 0. CHARITABLE GIFT   NORTH CARCLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 23,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 23,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 23,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 27,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 23,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 50103 20,860. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 FREET - CHARLOTTE, NC 28202 56-179174 50103 71,660. 0. CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 FREET - CHARLOTTE, NC 28202 58-179174 50103 71,660. 0. CHARLOTTE ROAD - ASHEVILLE ROAD - ASHEV       | NORTH CAROLINA LEAGUE OF  |            |       |            |          |                          |     |                 |  |
| MC 27605 23-7206810 501C3 2,200,000. 0. CHARITABLE GIFT  NORTH CAROLINA MUSEUM OF ART FOUNDATION, INC 4630 MAIL SERVICES CENTER RALEIGH, NC 27699-4630 23-7071511 501C3 54,047. 0. CHARITABLE GIFT  NORTH CAROLINA NATURE CONSERVANCY 334 BLACKWELL STREET #300 DURHAM, NC 27701 53-0242652 501C3 1,429,170. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION 130 N.TRYON STREET - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA FUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET 4508 RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA FUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND FARK   | CONSERVATION VOTERS FOUNDATION  |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA MUSEUM OF ART FOUNDATION, INC 4630 MAIL SERVICES CENTER - RALEIGH, NC 27699 4630 23-7071511 501C3 54,047. 0. CHARITABLE GIFT  NORTH CAROLINA NATURE CONSERVANCY 334 BLACKWELL STREET #300 DURINAM, NC 27701 53-0242652 501C3 1,429,170. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805 9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N. TRYON STREET CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA FUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALBIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   | INC P.O. BOX 12671 - RALEIGH,   |            |       |            |          |                          |     |                 |  |
| FOUNDATION, INC 4630 MAIL SERVICES CENTER - RALEIGH, NC 27699 4630  23-7071511 5013  54,047.  0.  CHARITABLE GIFT  CHARITA    | NC 27605  | 23-7206810 | 501C3 | 2,200,000. | 0.       |                          |     | CHARITABLE GIFT |  |
| 27699-4630 23-7071511 501C3 54,047. 0. CHARITABLE GIPT  NORTH CAROLINA NATURE CONSERVANCY 334 BLACKWELL STREET #300 DURIAM, NC 27701 53-0242652 501C3 1,429,170. 0. CHARITABLE GIPT  NORTH CAROLINA OUTWARD BOUND SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIPT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIPT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIPT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIPT  NORTH CAROLINA FUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIPT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA NATURE CONSERVANCY 334 BLACKWELL STREET #300  DURHAM, NC 27701 53-0242652 501C3 1,423,170. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESSARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   | SERVICES CENTER - RALEIGH, NC   |            |       |            |          |                          |     |                 |  |
| 334 BLACKWELL STREET #300 DURHAM, NC 27701 53-0242652 501C3 1,429,170. 0. CHARITABLE GIFT  SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALBIGH, NC 27601 NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALBIGH, NC 27601 NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALBIGH, NC 27601 NORTH CAROLINA PUBLIC NETHERST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALBIGH, NC 27601 NORTH CAROLINA RECREATION AND PARK   | 27699-4630  | 23-7071511 | 501C3 | 54,047.    | 0.       |                          |     | CHARITABLE GIFT |  |
| NORTH CAROLINA OUTWARD BOUND SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793   | 334 BLACKWELL STREET #300   | 53-0242652 | 501C3 | 1 429 170. | 0.       |                          |     | CHARITABLE GIFT |  |
| SCHOOL - ASHEVILLE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793  |   |            |       |            |          |                          |     |                 |  |
| RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| 28805-9793 56-0857708 501C3 218,000. 0. CHARITABLE GIFT  NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA FUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA OUTWARD BOUND SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793   | •   | 56-0857708 | 501C3 | 218 000    | 0        |                          |     | CHARTTABLE GIFT |  |
| SCHOOL - CHARLOTTE - 2582 RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   |            |       |            | - •      |                          |     |                 |  |
| RICEVILLE ROAD - ASHEVILLE, NC 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   |            |       |            |          |                          |     |                 |  |
| 28805-9793 56-0857708 501C3 23,860. 0. CHARITABLE GIFT  NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA PERFORMING ARTS CENTER FOUNDATION - 130 N.TRYON STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  | •   | 56-0857708 | 501C3 | 23 860     | 0        |                          |     | CHARTTABLE GIFT |  |
| CENTER FOUNDATION - 130 N.TRYON  STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH  ASSOCIATION - 222 N. PERSON STREET  #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST  RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   | 20003 3730  | 30 0037700 | 30103 | 25,000.    | •        |                          |     |                 |  |
| CENTER FOUNDATION - 130 N.TRYON  STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH  ASSOCIATION - 222 N. PERSON STREET  #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST  RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   | NORTH CAROLINA PERFORMING ARTS  |            |       |            |          |                          |     |                 |  |
| STREET - CHARLOTTE, NC 28202 58-1791724 501C3 71,660. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC HEALTH  ASSOCIATION - 222 N. PERSON STREET  #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST  RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA PUBLIC HEALTH ASSOCIATION - 222 N. PERSON STREET #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   | 58-1791724 | 501C3 | 71 660.    | 0.       |                          |     | CHARITABLE GIFT |  |
| ASSOCIATION - 222 N. PERSON STREET  #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   |            |       | ,_,        |          |                          |     |                 |  |
| #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST  RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  | NORTH CAROLINA PUBLIC HEALTH  |            |       |            |          |                          |     |                 |  |
| #208 - RALEIGH, NC 27601 56-0786947 501C3 105,000. 0. CHARITABLE GIFT  NORTH CAROLINA PUBLIC INTEREST  RESEARCH GROUP EDUCATION FUND -  112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA PUBLIC INTEREST RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   | 56-0786947 | 501C3 | 105 000.   | 0.       |                          |     | CHARITABLE GIFT |  |
| RESEARCH GROUP EDUCATION FUND - 112 S. BLOUNT STREET #102 - RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   | · · · · · · · · · · · · · · · · · · ·   |            |       |            |          |                          |     |                 |  |
| 112 S. BLOUNT STREET #102 -  RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK  |   |            |       |            |          |                          |     |                 |  |
| RALEIGH, NC 27601 56-2152392 501C3 100,000. 0. CHARITABLE GIFT  NORTH CAROLINA RECREATION AND PARK   |   |            |       |            |          |                          |     |                 |  |
| NORTH CAROLINA RECREATION AND PARK   |   | 56-2152392 | 501C3 | 100,000.   | 0.       |                          |     | CHARITABLE GIFT |  |
|  |   |            |       |            |          |                          |     |                 |  |
|  | NORTH CAROLINA RECREATION AND PARK  |            |       |            |          |                          |     |                 |  |
| ASSOCIATION, INC. = 000 WASHINGTON   | ASSOCIATION, INC 883 WASHINGTON   |            |       |            |          |                          |     |                 |  |
| STREET - RALEIGH, NC 27605 56-0690404 501C3 157,079. 0. CHARITABLE GIFT  | •   | 56-0690404 | 501C3 | 157,079.   | 0.       |                          |     | CHARITABLE GIFT |  |

| Part II Continuation of Grants and Other A   | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                | r ag                                  |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NORTH CAROLINA SCHOOL OF SCIENCE AND MATHEMATICS FOUNDATION - P.O. BOX 2733 - DURHAM, NC 27715       | 56-1250756        | 50163                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA STATE UNIVERSITY 2016 HARRIS HALL, BOX 7302 RALEIGH, NC 27695                         | 56-6049503        |                               | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA SUSTAINABLE ENERGY ASSOCIATION - 4800 SIX FORKS ROAD #300 - RALEIGH, NC 27609         | 58-1342588        |                               | 1,500,000.               | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA SYMPHONY SOCIETY,<br>INC 3700 GLENWOOD AVENUE, #130<br>- RALEIGH, NC 27612            | 56-0556755        | 501C3                         | 42,023.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA THEATRE ONE EAST SOUTH STREET RALEIGH, NC 27601                                       | 56-1072874        | 501C3                         | 17,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA VETERINARY MEDICAL<br>FOUNDATION, INC 1060 WILLIAM<br>MOORE DRIVE - RALEIGH, NC 27607 | 58-1344473        | 501C3                         | 500,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA WASTE AWARENESS & REDUCTION NETWORK - P.O. BOX 61051 - DURHAM, NC 27715-1051          | 56-1734433        | 501C3                         | 1,405,000.               | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA WESLEYAN COLLEGE<br>3400 NORTH WESLEYAN BLVD<br>ROCKY MOUNT, NC 27804                 | 56-0686603        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTH CAROLINA WILDLIFE FEDERATION<br>P.O. BOX 10626<br>RALEIGH, NC 27605-0626                       | 56-1564376        | 501C3                         | 621,550.                 | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NORTHEAST FOUNDATION, INC.                         |                  |                               |                          |   |  |  |                                       |
| 920 CHURCH STREET NORTH                            |                  |                               |                          |   |  |  |                                       |
| CONCORD, NC 28025                                  | 58-2055709       | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTHFIELD MOUNT HERMON SCHOOL                     |                  |                               |                          |   |  |  |                                       |
| 1 LAMPLIGHTER WAY                                  |                  |                               |                          |   |  |  |                                       |
| MOUNT HERMON, MA 01354-9638                        | 04-2109865       | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| NORTHSIDE DEVELOPMENT CORPORATION                  |                  |                               |                          |   |  |  |                                       |
| 698 HOWARD STREET                                  |                  |                               |                          |   |  |  |                                       |
| SPARTANBURG, SC 29303                              | 30-0698663       | 501C3                         | 275,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  | 00 003000        |                               | 270,000.                 | •                                       |  |  |                                       |
| NOVANT HEALTH FOUNDATION ROWAN                     |                  |                               |                          |   |  |  |                                       |
| MEDICAL CENTER - 130 MOCKSVILLE                    |                  |                               |                          |   |  |  |                                       |
| AVENUE - SALISBURY, NC 28144-3324                  | 56-1424818       | 501C3                         | 45,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               |                          |   |  |  |                                       |
| NU DECO ENSEMBLE, INC.                             |                  |                               |                          |   |  |  |                                       |
| 3512 ESTEPONA AVENUE                               |                  |                               |                          |   |  |  |                                       |
| DORAL, FL 33178                                    | 46-2816614       | 501C3                         | 11,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               |                          |   |  |  |                                       |
| NUCLEAR INFORMATION AND RESOURCE                   |                  |                               |                          |   |  |  |                                       |
| SERVICE - 6930 CAROLL AVENUE, #340                 | 52-1119677       | E0102                         | 40,000.                  | ,                                       |  |  | CHADIMADI E CIEM                      |
| - TAKOMA PARK, MD 20912                            | 32-1119077       | 50103                         | 40,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| OAKLAND BAPTIST CHURCH, INC.                       |                  |                               |                          |   |  |  |                                       |
| 1067 OAKLAND AVENUE                                |                  |                               |                          |   |  |  |                                       |
| ROCK HILL, SC 29732                                | 57-0792932       | 501C3                         | 10,270.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               | ,                        |   |  |  |                                       |
| OCEAN CONSERVANCY, INC.                            |                  |                               |                          |   |  |  |                                       |
| 1300 19TH STREET, NW, 8TH FLOOR                    |                  |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20036                               | 23-7245152       | 501C3                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| 22777  |                  |                               |                          |   |  |  |                                       |
| OCEANA, INC.                                       |                  |                               |                          |   |  |  |                                       |
| 1350 CONNECTICUT AVENUE, NW                        | F1 0401309       | E0102                         | 100 000                  | _                                       |  |  | CHARIMARIE CIEM                       |
| WASHINGTON, DC 20036                               | 51-0401308       | borca                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government                                      | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| OLYMPIC HIGH SCHOOL FOUNDATION<br>4301 SANDY PORTER ROAD<br>CHARLOTTE, NC 28273         | 46-2687879  | 501C3                         | 55,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ON EAGLE'S WINGS MINISTRIES, INC.<br>P.O. BOX 38587<br>CHARLOTTE, NC 28278              | 74-3253195  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ONE VOICE, INC.<br>P.O. BOX 9241<br>CHARLOTTE, NC 28299                                 | 58-1979889  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ONEWORLD HEALTH 21 GAMECOCK AVENUE #D CHARLESTON, SC 29407                              | 26-3717278  | 501C3                         | 82,900.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| OPEN DOOR MINISTRIES OF HIGH<br>POINT, INC P.O. BOX 1528 - HIGH<br>POINT, NC 27261      | 56-1576543  | 501C3                         | 10,275.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| OPERA CAROLINA<br>1600 ELIZABETH AVENUE<br>CHARLOTTE, NC 28204                          | 56-6019660  | 501C3                         | 53,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| OPERATION HOME, INC.<br>2120 NOISETTE BOULEVARD #124<br>N. CHARLESTON, SC 29405         | 62-1745925  | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ORANGE COAST COLLEGE FOUNDATION<br>2701 FAIRVIEW ROAD<br>COSTA MESA, CA 92626           | 33-0071349  | 501 <b>c</b> 3                | 77,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ORTHOCAROLINA RESEARCH INSTITUTE,<br>INC 2001 VAIL AVENUE #300 -<br>CHARLOTTE, NC 28207 | 01-0648145  | 501 <b>c</b> 3                | 112,300.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other   | Assistance to Gov | ernments and Organ            | nizations in the Un      | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| OSHUN MOUNTAIN SANCTUARY, INC.<br>87 RICHMOND HILL DRIVE<br>ASHEVILLE, NC 28806                | 45-2763182        | 501C3                         | 157,500.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| OUR DAILY BREAD CHRISTIAN FOOD MINISTRY, INC - PO BOX 743 - ROCKINGHAM, NC 28380               | 42-1722754        |                               |                          | 0.                                      |  |  | CHARITABLE GIFT                       |
| OUR FUND, INC. 1600 NE 26TH STREET WILTON MANORS, FL 33305                                     | 27-4734125        |                               | 14,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| OUR LADY OF ANNUNCIATION CATHOLIC<br>CHURCH - 416 NORTH SECOND STREET -<br>ALBEMARLE, NC 28001 | 56-1230504        |                               | 31,600.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| OUR LADY OF THE ASSUMPTION<br>CATHOLIC CHURCH - 2407 SHAMROCK<br>DRIVE - CHARLOTTE, NC 28215   | 56-0611559        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| OUR SAVIOR LUTHERAN CHURCH<br>2705 TAMIAMI TRAIL N<br>NOKOMIS, FL 34275-3424                   | 59-2438988        | 501C3                         | 17,125.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| OURBRIDGE, INC.<br>1350 CENTRAL AVENUE<br>CHARLOTTE, NC 28205                                  | 46-3784901        | 501C3                         | 82,100.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| P.O.W.E.R. OF PLAY FOUNDATION P.O. BOX 38934 GREENSBORO, NC 27438                              | 26-2472708        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| PAN-MASSACHUSETTS CHALLENGE TRUST<br>77 FOURTH AVENUE<br>NEEDHAM, MA 02494                     | 04-2746912        | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other A         | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | Tu,                                   |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| PARALYZED VETERANS OF AMERICA                      |                   |                               |                          |   |  |   |                                       |
| 801 18TH STREET, NW                                |                   |                               |                          |   |  |   |                                       |
| WASHINGTON, DC 20006                               | 13-1946868        | 501C3                         | 6,666.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
| ,  |                   |                               | 7,7,7,7                  |   |  |   |                                       |
| PARENTS & FRIENDS OF LESBIANS &                    |                   |                               |                          |   |  |   |                                       |
| GAYS, INC P.O. BOX 472532 -                        |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28247-2532                           | 58-1760960        | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| PARK ROAD BAPTIST CHURCH                           |                   |                               |                          |   |  |   |                                       |
| 3900 PARK ROAD                                     |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28209                                | 56-0708436        | 501C3                         | 27,500.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| PARTNERS FOR PARKS, INC.                           |                   |                               |                          |   |  |   |                                       |
| 5841 BROOKSHIRE BOULEVARD                          | 56 0004105        | E01 @2                        | 110 000                  |   |  |   |                                       |
| CHARLOTTE, NC 28216                                | 56-2004107        | 501C3                         | 110,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| PARTNERS IN LEARNING CHILD                         |                   |                               |                          |   |  |   |                                       |
| DEVELOPMENT CENTER - 2386 ROBIN                    |                   |                               |                          |   |  |   |                                       |
| ROAD - SALISBURY, NC 28144                         | 56-2116380        | 501C3                         | 8,000.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
| 21222011, 110 20111                                |                   |                               | ,,,,,,                   | -                                       |  |   |                                       |
| PARTNERSHIP FOR POLICY INTEGRITY,                  |                   |                               |                          |   |  |   |                                       |
| INC 54 ARNOLD ROAD - PELHAM, MA                    |                   |                               |                          |   |  |   |                                       |
| 01002  | 27-1542291        | 501C3                         | 125,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| PATRIOT FOUNDATION                                 |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 5069                                      |                   |                               |                          |   |  |   |                                       |
| PINEHURST, NC 28374                                | 20-0232968        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| PATRIOT MILITARY FAMILY FOUNDATION                 |                   |                               |                          |   |  |   |                                       |
| 129 FAST LANE #200                                 | 20 544655         | F01.03                        |                          | _                                       |  |   | CUARTERADI E CTTT                     |
| MOORESVILLE, NC 28117                              | 20-5416722        | POTC3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| PAT'S PLACE CHILD ADVOCACY CENTER.                 |                   |                               |                          |   |  |   |                                       |
| INC 901 EAST BOULEVARD -                           |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28203                                | 20-1820596        | 501C3                         | 21,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other               | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government     | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PAULA TAKACS FOUNDATION FOR                            |                   |                               |                          |   |  |  |                                       |
| SARCOMA RESEARCH - P.O. BOX 78416                      |                   |                               |                          |   |  |  |                                       |
| - CHARLOTTE, NC 28271                                  | 27-3366677        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| PDYF SUCCESS INSTITUTE                                 |                   |                               |                          |   |  |  |                                       |
| 1424 #2 RICKERT STREET                                 |                   |                               |                          |   |  |  |                                       |
| STATESVILLE, NC 28677                                  | 56-2201186        | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| PENLAND SCHOOL OF CRAFTS, INC.                         |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 37  |                   |                               |                          |   |  |  |                                       |
| PENLAND, NC 28765                                      | 56-0623948        | 501C3                         | 22,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| PENTECOSTAL THEOLOGICAL SEMINARY A                     |                   |                               |                          |   |  |  |                                       |
| CHURCH OF GOD MINISTRY - P.O. BOX                      | 51-0195363        | E0103                         | E0 000                   | 0.                                      |  |  | CHARTMANIE CTEM                       |
| 3330 - CLEVELAND, TN 37320                             | 31-0193363        | 50103                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| PHILADELPHIA BAPTIST CHURCH                            |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 280   |                   |                               |                          |   |  |  |                                       |
| STANFIELD, NC 28163                                    | 56-1368422        | 501C3                         | 14,098.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| DULL ING AGADEMY OF MODELL GAROLINA                    |                   |                               |                          |   |  |  |                                       |
| PHILIPS ACADEMY OF NORTH CAROLINA 3115 PROVIDENCE ROAD |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28211                                    | 20-3125525        | 501C3                         | 22,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | , -                      | -                                       |  |  |                                       |
| PIEDMONT LAND CONSERVANCY                              |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 4025  |                   |                               |                          |   |  |  |                                       |
| GREENSBORO, NC 27404                                   | 56-1704433        | 501C3                         | 253,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
| PIEDMONT PLAYERS THEATRE, INC.                         |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 762   |                   |                               |                          |   |  |  |                                       |
| SALISBURY, NC 28145                                    | 56-0766762        | 501C3                         | 137,500.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| PISGAH LEGAL SERVICES                                  |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 2276  | FC 110111         | 501.03                        | 50.000                   | _                                       |  |  |                                       |
| ASHEVILLE, NC 28802                                    | 56-1191115        | P01C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| PITT COUNTY COUNCIL ON AGING, INC.<br>4551 COUNTY HOME ROAD<br>GREENVILLE, NC 27858                                  | 52-1042008  | 501C3                         | 9,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD FEDERATION OF<br>AMERICA, INC 434 WEST 33RD<br>STREET - NEW YORK, NY 10001                        | 13-1644147  | 501C3                         | 500,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD GULF COAST<br>4600 GULF FREEWAY<br>HOUSTON, TX 77023  | 74-1100163  | 501C3                         | 200,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD LOS ANGELES 400 W. 30TH STREET LOS ANGELES, CA 90007  | 95-2408623  | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD NORTHERN  CALIFORNIA - DBA PLANNED  PARENTHOOD SHASTA PACIFIC, 2185  PACHECO STREET - CONCORD, CA | 94-1575233  | 501 <b>c</b> 3                | 1,400,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD OF ASHEVILLE 68 MCDOWELL STREET ASHEVILLE, NC 28801   | 56-1282557  | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD OF SOUTHWEST AND CENTRAL FLORIDA, INC 736 CENTRAL AVENUE - SARASOTA, FL 34326                     | 59-1274328  | 501 <b>c</b> 3                | 600,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD SOUTH ATLANTIC<br>100 S. BOYLAN AVENUE<br>RALEIGH, NC 27603                                       | 56-1282557  | 501 <b>c</b> 3                | 5,250,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PLANNED PARENTHOOD SOUTHEAST, INC.<br>241 PEACHTREE STREET, NE #400<br>ATLANTA, GA 30303                             | 58-6045874  | 501C3                         | 200,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| PLEASANT HILL PRESBYTERIAN CHURCH<br>15000 YORK ROAD<br>CHARLOTTE, NC 28278               | 56-1060660  | 501C3                         | 28,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POLLUTION DETECTIVES<br>1012 WESTLAKE DRIVE<br>KANNAPOLIS, NC 28081                       | 82-0594919  | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POPULATION ACTION INTERNATIONAL<br>1300 19TH STREET NW, 2ND FLOOR<br>WASHINGTON, DC 20036 | 52-0812075  | 501C3                         | 2,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POPULATION CONNECTION P.O. BOX 97129 WASHINGTON, DC 20077                                 | 94-1703155  | 501C3                         | 10,000,000.              | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POPULATION INSTITUTE<br>105 2ND STREET NE<br>WASHINGTON, DC 20002                         | 52-0899578  | 501C3                         | 4,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POPULATION MEDIA CENTER, INC.<br>30 KIMBALL AVENUE #302<br>SOUTH BURLINGTON, VT 05403     | 03-0358029  | 501C3                         | 6,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| POWERCROSS 1133 W. FRONT STREET STATESVILLE, NC 28677                                     | 14-1989435  | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PREGNANCY RESOURCE CENTER OF<br>STANLY COUNTY - P.O. BOX 1091 -<br>ALBEMARLE, NC 28002    | 56-1628565  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| PRESBYTERIAN COLLEGE<br>503 SOUTH BROAD STREET<br>CLINTON, SC 29325                       | 57-0314408  | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| PRESBYTERIAN HOME AT CHARLOTTE,                    |   |                               |                          |   |  |  |                                       |  |  |
| INC 5100 SHARON ROAD -                             |   |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28210-4799                           | 56-6064186  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|  |   |                               | ,                        |   |  |  |                                       |  |  |
| PRESBYTERIAN HOSPITAL FOUNDATION                   |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 33549                                     |   |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28233-3549                           | 58-1413074  | 501C3                         | 428,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |
| PRESENT AGE MINISTRIES, INC.                       |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 700                                       |   |                               |                          | _                                       |  |  |                                       |  |  |
| HARRISBURG, NC 28075                               | 45-1728287  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| PREVENT CHILD ABUSE ROWAN                          |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 591                                       |   |                               |                          |   |  |  |                                       |  |  |
|  | 56-2200514  | 50103                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALISBURY, NC 28145                                | 30-2200314  | 50103                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| PRICE OF FREEDOM MUSEUM, INC.                      |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 273                                       |   |                               |                          |   |  |  |                                       |  |  |
| CHINA GROVE, NC 28023                              | 20-3550985  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| CHIMI GROVE, NO 20025                              | 20 3330303  | 30103                         | 13,000.                  | •                                       |  |  |                                       |  |  |
| PRIDE BASEBALL                                     |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 37945                                     |   |                               |                          |   |  |  |                                       |  |  |
| ROCK HILL, SC 29732                                | 81-3940566  | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| ,  |   |                               | ,                        |   |  |  |                                       |  |  |
| PRIDE BASEBALL, INC.                               |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 37945                                     |   |                               |                          |   |  |  |                                       |  |  |
| ROCK HILL, SC 29732                                | 81-3940566  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |
| PRINCE WILLIAM RESOURCE CENTER                     |   |                               |                          |   |  |  |                                       |  |  |
| P.O. BOX 690852                                    |   |                               |                          |   |  |  |                                       |  |  |
| MINT HILL, NC 28227                                | 26-4834727  | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
|  |   |                               |                          |   |  |  |                                       |  |  |
| PROFOUND GENTLEMEN, INC.                           |   |                               |                          |   |  |  |                                       |  |  |
| 6846 ENGLISH HILLS DRIVE #2C                       |   |                               |                          |   |  |  |                                       |  |  |
| CHARLOTTE, NC 28212                                | 47-2225983  | 501C3                         | 65,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| PROGRESSIVES FOR IMMIGRATION REFORM - 888 16TH STREET NW, SUITE #800 - WASHINGTON, DC 20006     | 26-1634671  | 501C3                         | 300,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROJECT LIFE, INC.<br>1115 E. MOREHEAD STREET #228<br>CHARLOTTE, NC 28204                       | 27-4233680  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROJECT ON GOVERNMENT OVERSIGHT,<br>INC 1100 G STREET, NW #500 -<br>WASHINGTON, DC 20005        | 52-1739443  | 501C3                         | 325,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROJECT ONE SCHOLARSHIP FUND, INC.<br>2438 HASSELL PLACE<br>CHARLOTTE, NC 28209                 | 27-1000239  | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROJECT SCIENTIST<br>1235 EAST BOULEVARD, #E-214<br>CHARLOTTE, NC 28203                         | 46-1763945  | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROMISING PAGES, INC.<br>4164 BUCKINGHAM DRIVE<br>FORT MILL, SC 29707                           | 45-2540702  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROTESTANT EPISCOPAL HIGH SCHOOL<br>IN VIRGINIA - 1200 N. QUAKER LANE<br>- ALEXANDRIA, VA 22302 | 54-0506326  | 501C3                         | 110,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROVIDENCE BAPTIST CHURCH<br>4921 RANDOLPH ROAD<br>CHARLOTTE, NC 28211                          | 56-0623944  | 501C3                         | 38,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| PROVIDENCE DAY SCHOOL<br>5800 SARDIS ROAD<br>CHARLOTTE, NC 28270                                | 56-0952382  | 501C3                         | 172,020.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| PROVIDENCE UNITED METHODIST CHURCH  |                |                               |                          |   |  |   |                                    |  |
| 2810 PROVIDENCE ROAD CHARLOTTE, NC 28211  | 56-0619368     | 501C3                         | 22,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| PUBLIC SCHOOL FORUM OF NORTH CAROLINA, INC 3739 NATIONAL  |                |                               |                          |   |  |   |                                    |  |
| DRIVE #100 - RALEIGH, NC 27612  | 58-1654064     | 501C3                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| PUBLIC SCHOOLS FIRST NC, INC.<br>P.O. BOX 37832<br>RALEIGH, NC 27627  | 46-1510531     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| PURDUE UNIVERSITY   | 10 1010001     |                               | 20,000.                  | -                                       |  |   |                                    |  |
| 207 S. MARTIN JISCHKE DRIVE, HALL<br>FOR DISCOVERY & LEARNING RESEARCH,   |                |                               |                          |   |  |   |                                    |  |
| ROOM 48   | 35-6002041     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| QC FAMILY TREE, INC.<br>2910 PARKWAY AVENUE   |                |                               |                          |   |  |   |                                    |  |
| CHARLOTTE, NC 28208   | 20-4091165     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| QUEEN CITY FORWARD<br>809 WEST HILL STREET<br>CHARLOTTE, NC 28208   | 46-3015537     | 501C3                         | 85,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| QUEENS UNIVERSITY OF CHARLOTTE<br>1900 SELWYN AVENUE  |                |                               |                          |   |  |   |                                    |  |
| CHARLOTTE, NC 28274   | 56-0530003     | 501C3                         | 5,870,469.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| QWEST WEST INC.<br>1702 GREENE STREET<br>COLUMBIA, SC 29201   | 56-1990124     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| RACHEL CARSON COUNCIL, INC.<br>8600 IRVINGTON AVENUE  |                |                               |                          |   |  |   |                                    |  |
| BETHESDA, MD 20817  | 52-6072960     | 501C3                         | 125,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other                          | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government                | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| RAINFOREST ACTION NETWORK   |   |                               |                          |                                   |  |   |                                    |  |  |
| 425 BUSH STREET, #300   |   |                               |                          |                                   |  |   |                                    |  |  |
| SAN FRANCISCO, CA 94108-3721                                      | 94-3045180  | 501C3                         | 500,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|   |   |                               |                          |                                   |  |   |                                    |  |  |
| RALEIGH LITTLE THEATRE, INC.                                      |   |                               |                          |                                   |  |   |                                    |  |  |
| 301 POGUE STREET  |   |                               |                          |                                   |  |   |                                    |  |  |
| RALEIGH, NC 27607   | 56-0662726  | 501C3                         | 10,500.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|   |   |                               |                          |                                   |  |   |                                    |  |  |
| RANDOLPH COLLEGE  |   |                               |                          |                                   |  |   |                                    |  |  |
| 2500 RIVERMONT AVENUE   |   |                               |                          |                                   |  |   |                                    |  |  |
| LYNCHBURG, VA 24503   | 54-0505941  | 501C3                         | 15,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|   |   |                               |                          |                                   |  |   |                                    |  |  |
| RANKIN MUSEUM OF AMERICAN   |   |                               |                          |                                   |  |   |                                    |  |  |
| HERITAGE, INC P.O. BOX 499 -                                      | E0 16001E1  | 501.63                        | - 251                    | •                                 |  |   |                                    |  |  |
| ELLERBE, NC 28338-0499  | 58-1620151  | 50103                         | 5,351.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| RAPE, CHILD AND FAMILY ABUSE<br>CRISIS COUNCIL OF SALISBURY - 131 |   |                               |                          |                                   |  |   |                                    |  |  |
| W. COUNCIL STREET - SALISBURY, NC                                 |   |                               |                          |                                   |  |   |                                    |  |  |
| 28144   | 56-1209870  | 501C3                         | 85,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| 20111   | 30 1203070  | 30103                         | 03,000.                  | •                                 |  |   |                                    |  |  |
| REACH OUT AND READ  |   |                               |                          |                                   |  |   |                                    |  |  |
| 2015 E. 5TH STREET  |   |                               |                          |                                   |  |   |                                    |  |  |
| CHARLOTTE, NC 28204   | 04-3481253  | 501C3                         | 85,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|   |   |                               |                          |                                   |  |   |                                    |  |  |
| READ CHARLOTTE  |   |                               |                          |                                   |  |   |                                    |  |  |
| 217 SOUTH TRYON STREET  |   |                               |                          |                                   |  |   |                                    |  |  |
| CHARLOTTE, NC 28202   | 56-6047886  | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|   |   |                               |                          |                                   |  |   |                                    |  |  |
| READING PARTNERS CHARLOTTE  |   |                               |                          |                                   |  |   |                                    |  |  |
| 8511 DAVIS LAKE PARKWAY #C6, BOX #2                               |   |                               |                          |                                   |  |   |                                    |  |  |
| CHARLOTTE, NC 28269   | 77-0568469  | 501C3                         | 40,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| DEAL COURSE CARDENS   |   |                               |                          |                                   |  |   |                                    |  |  |
| REAL SCHOOL GARDENS   |   |                               |                          |                                   |  |   |                                    |  |  |
| 1201 GREENWOOD CLIFF #310   | 20_5046552  | 50103                         | 15 000                   | 0.                                |  |   | CUADIMADIE CIEM                    |  |  |
| CHARLOTTE, NC 28204   | 20-5946552  | DOTCO                         | 15,000.                  | υ.                                |  |   | CHARITABLE GIFT                    |  |  |

| (a) Name and address of                            | (b) EIN    | (a) IDC continu               | (d) Amount of            | (a) Amount of                     | (f) Mothod of  | (h) Durage of great                    |                                       |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| REBUILD PUERTO RICO                                |            |                               |                          |                                   |  |  |                                       |
| 1423 RED VENTURES DRIVE                            |            |                               |                          |                                   |  |  |                                       |
| FORT MILL, SC 29707-5019                           | 82-2906615 | 501C3                         | 15,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| RECEPTIONS FOR RESEARCH - THE GREG                 | 02 2700020 |                               | 20,000.                  |                                   |  |  |                                       |
| OLSEN FOUNDATION, INC 1801 S.                      |            |                               |                          |                                   |  |  |                                       |
| FEDERAL HWY, 2ND FLOOR - BOCA                      |            |                               |                          |                                   |  |  |                                       |
| RATON, FL 33432                                    | 27-0843891 | 50103                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| - AATON, FE 33432                                  | 27-0043031 | 50103                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| RED BOOT COALITION                                 |            |                               |                          |                                   |  |  |                                       |
| BOX 5662   |            |                               |                          |                                   |  |  |                                       |
|  | 47-4339110 | 50103                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| CHARLOTTE, NC 28299                                | 47-4339110 | 50103                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| RED WOLF COALITION                                 |            |                               |                          |                                   |  |  |                                       |
|  |            |                               |                          |                                   |  |  |                                       |
| P.O. BOX 96  | 56-2047428 | E0102                         | 10 000                   | 0.                                |  |  | CHARITABLE GIFT                       |
| COLUMBIA, NC 27925                                 | 30-2047428 | 50103                         | 10,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
| REDEEMING GRACE PCA                                |            |                               |                          |                                   |  |  |                                       |
|  |            |                               |                          |                                   |  |  |                                       |
| 4800 CHARLOTTE HIGHWAY                             | 57-0648946 | E0102                         | 10.000                   | 0.                                |  |  | CHARITABLE GIFT                       |
| LAKE WYLIE, SC 29710                               | 57-0646946 | 20162                         | 10,000.                  | ٥.                                |  |  | CHARITABLE GIFT                       |
| DEBODMED MUROLOGICAL GEMINARY                      |            |                               |                          |                                   |  |  |                                       |
| REFORMED THEOLOGICAL SEMINARY                      |            |                               |                          |                                   |  |  |                                       |
| 2101 CARMEL ROAD                                   | C4 0420676 | E01 G2                        | 20.000                   | 0                                 |  |  | GUADIMADI D. GIDM                     |
| CHARLOTTE, NC 28226-6399                           | 64-0428676 | 50103                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |            |                               |                          |                                   |  |  |                                       |
| REFUGEE SUPPORT SERVICES OF THE                    |            |                               |                          |                                   |  |  |                                       |
| CAROLINAS, INC P.O. BOX 220224                     |            |                               | 25.000                   |                                   |  |  |                                       |
| - CHARLOTTE, NC 28222                              | 20-5972063 | 501C3                         | 35,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |            |                               |                          |                                   |  |  |                                       |
| REGENERATION PROJECT                               |            |                               |                          |                                   |  |  |                                       |
| 369 PINE STREET, SUITE #700                        |            |                               |                          |                                   |  |  |                                       |
| SAN FRANCISCO, CA 94104                            | 94-3335236 | 501C3                         | 50,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |
|  |            |                               |                          |                                   |  |  |                                       |
| REGENTS OF THE UNIVERSITY OF                       |            |                               |                          |                                   |  |  |                                       |
| MICHIGAN - 1000 OAKBROOK #100 -                    |            |                               |                          |                                   |  |  |                                       |
| ANN ARBOR, MI 48104                                | 38-6006309 | 501C3                         | 40,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| REGENTS UNIVERSITY OF CALIFORNIA<br>LOS ANGELES - 8256 BOELTER HALL -<br>LOS ANGELES, CA 90095 | 95-6006143  | 501C3                         | 2,315,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RELATIVES, INC.<br>119 EAST 8TH STREET<br>CHARLOTTE, NC 28202                                  | 56-1082022  | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RENAISSANCE WEST COMMUNITY<br>INITIATIVE - 3610 NOBLES AVENUE,<br>#199 - CHARLOTTE, NC 28208   | 27-1396021  | 501C3                         | 268,333.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RESCUE RANCH, INC.<br>P.O. BOX 5998<br>STATESVILLE, NC 28687                                   | 45-4345179  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| REVIVE & RESTORE<br>323 PINE STREET #D<br>SAUSALITO, CA 94965                                  | 81-4576399  | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RHODES COLLEGE<br>2000 NORTH PARKWAY<br>MEMPHIS, TN 38112-1690                                 | 62-0476301  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RICHARD J. CARON FOUNDATION P.O. BOX 150 WERNERSVILLE, PA 19565-0150                           | 23-6050680  | 501C3                         | 21,900.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RICHMOND COUNTY HISTORICAL SOCIETY P.O. BOX 1763 ROCKINGHAM, NC 28380                          | 58-1592121  | 501C3                         | 21,716.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| RICHMOND COUNTY HOSPICE, INC.<br>1119 N. US HWY 1<br>ROCKINGHAM, NC 28379                      | 58-1678217  | 501C3                         | 81,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |  |                                       |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| RIGHT MOVES FOR YOUTH 2211 W. MOREHEAD STREET, #102 CHARLOTTE, NC 28208                                    | 56-1834718  | 501C3                         | 81,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROBERT W. WOODRUFF ARTS CENTER,<br>INC 1280 PEACHTREE STREET, NE -<br>ATLANTA, GA 30309                    | 58-0633971  | 501C3                         | 7,500.                   | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROCK HILL COME-SEE-ME FESTIVAL,<br>INC P.O. BOX 4221 - ROCK HILL,<br>SC 29732                              | 57-1004335  | 501C3                         | 12,500.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROCK HILL SCHOOL DISTRICT<br>FOUNDATION - 660 N. ANDERSON ROAD,<br>P.O. BOX 12286 - ROCK HILL, SC<br>29731 | 57-0862203  | 501C3                         | 30,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROCKY MOUNT CHARTER SCHOOL, INC.<br>3334 BISHOP ROAD<br>ROCKY MOUNT, NC 27804                              | 31-1601003  | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROCKY MOUNTAIN INSTITUTE<br>22830 TWO RIVERS ROAD<br>BASALT, CO 81621                                      | 74-2244146  | 501C3                         | 11,000,000.              | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| RONALD MCDONALD HOUSE OF<br>CHARLOTTE, INC 1613 EAST<br>MOREHEAD STREET - CHARLOTTE, NC<br>28207           | 20-4671570  | 501C3                         | 20,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| RONALD MCDONALD HOUSE OF DURHAM,<br>INC 506 ALEXANDER AVENUE -<br>DURHAM, NC 27705                         | 56-1220376  | 501C3                         | 25,000.                  | 0.                                |  |  | CHARITABLE GIFT                       |  |  |
| ROSAMOND HIGH SCHOOL<br>2925 ROSAMOND BOULEVARD<br>ROSAMOND, CA 93560                                      | 95-6003010  | 501C3                         | 191,439.                 | 0.                                |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|--|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| ROWAN COUNTY CANCER SUPPORT FUND                   |   |                               |                          |   |  |   |                                    |  |  |
| 825 W. HENDERSON STREET                            |   |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28144                                | 61-1850958  | 501C3                         | 7,500.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ROWAN COUNTY CROSBY SCHOLARS                       |   |                               | ,                        |   |  |   |                                    |  |  |
| COMMUNITY PARTNERSHIP - 225 NORTH                  |   |                               |                          |   |  |   |                                    |  |  |
| MAIN STREET, #102 - SALISBURY, NC                  |   |                               |                          |   |  |   |                                    |  |  |
| 28144  | 46-2621465  | 501C3                         | 359,500.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |   |  |   |                                    |  |  |
| ROWAN COUNTY HEALTH DEPARTMENT                     |   |                               |                          |   |  |   |                                    |  |  |
| 1811 EAST INNES STREET                             | 56-6000336  | E0102                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| SALISBURY, NC 28146                                | 36-6000336  | 50103                         | 6,000.                   | ٠.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ROWAN COUNTY LITERACY COUNCIL,                     |   |                               |                          |   |  |   |                                    |  |  |
| INC P.O. BOX 95 - SALISBURY, NC                    |   |                               |                          |   |  |   |                                    |  |  |
| 28145-0095   | 59-1747169  | 501C3                         | 39,650.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               | , -                      | <u></u>                                 |  |   |                                    |  |  |
| ROWAN COUNTY UNITED WAY, INC.                      |   |                               |                          |   |  |   |                                    |  |  |
| 1930 JAKE ALEXANDER BLVD W #B                      |   |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28147-1186                           | 56-0642828  | 501C3                         | 140,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |   |  |   |                                    |  |  |
| ROWAN HELPING MINISTRIES                           |   |                               |                          |   |  |   |                                    |  |  |
| 226 N. LONG STREET                                 |   |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28144                                | 56-1544532  | 501C3                         | 528,751.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| DOWN WIGHT THE                                     |   |                               |                          |   |  |   |                                    |  |  |
| ROWAN MUSEUM, INC.<br>202 N. MAIN STREET           |   |                               |                          |   |  |   |                                    |  |  |
|  | 56-0625409  | 50103                         | 48 000                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| SALISBURY, NC 28144                                | 36-0623409  | 50103                         | 48,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ROWAN PARTNERS FOR EDUCATION                       |   |                               |                          |   |  |   |                                    |  |  |
| P.O. BOX 559                                       |   |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28145                                | 58-1953109  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ·  |   |                               |                          |   |  |   |                                    |  |  |
| ROWAN-CABARRUS COMMUNITY COLLEGE                   |   |                               |                          |   |  |   |                                    |  |  |
| FOUNDATION - P.O. BOX 1595 -                       |   |                               |                          |   |  |   |                                    |  |  |
| SALISBURY, NC 28145                                | 56-1731864  | 501C3                         | 2,875,144.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| ROWAN-SALISBURY SCHOOL SYSTEM   |            |                               |                          |   |  |  |                                       |  |
| P.O. BOX 2349   |            |                               |                          |   |  |  |                                       |  |
| SALISBURY, NC 28144-2349  | 56-6001834 | 501C3                         | 1,679,200.               | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| RUDOLF STEINER FOUNDATION, INC. 1002 O'REILLY AVENUE  |            |                               |                          |   |  |  |                                       |  |
| SAN FRANCISCO, CA 94129   | 13-6082763 | 501C3                         | 14,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| RUFTY-HOLMES SENIOR CENTER, INC. 1120 S. MLK, JR. BOULEVARD   | F6 1520050 | E0162                         | 15 000                   | 0.                                      |  |  | CHARLEMAND C. CTEM                    |  |
| SALISBURY, NC 28144-6539  | 56-1520956 | 50103                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SACRED HEART CATHOLIC CHURCH<br>375 LUMEN CHRISTI LANE<br>SALISBURY, NC 28147   | 56-0587290 | 501C3                         | 8,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SAFE ALLIANCE, INC.<br>601 E. FIFTH STREET, #400  |            |                               |                          |   |  |  |                                       |  |
| CHARLOTTE, NC 28202   | 56-0529967 | 501C3                         | 80,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SAFE HARBOR RESCUE MISSION<br>210 2ND STREET, SE<br>HICKORY, NC 28602   | 57-1215608 | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SAINT ANDREW'S LIGHTHOUSE, INC.<br>4599 WORRALL WAY   |            |                               |                          |   |  |  |                                       |  |
| JACKSONVILLE, FL 32224  | 31-1489868 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SAINT MARKS EVANGELICAL LUTHERAN CHURCH OF CHARLOTTE - 1001 QUEENS ROAD - CHARLOTTE, NC 28207   | 56-0566078 | 501C3                         | 30,560.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| SAINT MARY'S SCHOOL - RALEIGH<br>900 HILLSBOROUGH STREET  |            |                               |                          | •                                       |  |  |                                       |  |
| RALEIGH, NC 27603   | 56-0532314 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                       |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SALEM ACADEMY & COLLEGE<br>601 SOUTH CHURCH STREET<br>WINSTON-SALEM, NC 27101-5318             | 56-0530005  | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALISBURY ACADEMY<br>2210 JAKE ALEXANDER BLVD, N<br>SALISBURY, NC 28147-8965                   | 56-1826817  | 501C3                         | 32,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALISBURY HIGH SCHOOL ATHLETIC<br>BOOSTERS CLUB - 500 LINCOLNTON<br>ROAD - SALISBURY, NC 28144 | 23-7256673  | 501C3                         | 7,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALISBURY-ROWAN SYMPHONY SOCIETY,<br>INC P.O. BOX 4264 - SALISBURY,<br>NC 28145-4264           | 23-7366640  | 501C3                         | 63,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALVATION ARMY - ANDERSON<br>112 TOLLY STREET<br>ANDERSON, SC 29622                            | 58-0660607  | 501C3                         | 5,228.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALVATION ARMY - ASHEVILLE<br>P.O. BOX 1778<br>ASHEVILLE, NC 28802-1778                        | 58-0660607  | 501C3                         | 51,394.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALVATION ARMY - BURLINGTON<br>P.O. BOX 1238<br>BURLINGTON, NC 27216                           | 58-0660607  | 501C3                         | 5,032.                   | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALVATION ARMY - CHARLOTTE 4015 STUART ANDREWS BOULEVARD, P.O. BOX 31128 - CHARLOTTE, NC 28231 | 13-5562351  | 501C3                         | 176,391.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |
| SALVATION ARMY - CONCORD<br>216 PATTERSON AVENUE, SE<br>CONCORD, NC 28025                      | 58-0660607  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |  |

| Part II Continuation of Grants and Other           | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| SALVATION ARMY - DURHAM                            |   |                               |                          |                                   |  |   |                                    |  |  |
| P.O. BOX 1330                                      |   |                               |                          |                                   |  |   |                                    |  |  |
| DURHAM, NC 27702                                   | 58-0660607  | 501C3                         | 9,234.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               | ,                        | -                                 |  |   |                                    |  |  |
| SALVATION ARMY - GREENWOOD                         |   |                               |                          |                                   |  |   |                                    |  |  |
| P.O. BOX 1453                                      |   |                               |                          |                                   |  |   |                                    |  |  |
| GREENWOOD, SC 29648-1453                           | 58-0060607  | 501C3                         | 6,330.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |                                   |  |   |                                    |  |  |
| SALVATION ARMY - NC/SC<br>P O BOX 241808           |   |                               |                          |                                   |  |   |                                    |  |  |
| CHARLOTTE, NC 28224-1808                           | 58-0660607  | 50103                         | 16,666.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| emmierri, ne zozza roo                             | 30 0000007  | 30103                         | 10,000.                  | · ·                               |  |   | CIMICITADES GITT                   |  |  |
| SALVATION ARMY - SPARTANBURG                       |   |                               |                          |                                   |  |   |                                    |  |  |
| P.O. BOX 2909                                      |   |                               |                          |                                   |  |   |                                    |  |  |
| SPARTANBURG, SC 29304-2909                         | 58-0660607  | 501C3                         | 6,066.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |                                   |  |   |                                    |  |  |
| SALVATION ARMY NATIONAL CORP.                      |   |                               |                          |                                   |  |   |                                    |  |  |
| 615 SLATERS LANE                                   | 22 2406422  | E01 G2                        | 6 674                    |                                   |  |   | GUADIMADI D. GIUM                  |  |  |
| ALEXANDRIA, VA 22313                               | 22-2406433  | 50163                         | 6,674.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| SALVATION ARMY OF DAVIDSON COUNTY                  |   |                               |                          |                                   |  |   |                                    |  |  |
| P.O. BOX 770                                       |   |                               |                          |                                   |  |   |                                    |  |  |
| LEXINGTON, NC 27293                                | 56-0543227  | 501C3                         | 5,524.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
|  |   |                               |                          |                                   |  |   |                                    |  |  |
| SALVATION ARMY OF FLORENCE COUNTY                  |   |                               |                          |                                   |  |   |                                    |  |  |
| 2210 HOFFMEYER ROAD                                |   |                               |                          |                                   |  |   |                                    |  |  |
| FLORENCE, SC 29501                                 | 13-5562351  | 501C3                         | 29,613.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| SALVATION ARMY OF HICKORY                          |   |                               |                          |                                   |  |   |                                    |  |  |
| P.O. BOX 1167                                      |   |                               |                          |                                   |  |   |                                    |  |  |
| HICKORY, NC 28603                                  | 58-0660607  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| •  |   |                               | , ,                      |                                   |  |   |                                    |  |  |
| SAMARITAN HOUSE, INC.                              |   |                               |                          |                                   |  |   |                                    |  |  |
| 611 FORTUNE STREET                                 |   |                               |                          |                                   |  |   |                                    |  |  |
| CHARLOTTE, NC 28205                                | 83-0378196  | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                | T ago                              |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAMARITAN'S FEET INTERNATIONAL                     |                   |                               |                          |   |  |  |                                    |
| P.O. BOX 78992                                     |                   |                               |                          |   |  |  |                                    |
| CHARLOTTE, NC 28271-7045                           | 14-1880905        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |  |                                    |
| SAMARITAN'S PURSE                                  |                   |                               |                          |   |  |  |                                    |
| P.O. BOX 3000<br>BOONE, NC 28607                   | 58-1437002        | 50103                         | 103,216.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| BOONE, NC 20007                                    | 30-1437002        | 50103                         | 103,210.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| SANDRA AND LEON LEVINE JEWISH                      |                   |                               |                          |   |  |  |                                    |
| COMMUNITY CENTER - 5007 PROVIDENCE                 |                   |                               |                          |   |  |  |                                    |
| ROAD #114 - CHARLOTTE, NC 28226                    | 56-1100696        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |  |                                    |
| SANIBEL-CAPTIVA CONSERVATION                       |                   |                               |                          |   |  |  |                                    |
| FOUNDATION, INC P.O. BOX 839 -                     |                   |                               |                          |   |  |  |                                    |
| SANIBEL, FL 33957-0839                             | 59-1205087        | 501C3                         | 210,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| CARDIC DECRYMEDIAN CHIRCH                          |                   |                               |                          |   |  |  |                                    |
| SARDIS PRESBYTERIAN CHURCH<br>6100 SARDIS ROAD     |                   |                               |                          |   |  |  |                                    |
| CHARLOTTE, NC 28270                                | 56-0597099        | 501C3                         | 185,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |
| emmeetit, ne zozio                                 | 30 0337033        | 30103                         | 103,000.                 | •                                       |  |  |                                    |
| SAVANNAH MUSIC FESTIVAL, INC.                      |                   |                               |                          |   |  |  |                                    |
| 200 E. ST. JULIAN STREET, #601                     |                   |                               |                          |   |  |  |                                    |
| SAVANNAH, GA 31401                                 | 58-1401616        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |  |                                    |
| SAVING GRACE K9S                                   |                   |                               |                          |   |  |  |                                    |
| 314 E. CENTER STREET                               |                   |                               |                          | _                                       |  |  |                                    |
| LEXINGTON, NC 27292                                | 46-2355291        | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |
| SAVINGSPECIES                                      |                   |                               |                          |   |  |  |                                    |
| 1408 PLEASANT QUAIL COURT                          |                   |                               |                          |   |  |  |                                    |
| RALEIGH, NC 27603                                  | 45-3868475        | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
|  | 13 3333173        |                               | 15,500.                  | · ·                                     |  |  |                                    |
| SAWTOOTH SCHOOL FOR VISUAL ART                     |                   |                               |                          |   |  |  |                                    |
| 251 N. SPRUCE STREET                               |                   |                               |                          |   |  |  |                                    |
| SALEM, NC 27101                                    | 56-0596516        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |   |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| SCENIC AMERICA<br>1307 NEW HAMPSHIRE AVE, NW  |            |                               |                          |   |  |   |                                    |  |
| WASHINGTON, DC 20036  | 23-2188166 | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SCENIC NC, INC. 212 W. MAIN STREET #101   | 45 4640460 | 50162                         | 20.000                   |   |  |   |                                    |  |
| DURHAM, NC 27701  | 45-4649462 | 50103                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SCHENCK SCHOOL, INC. 282 MOUNT PARAN ROAD, NW   | 58-0958208 | E01.02                        | 11 000                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ATLANTA, GA 30327   | 50-0950200 | 501C3                         | 11,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SCHERER MEMORIAL PCA<br>4800 CHARLOTTE HIGHWAY  |            |                               |                          |   |  |   |                                    |  |
| LAKE WYLIE, SC 29710  | 57-0648946 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SCOTLAND COUNTY HUMANE SOCIETY,<br>INC 1401 WEST BOULEVARD -  |            |                               |                          |   |  |   |                                    |  |
| LAURINBURG, NC 28352  | 56-1118065 | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SEARCH MINISTRIES (CHARLOTTE AREA) P.O. BOX 17088   |            |                               |                          |   |  |   |                                    |  |
| BALTIMORE, MD 21297   | 75-1627393 | 501C3                         | 5,160.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SECOND HARVEST FOOD BANK OF METROLINA INC 500-B SPRATT  |            |                               |                          |   |  |   |                                    |  |
| STREET - CHARLOTTE, NC 28206  | 56-1352593 | 501C3                         | 90,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SECOND HARVEST FOOD BANK OF  NORTHWEST NORTH CAROLINA - 500-B  SPRATT STREET - CHARLOTTE, NC  |            |                               |                          |   |  |   |                                    |  |
| 28206   | 58-1457912 | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SECU FAMILY HOUSE AT UNC HOSPITALS 123 OLD MASON FARM ROAD  |            |                               |                          |   |  |   |                                    |  |
| CHAPEL HILL, NC 27157   | 91-2108125 | 501C3                         | 85,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other           | Assistance to Go | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SELWYN AVENUE PRESBYTERIAN CHURCH                  |                  |                               |                          |   |  |  |                                       |
| 2929 SELWYN AVENUE                                 |                  |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28209                                | 56-0591291       | 501C3                         | 80,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| CENTOD CEDVICES INC                                |                  |                               |                          |   |  |  |                                       |
| SENIOR SERVICES, INC.<br>2895 SHOREFAIR DRIVE      |                  |                               |                          |   |  |  |                                       |
| WINSTON-SALEM, NC 27105                            | 56-1085968       | 501C3                         | 5,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| MINDION DIMMI, NO 27100                            | 30 1003300       | 30103                         | 3,300.                   | ••                                      |  |  |                                       |
| SHARE CHARLOTTE                                    |                  |                               |                          |   |  |  |                                       |
| 233 S. SHARON AMITY ROAD #203                      |                  |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 26211                                | 81-2451536       | 501C3                         | 65,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               |                          |   |  |  |                                       |
| SHELTER GUARDIANS, INC.                            |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 1934                                      |                  |                               |                          |   |  |  |                                       |
| SALISBURY, NC 28145-1934                           | 47-1470186       | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| CHELMED HEALTH CEDVICES INC                        |                  |                               |                          |   |  |  |                                       |
| SHELTER HEALTH SERVICES, INC.<br>534 SPRATT STREET |                  |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28206                                | 20-3041985       | 50103                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| emmoiii, ne 20200                                  | 20 3041303       | 30103                         | 23,000.                  | · ·                                     |  |  | CHRITIDEE CITT                        |
| SHEPHERD'S CENTER OF CHARLOTTE,                    |                  |                               |                          |   |  |  |                                       |
| INC 3115 PROVIDENCE ROAD -                         |                  |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28211                                | 56-1271236       | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               |                          |   |  |  |                                       |
| SHINING STARS ADULT DAY RESPITE                    |                  |                               |                          |   |  |  |                                       |
| 1844 STERLING ROAD                                 |                  |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28209                                | 56-2110380       | 501C3                         | 9,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                  |                               |                          |   |  |  |                                       |
| SHRINERS HOSPITALS FOR CHILDREN                    |                  |                               |                          |   |  |  |                                       |
| 2900 ROCKY POINT DRIVE                             | 04 0101377       | 501.73                        |                          | _                                       |  |  |                                       |
| TAMPA, FL 33607-1460                               | 04-2121377       | D01C3                         | 55,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| SIERRA CLUB FOUNDATION                             |                  |                               |                          |   |  |  |                                       |
| 85 SECOND STREET, #750                             |                  |                               |                          |   |  |  |                                       |
| SAN FRANCISCO, CA 94105                            | 94-6069890       | 501C3                         | 15,025,000.              | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | T ago                              |
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| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| SILAS ALEXANDER SHARPE FOUNDATION                  |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 1189                                      |                   |                               |                          |   |  |   |                                    |
| STATESVILLE, NC 28687                              | 56-1659434        | 501C3                         | 110,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               | , -                      | -                                       |  |   |                                    |
| SKIDMORE COLLEGE                                   |                   |                               |                          |   |  |   |                                    |
| 815 N. BROADWAY                                    |                   |                               |                          |   |  |   |                                    |
| SARATOGA SPRINGS, NY 12866                         | 14-1338562        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |   |                                    |
| SMILE TRAIN, INC.                                  |                   |                               |                          |   |  |   |                                    |
| 41 MADISON AVENUE, 28TH FLOOR                      | 12 2661416        | E0163                         | 5 015                    |   |  |   |                                    |
| NEW YORK, NY 10010                                 | 13-3661416        | 501C3                         | 5,017.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| SMOKY MOUNTAIN CHILDREN'S HOME                     |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 4391                                      |                   |                               |                          |   |  |   |                                    |
| SEVIERVILLE, TN 37862                              | 23-7110635        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |   |                                    |
| SOCIAL VENTURE PARTNERS CHARLOTTE,                 |                   |                               |                          |   |  |   |                                    |
| INC 610 E. MOREHEAD STREET,                        |                   |                               |                          |   |  |   |                                    |
| #101 - CHARLOTTE, NC 28202                         | 20-2745238        | 501C3                         | 360,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
|  |                   |                               |                          |   |  |   |                                    |
| SOCIETY OF SAINT ANDREW, INC.                      |                   |                               |                          |   |  |   |                                    |
| P.O. BOX 25081                                     |                   |                               |                          |   |  |   |                                    |
| DURHAM, NC 27702-5081                              | 54-1285793        | 501C3                         | 260,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| SOUTH AFRICAN EDUCATION &                          |                   |                               |                          |   |  |   |                                    |
| ENVIRONMENT PROJECT - 2116                         |                   |                               |                          |   |  |   |                                    |
| CHESAPEAKE HARBOUR DRIVE, SUITE                    |                   |                               |                          |   |  |   |                                    |
| #102 - ANNAPOLIS, MD 21403                         | 52-1911154        | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| GOLUMIA GAROLINA GOAGMAT                           |                   |                               |                          |   |  |   |                                    |
| SOUTH CAROLINA COASTAL                             |                   |                               |                          |   |  |   |                                    |
| CONSERVATION LEAGUE - P.O. BOX                     | 57-0887278        | 50103                         | 20 000                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| 1765 - CHARLESTON, SC 29402                        | 37-000/2/8        | 50163                         | 20,000.                  | 0.                                      |  |   | CHARITADLE GIFT                    |
| SOUTH CAROLINA ENVIRONMENTAL LAW                   |                   |                               |                          |   |  |   |                                    |
| PROJECT, INC P.O. BOX 1380 -                       |                   |                               |                          |   |  |   |                                    |
| PAWLEYS ISLAND, SC 29585                           | 57-1031430        | 501C3                         | 250,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |  |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| SOUTH CAROLINA FUTURE MINDS 234 W. CHEVES STREET FLORENCE, SC 29501                                 | 57-1036861  | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTH CAROLINA HUNTERS AND LAND OWNERS FOR THE HUNGRY - 507 AMELIA AVENUE - SPARTANBURG, SC 29302   | 02-0726554  | 50103                         | 7,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTH CAROLINA INDEPENDENT COLLEGES & UNIVERSITIES, INC P.O. BOX 12007 - COLUMBIA, SC               | 57-0343998  |                               |                          | 0.                                      |  |   |                                    |  |  |  |
| 29211  SOUTH PIEDMONT COMMUNITY COLLEGE 4209 OLD CHARLOTTE HIGHWAY MONROE, NC 28110                 | 56-0893801  |                               | 190,000.                 | 0.                                      |  |   | CHARITABLE GIFT  CHARITABLE GIFT   |  |  |  |
| SOUTHERN ALLIANCE FOR CLEAN ENERGY P.O. BOX 1842 KNOXVILLE, TN 37901                                | 58-1620669  | 501C3                         | 4,500,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTHERN APPALACHIAN HIGHLANDS<br>CONSERVANCY - 34 WALL STREET,<br>SUITE #502 - ASHEVILLE, NC 28801 | 62-1098890  | 501C3                         | 4,866,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTHERN CONSERVATION PARTNERS,<br>INC P.O. BOX 33222 - RALEIGH,<br>NC 27636                        | 47-2181285  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTHERN DOCUMENTARY FUND<br>P.O. BOX 3622<br>DURHAM, NC 27702                                      | 75-2993148  | 501C3                         | 13,600.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |
| SOUTHERN ENVIRONMENTAL LAW CENTER<br>201 W. MAIN STREET, #14<br>CHARLOTTESVILLE, VA 22902           | 52-1436778  | 501C3                         | 31,060,000.              | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |  |

|  | Part II Continuation of Grants and Other | Assistance to Go | vernments and Organ | nizations in the Un | ited States (Sch | edule I (Form 990), Pa   | rt II.) | ·                                     |
|--|--|------------------|---------------------|---------------------|------------------|--------------------------|---------|---------------------------------------|
| 400 WASHINGTON AVENUE MONTGOMEKY, AL 36104 63-0598743 501C3 25,000. 0. CHARITABLE GIFT SOUTHNINSTER, INC. 8919 FARK ROAD CHARLOTTE, NC 28210 56-1443222 501C3 12,876. 0. CHARITABLE GIFT SOUTHNINST, NC 28210 56-1443222 501C3 12,876. 0. CHARITABLE GIFT SOUTHNINST, NC 28210 45-5448617 501C3 20,000. 0. CHARITABLE GIFT SOUTHWINGS, INC. 35 HAYMOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT SPARTANBURG SCIENCE CENTER 2020 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT SPARTANBURG, NC 28306 27-3665227 501C3 34,000. 0. CHARITABLE GIFT SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT SPOLETO FESTIVAL USA  |  | (b) EIN          |                     |                     | non-cash         | valuation<br>(book, FMV, |         | (h) Purpose of grant<br>or assistance |
| MONTGOMERY, AL 36104 63-0598743 501C3 25,000. 0. CHARITABLE GIFT  SOUTHMINSTER, INC. 8919 PARK ROAD CHARLOTTE, NC 28210 56-1443222 501C3 12,876. 0. CHARITABLE GIFT  SOUTHPOINTE FELLOWSHIP CHURCH 28981 HIGHWAY 9 PAGGELAND, SC 29728 45-5448617 501C3 20,000. 0. CHARITABLE GIFT  SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPARTANBURG, SC 29306 57-0661215 501C3 34,000. 0. CHARITABLE GIFT  SPARTANBURG CIENCE CENTER 204 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET | , ,                                      |                  |                     |                     |                  |                          |         |                                       |
| ### 8919 PARK ROAD CHARLOTTE, NC 28210   |  | 63-0598743       | 501C3               | 25,000.             | 0.               |                          |         | CHARITABLE GIFT                       |
| ### SP19 PARK ROAD CHARLOTTE, NC 28210  56-1443222 501C3  12,876.  0.  CHARITABLE GIFT  SOUTHPOINTE FELLOWSHIP CHURCH 28981 HIGHWAY 9 PAGELAND, SC 29728  45-5448617 501C3  20,000.  0.  CHARITABLE GIFT  SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801  62-1666910 501C3  305,000.  0.  CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306  57-0661215 501C3  25,550.  0.  CHARITABLE GIFT  CHARLOTTE 224 W. 32ND STREET CHARLOTTE 224 W. 32ND STREET  CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  0.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  | SOUTHMINSTER, INC.                       |                  |                     |                     |                  |                          |         |                                       |
| SOUTHPOINTE FELLOWSHIP CHURCH 28981 HIGHWAY 9 PAGELAND, SC 29728  45-5448617 501C3  20,000.  0.  CHARITABLE GIFT  SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801  62-1666910 501C3  305,000.  0.  CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306  57-0661215 501C3  25,550.  0.  CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  0.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  | •  |                  |                     |                     |                  |                          |         |                                       |
| 28981 HIGHWAY 9 PAGELAND, SC 29728  45-5448617 501C3  20,000.  0.  CHARITABLE GIFT  SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801  62-1666910 501C3  305,000.  0.  CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306  57-0661215 501C3  25,550.  0.  CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  0.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  | CHARLOTTE, NC 28210                      | 56-1443222       | 501C3               | 12,876.             | 0.               |                          |         | CHARITABLE GIFT                       |
| PAGELAND, SC 29728 45-5448617 501C3 20,000. 0. CHARITABLE GIFT  SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  | SOUTHPOINTE FELLOWSHIP CHURCH            |                  |                     |                     |                  |                          |         |                                       |
| SOUTHWINGS, INC. 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  | 28981 HIGHWAY 9                          |                  |                     |                     |                  |                          |         |                                       |
| 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | PAGELAND, SC 29728                       | 45-5448617       | 501C3               | 20,000.             | 0.               |                          |         | CHARITABLE GIFT                       |
| 35 HAYWOOD STREET, #201 ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | SOUTHWINGS INC                           |                  |                     |                     |                  |                          |         |                                       |
| ASHEVILLE, NC 28801 62-1666910 501C3 305,000. 0. CHARITABLE GIFT  SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET  SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET  CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462  EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  |  |                  |                     |                     |                  |                          |         |                                       |
| SPARTANBURG SCIENCE CENTER 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   |  | 62-1666910       | 501C3               | 305,000.            | 0.               |                          |         | CHARITABLE GIFT                       |
| 200 EAST ST. JOHN STREET SPARTANBURG, SC 29306  57-0661215 501C3  25,550.  0.  CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  0.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET  |  |                  |                     | ,                   |                  |                          |         |                                       |
| SPARTANBURG, SC 29306 57-0661215 501C3 25,550. 0. CHARITABLE GIFT  SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | SPARTANBURG SCIENCE CENTER               |                  |                     |                     |                  |                          |         |                                       |
| SPAY NEUTER CHARLOTTE 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462  EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | 200 EAST ST. JOHN STREET                 |                  |                     |                     |                  |                          |         |                                       |
| 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462  EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | SPARTANBURG, SC 29306                    | 57-0661215       | 501C3               | 25,550.             | 0.               |                          |         | CHARITABLE GIFT                       |
| 224 W. 32ND STREET CHARLOTTE, NC 28206  27-3665227 501C3  34,000.  0.  CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462  EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   | SPAY NEUTER CHARLOTTE                    |                  |                     |                     |                  |                          |         |                                       |
| CHARLOTTE, NC 28206 27-3665227 501C3 34,000. 0. CHARITABLE GIFT  SPECIALLYABLED MIRACLES, INC. P.O. BOX 462 EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   |  |                  |                     |                     |                  |                          |         |                                       |
| P.O. BOX 462  EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   |  | 27-3665227       | 501C3               | 34,000.             | 0.               |                          |         | CHARITABLE GIFT                       |
| P.O. BOX 462  EFFINGHAM, SC 29541  81-4117685 501C3  10,000.  CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   |  |                  |                     |                     |                  |                          |         |                                       |
| EFFINGHAM, SC 29541 81-4117685 501C3 10,000. 0. CHARITABLE GIFT  SPOLETO FESTIVAL USA 14 GEORGE STREET   |  |                  |                     |                     |                  |                          |         |                                       |
| SPOLETO FESTIVAL USA 14 GEORGE STREET  |  | 01 411 7 60 5    | 501.03              | 10.000              |                  |                          |         |                                       |
| 14 GEORGE STREET   | EFFINGHAM, SC 29541                      | 81-411/685       | 501C3               | 10,000.             | 0.               |                          |         | CHARITABLE GIFT                       |
| 14 GEORGE STREET   | SPOLETO FESTIVAL USA                     |                  |                     |                     |                  |                          |         |                                       |
| CHARLESTON, SC 29401 57-0660848 501C3 65,000. 0. CHARITABLE GIFT   |  |                  |                     |                     |                  |                          |         |                                       |
|  | CHARLESTON, SC 29401                     | 57-0660848       | 501C3               | 65,000.             | 0.               |                          |         | CHARITABLE GIFT                       |
|  | an amperia apragant ampa                 |                  |                     |                     |                  |                          |         |                                       |
| ST. ANDREW'S EPISCOPAL CHURCH - AMARILLO - 1601 SOUTH GEORGIA -  |  |                  |                     |                     |                  |                          |         |                                       |
| AMARILLO - 1801 SOUTH GEORGIA -  AMARILLO, TX 79102 75-0808806 501C3 6,000. 0. CHARITABLE GIFT   |  | 75-0808806       | 501C3               | 6 000               | n                |                          |         | CHARITARIE GIET                       |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |   |                                    |  |  |
|---|---|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| ST. ANDREWS SCHOOL OF DELAWARE,<br>INC 350 NOXONTOWN ROAD -<br>MIDDLETOWN, DE 19709         | 51-0079506  | 501C3                         | 267,399.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. GABRIEL CATHOLIC CHURCH<br>3016 PROVIDENCE ROAD<br>CHARLOTTE, NC 28211                  | 56-0685184  | 501C3                         | 16,600.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. JOHN'S BAPTIST CHURCH<br>300 HAWTHORNE LANE<br>CHARLOTTE, NC 28204                      | 56-0576149  | 501C3                         | 31,750.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. JOHN'S EPISCOPAL CHURCH<br>(CHARLOTTE) - 1623 CARMEL ROAD -<br>CHARLOTTE, NC 28226-5097 | 56-0707975  | 501C3                         | 17,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. JOHN'S EVANGELICAL LUTHERAN<br>CHURCH - 200 W. INNES STREET -<br>SALISBURY, NC 28144    | 56-0562305  | 501C3                         | 107,658.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. JOSEPH'S INDIAN SCHOOL<br>P.O. BOX 891301 N. MAIN STREET<br>CHAMBERLAIN, SD 57325       | 46-0235912  | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. JUDE CHILDREN'S RESEARCH<br>HOSPITAL - 501 ST. JUDE PLACE -<br>MEMPHIS, TN 38105        | 62-0646012  | 501C3                         | 15,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. LUKE'S EPISCOPAL CHURCH -<br>SALISBURY - 131 W. COUNCIL STREET<br>- SALISBURY, NC 28144 | 56-0597098  | 501C3                         | 42,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |
| ST. MICHAEL'S EPISCOPAL CHURCH<br>71 BROAD STREET<br>CHARLESTON, SC 29401                   | 57-0314455  | 501C3                         | 9,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| ST. NEKTARIOS GREEK ORTHODOX<br>CHURCH - 5108 KUYKENDALL ROAD -<br>CHARLOTTE, NC 28270  | 56-2088915     | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ST. PETER'S CATHOLIC CHURCH<br>507 SOUTH TRYON STREET<br>CHARLOTTE, NC 28202  | 56-1432538     | 501C3                         | 20,600.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ST. PETER'S EPISCOPAL CHURCH<br>(CHARLOTTE) - 115 WEST 7TH STREET<br>- CHARLOTTE, NC 28202  | 56-0543236     | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ST. PETER'S LUTHERAN CHURCH 65 CROOKED OAK DRIVE PAWLEY'S ISLAND, SC 29585  | 57-0742292     | 501C3                         | 7,791.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ST. PHILLIP'S LUTHERAN CHURCH 6200 N. KINGS HWY. MYRTLE BEACH, SC 29572   | 57-0526401     | 501C3                         | 11,416.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| ST. STEPHEN UNITED METHODIST<br>CHURCH - 6800 SARDIS ROAD -<br>CHARLOTTE, NC 28270  | 56-1860489     | 501C3                         | 35,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| STANFORD UNIVERSITY 520 LASUEN MALL, OLD UNION ROOM 322 STANFORD, CA 94305-3021   | 94-1156365     | 501C3                         | 126,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| STANLY COUNTY PUBLIC LIBRARY 133 EAST MAIN STREET ALBEMARLE, NC 28001   | 56-6001537     | 501C3                         | 16,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| STUDENTS FOR EDUCATION REFORM 21 WEST 46TH STREET, 11TH FLOOR NEW YORK, NY 10036  | 45-0647583     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |  |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| STUDIOS OF KEY WEST, INC.<br>533 EATON STREET<br>KEY WEST, FL 33040   | 20-5116495     | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SUNBELT HUMAN ADVANCEMENT RESOURCES, INC. (SHARE) - P.O. BOX 10204 - GREENVILLE, SC 29603   | 57-6028253     | 501C3                         | 16,632.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SUPPORTIVE HOUSING COMMUNITIES 2120 N. DAVIDSON STREET CHARLOTTE, NC 28205  | 58-2067479     | 501C3                         | 25,572.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SUSAN G. KOMEN BREAST CANCER<br>FOUNDATION, INC 1106 BURKE<br>STREET - WINSTON-SALEM, NC 27101  | 75-1835298     | 501C3                         | 35,962.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| SWEET BRIAR COLLEGE OFFICE OF DEVELOPMENT, BOX G SWEET BRIAR, VA 24595  | 54-0534105     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| TALL TIMBERS RESEARCH, INC.<br>13093 HENRY BEADEL DRIVE<br>TALLAHASSEE, FL 32312  | 59-0952956     | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| TEACH FOR AMERICA - CHARLOTTE<br>5855 EXECUTIVE CENTER DR. #200<br>CHARLOTTE, NC 28212  | 13-3541913     | 501C3                         | 45,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| TEACH FOR AMERICA, INC.<br>5855 EXECUTIVE CENTER DR. #200<br>CHARLOTTE, NC 28212  | 13-3541913     | 501C3                         | 21,700.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| TEACHING FELLOWS INSTITUTE, INC.<br>9502 PROVIDENCE ROAD<br>CHARLOTTE, NC 28277-8695  | 20-2198277     | 501 <b>c</b> 3                | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other                                     | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |                                    |  |  |  |
|--|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government                           | <b>(b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |  |
| TEMPLE BETH EL 5101 PROVIDENCE ROAD  | 56,0040614  | 501.02                        | 10.000                   |   |  |  |                                    |  |  |  |
| CHARLOTTE, NC 28226  | 56-0840614  | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| THEATRE IN THE PARK<br>107 PULLEN ROAD<br>RALEIGH, NC 27607                  | 56-0942052  | 501C3                         | 24,810.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
|  |   |                               |                          |   |  |  |                                    |  |  |  |
| THEATREZONE, INC.<br>2430 VANDERBILT BEACH ROAD #108-167<br>NAPLES, FL 34109 | 25-1917144  | 501C3                         | 7,500.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
|  | 20 1717111  |                               | ,,,,,,,,,,               |   |  |  |                                    |  |  |  |
| THOMAS W. WATHEN FOUNDATION  |   |                               |                          |   |  |  |                                    |  |  |  |
| 4130 MENNES AVENUE #24<br>JURUPA VALLEY, CA 92509                            | 95-4752331  | 50103                         | 3,274,800.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| OUNDIA VALUET, CA 72307  | JJ 4732331  | 50103                         | 3,274,000.               | <u> </u>                                |  |  | CHARTIABLE GIFT                    |  |  |  |
| THOMPSON CHILD & FAMILY FOCUS  |   |                               |                          |   |  |  |                                    |  |  |  |
| 6800 ST. PETER'S LANE  |   |                               |                          |   |  |  |                                    |  |  |  |
| MATTHEWS, NC 28105-0845  | 56-0547460  | 501C3                         | 60,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| TIME OUT YOUTH   |   |                               |                          |   |  |  |                                    |  |  |  |
| 2320-A NORTH DAVIDSON STREET   |   |                               |                          |   |  |  |                                    |  |  |  |
| CHARLOTTE, NC 28205  | 56-1755564  | 501C3                         | 1,533,000.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
| mov a private/muova auti i p pavite  |   |                               |                          |   |  |  |                                    |  |  |  |
| TOM A. FINCH/THOMASVILLE FAMILY YMCA - 1010 MENDENHALL STREET -              |   |                               |                          |   |  |  |                                    |  |  |  |
| THOMASVILLE, NC 27360  | 56-1004370  | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
|  |   |                               |                          |   |  |  |                                    |  |  |  |
| TOMORROW'S AERONAUTICAL MUSEUM   |   |                               |                          |   |  |  |                                    |  |  |  |
| 961 W. ALONDRA BOULEVARD CO03<br>COMPTON, CA 90220                           | 33-0830637  | 501C3                         | 5,162,618.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |
|  |   |                               |                          | <u>.</u>                                |  |  |                                    |  |  |  |
| TOSCO MUSIC PARTIES, INC.  |   |                               |                          |   |  |  |                                    |  |  |  |
| 4953 ALBEMARLE ROAD  | FC 2425264  | E01 G2                        | 45.000                   | •                                       |  |  | GUADIMADI D. GIET                  |  |  |  |
| CHARLOTTE, NC 28205  | 56-2135861  | DOTC3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |  |   |                                    |  |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |
| TOTAL MINISTRIES OF SPARTANBURG<br>COUNTY - 300 UNION STREET, #B -<br>SPARTANBURG, SC 29306   | 57-0771620 | 501C3                         | 7,582.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TOWN OF HOFFMAN P.O. BOX 145 HOFFMAN, NC 28347  | 56-1121091 | 501C3                         | 15,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TOWN OF LYMAN<br>81 GROCE ROAD<br>LYMAN, SC 29365   | 57-6007474 | 501C3                         | 75,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TOXIC FREE NORTH CAROLINA<br>115 SOUTH ST. MARY'S STREET #D<br>RALEIGH, NC 27603  | 59-1715833 | 501C3                         | 299,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TRANQUIL METHODIST CHURCH<br>3602 SANDHILL ROAD<br>MULLINS, SC 29574  | 20-5738711 | 501C3                         | 11,105.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TRANS LUNAR RESEARCH P.O. BOX 661 MOJAVE, CA 93502-0661   | 95-4600430 | 501C3                         | 145,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TRANSCEND CHARLOTTE, INC. 7610 KING RICHARD COURT CHARLOTTE, NC 28227   | 47-4610791 | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TREESCHARLOTTE<br>701 TUCKASEEGEE ROAD<br>CHARLOTTE, NC 28208   | 46-3867007 | 501C3                         | 200,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |
| TRIANGLE GOLF FOUNDATION, INC.<br>8800 WESTGATE PARK DRIVE #104<br>RALEIGH, NC 27617  | 56-2266025 | 501C3                         | 5,500.                   | 0.                                |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other   | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | Tago                               |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| TRIANGLE RESIDENTIAL OPTIONS FOR   |                   |                               |                          |   |  |   |                                    |
| SUBSTANCE ABUSERS, INC 1820  |                   |                               |                          |   |  |   |                                    |
| JAMES STREET - DURHAM, NC 27707  | 56-1861158        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRI-COUNTY INDUSTRIES, INC.  |                   |                               |                          |   |  |   |                                    |
| 1250 ATLANTIC AVENUE   |                   |                               |                          |   |  |   |                                    |
| ROCKY MOUNT, NC 27801  | 56-0859662        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRINITY EPISCOPAL SCHOOL<br>750 EAST 9TH STREET  |                   |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28202-3102   | 56-2059568        | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRINITY PRESBYTERIAN CHURCH -<br>ATLANTA - 300 HOWELL MILL ROAD, NW<br>- ATLANTA, GA 30327 | 58-0607087        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRINITY UNITED METHODIST CHURCH -<br>KANNAPOLIS - 416 EAST FIRST STREET                    |                   |                               |                          |   |  |   |                                    |
| - KANNAPOLIS, NC 28083   | 90-0390726        | 501C3                         | 80,270.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRUST FOR PUBLIC LAND 1007 E. MAIN STREET #300 BOZEMAN, MT 59715                           | 23-7222333        | 501C3                         | 40,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRUST FOR WILDLIFE, INC. 408 EHRICH ROAD   |                   |                               | ,                        |   |  |   |                                    |
| SHAFTSBURY, VT 05262   | 06-1075043        | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRUSTEES OF MOUNT HOLYOKE COLLEGE<br>50 COLLEGE STREET                                     |                   |                               |                          |   |  |   |                                    |
| SOUTH HADLEY, MA 01075   | 04-2103578        | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |
| TRUSTEES OF PRINCETON UNIVERSITY   |                   |                               |                          |   |  |   |                                    |
| PRINCETON, NJ 08540  | 21-0634501        | 501C3                         | 90,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| TULSA COMMUNITY FOUNDATION  |            |                               |                          |   |  |  |                                    |  |
| 7030 S. YALE #600   |            |                               |                          | _                                       |  |  |                                    |  |
| TULSA, OK 74136   | 73-1554474 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| TURN TWO FOR YOUTH  |            |                               |                          |   |  |  |                                    |  |
| 1307 W. MOREHEAD STREET #207  |            |                               |                          |   |  |  |                                    |  |
| CHARLOTTE, NC 28208   | 47-3171855 | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |  |                                    |  |
| TURNING POINT, INC UNION COUNTY   |            |                               |                          |   |  |  |                                    |  |
| P.O. BOX 952  | 50 4600504 | 504.50                        | 1.5                      | •                                       |  |  |                                    |  |
| MONROE, NC 28111  | 58-1698701 | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| TUSCULUM COLLEGE  |            |                               |                          |   |  |  |                                    |  |
| BUSINESS OFFICE, P.O. BOX 5100  |            |                               |                          |   |  |  |                                    |  |
| GREENVILLE, TN 37743  | 62-0484185 | 501C3                         | 37,016.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| ·   |            |                               | ,                        |   |  |  |                                    |  |
| U.S. INC.   |            |                               |                          |   |  |  |                                    |  |
| 445 E. MITCHELL STREET  |            |                               |                          |   |  |  |                                    |  |
| PETOSKEY, MI 49770  | 38-2418377 | 501C3                         | 55,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |  |                                    |  |
| ULI FOUNDATION  |            |                               |                          |   |  |  |                                    |  |
| 2001 L STREET, NW #200<br>WASHINGTON, DC 20036  | 23-7133957 | E0102                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WASHINGTON, DC 20036  | 23-7133957 | 50103                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| UMAR SERVICES, INC.   |            |                               |                          |   |  |  |                                    |  |
| 77 CENTER DRIVE #201  |            |                               |                          |   |  |  |                                    |  |
| CHARLOTTE, NC 28217   | 56-1381671 | 501C3                         | 255,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |  |                                    |  |
| UNC - CHAPEL HILL   |            |                               |                          |   |  |  |                                    |  |
| 208 W. FRANKLIN STREET  |            |                               |                          |   |  |  |                                    |  |
| CHAPEL HILL, NC 27514   | 56-6001393 | 501C3                         | 537,521.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| UNC - CHAPEL HILL (KENAN-FLAGLER  |            |                               |                          |   |  |  |                                    |  |
| BUSINESS SCHOOL) - CAMPUS BOX   |            |                               |                          |   |  |  |                                    |  |
| 3440, KENAN COURT - CHAPEL HILL,  | E6 6001202 | E0103                         | 30.000                   | •                                       |  |  | CHARTMAN E CIEM                    |  |
| NC 27599-3440   | 56-6001393 | DOTC3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other A  | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                   |                                       |
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| UNC - CHAPEL HILL SCHOOL OF LAW   |                   |                               |                          |   |  |   |                                       |
| 160 RIDGE ROAD, VAN HECKE, WETTACH  |                   |                               |                          |   |  |   |                                       |
| HALL, CB #3380 - CHAPEL HILL, NC  |                   |                               |                          |   |  |   |                                       |
| 27599-33  | 56-6001393        | 501C3                         | 12,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNC - CHARLOTTE URBAN INSTITUTE 9201 UNIVERSITY CITY BOULEVARD                              |                   |                               |                          |   |  |   |                                       |
| CHARLOTTE, NC 28223-0001  | 56-0791228        | 501C3                         | 22,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNC - GREENSBORO  |                   |                               | ,                        |   |  |   |                                       |
| FINANCIAL AID/ACCOUNTS OFFICE,  |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 26170 - GREENSBORO, NC   |                   |                               |                          |   |  |   |                                       |
| 27402-6170  | 58-2005976        | 501C3                         | 58,100.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNC CHARLOTTE ATHLETIC FOUNDATION 9201 UNIVERSITY CITY BOULEVARD CHARLOTTE, NC 28223-0001   | 23-7050570        | 501C3                         | 27,177.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNC CHARLOTTE FOUNDATION  162 COED BUILDING, 9201 UNIVERSITY CITY BOULEVARD - CHARLOTTE, NC |                   |                               | ,                        |   |  |   |                                       |
| 28223   | 56-6059417        | 501C3                         | 532,000.                 | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNC SCHOOL OF LAW FOUNDATION, INC.<br>100 RIDGE ROAD<br>CHAPEL HILL, NC 27599-3880          | 56-0934173        | 501C3                         | 32,500.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNION COUNTY COMMUNITY ARTS COUNCIL, INC P.O. BOX 576 -                                     |                   |                               |                          |   |  |   |                                       |
| MONROE, NC 28110  | 58-1407004        | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNION COUNTY COMMUNITY SHELTER 311 E. JEFFERSON STREET MONROE, NC 28112                     | 58-2121860        | 501C3                         | 30,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNION OF CONCERNED SCIENTISTS, INC 2 BRATTLE SQUARE - CAMBRIDGE, MA 02238-9105              | 04-2535767        |                               | 5,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| UNION PRESBYTERIAN SEMINARY - NC                   |                   |                               |                          |   |  |  |                                       |
| 5141 SHARON ROAD                                   |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28210                                | 54-0506428        | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| UNION SYMPHONY SOCIETY, INC.                       |                   |                               |                          |   |  |  |                                       |
| 201 NORTH MAIN STREET #109                         |                   |                               |                          |   |  |  |                                       |
| MONROE, NC 28112                                   | 22-3951143        | 501C3                         | 5,781.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNITARIAN UNIVERSALIST CHURCH OF                   |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE - 234 N. SHARON AMITY                    |                   |                               |                          |   |  |  |                                       |
| ROAD - CHARLOTTE, NC 28211                         | 56-6056289        | 501C3                         | 17,200.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| item emineral, ne reli                             | 00 0000203        |                               | 17,200.                  | •                                       |  |  |                                       |
| UNITED ARTS COUNCIL OF GREENSBORO,                 |                   |                               |                          |   |  |  |                                       |
| INC P.O. BOX 877 - GREENSBORO,                     |                   |                               |                          |   |  |  |                                       |
| NC 27402   | 56-0746180        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| UNITED CHURCH HOMES AND SERVICES                   |                   |                               |                          |   |  |  |                                       |
| 100 LEONARD AVENUE                                 |                   |                               |                          |   |  |  |                                       |
| NEWTON, NC 28658                                   | 56-6056582        | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| UNITED METHODIST CHURCH OF THE                     |                   |                               |                          |   |  |  |                                       |
| RESURRECTION - 13720 ROE AVENUE -                  | 48-1107898        | E0103                         | 7 500                    | 0.                                      |  |  | CHARLE CIEM                           |
| LEAWOOD, KS 66224                                  | 40-110/090        | 50103                         | 7,500.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNITED MINISTRIES - GREENVILLE, SC                 |                   |                               |                          |   |  |  |                                       |
| 606 PENDLETON STREET                               |                   |                               |                          |   |  |  |                                       |
| GREENVILLE, SC 29601                               | 57-0511977        | 501C3                         | 39,288.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNITED STATES NAVAL ACADEMY                        |                   |                               | , , , , , , , , , ,      |   |  |  |                                       |
| FOUNDATION, INC 291 WOOD                           |                   |                               |                          |   |  |  |                                       |
| ROAD-BEACH HALL - ANNAPOLIS, MD                    |                   |                               |                          |   |  |  |                                       |
| 21402  | 23-7003516        | 501C3                         | 35,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| UNITED WAY OF ALAMANCE COUNTY                      |                   |                               |                          |   |  |  |                                       |
| 803 HERMITAGE ROAD                                 |                   |                               |                          |   |  |  |                                       |
| BURLINGTON, NC 27215                               | 56-0599239        | 501C3                         | 25,415.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |  |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| UNITED WAY OF CATAWBA COUNTY, INC.<br>P.O. BOX 2425<br>HICKORY, NC 28603  | 56-0774714 | 501C3                         | 16,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF CENTRAL CAROLINAS,<br>INC P.O. BOX 890685 -<br>CHARLOTTE, NC 28289-0685   | 56-0529948 | 501C3                         | 526,600.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF CENTRAL MARYLAND,<br>INC 100 S. CHARLES STREET, 5TH<br>FLOOR - BALTIMORE, MD 21201  | 52-0591543 | 501C3                         | 10,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF DAVIDSON COUNTY -<br>LEXINGTON, NC - P.O. BOX 492 -<br>LEXINGTON, NC 27293-0492   | 56-1847133 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF FORSYTH COUNTY, INC.<br>301 N. MAIN STREET #1700<br>WINSTON-SALEM, NC 27101   | 23-7357234 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF GASTON COUNTY, INC.<br>P.O. BOX 2597<br>GASTONIA, NC 28053  | 56-0653356 | 501C3                         | 10,436.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF IREDELL-STATESVILLE<br>1835 DAVIE AVENUE, #401<br>STATESVILLE, NC 28677-3578  | 56-0792674 | 501C3                         | 52,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF THE BAY AREA<br>550 KEARNY STREET, #1000<br>SAN FRANCISCO, CA 94108   | 94-1312348 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| UNITED WAY OF WAUKESHA COUNTY<br>1717 PARAMOUNT DRIVE<br>WAUKESHA, WI 53186   | 39-0886376 | 501C3                         | 7,488.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | nizations in the Un      | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| UNITED WAY OF WAYNE COUNTY, INC.                   |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 73  |                   |                               |                          |   |  |  |                                       |
| GOLDSBORO, NC 27533-0073                           | 56-0611553        | 501C3                         | 5,900.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| COLDEBONO, NO 27555 CO75                           | 30 0011333        | 30103                         | 3,300.                   | ••                                      |  |  |                                       |
| UNITED WAY RETIREES ASSOCIATION                    |                   |                               |                          |   |  |  |                                       |
| 701 NORTH FAIRFAX STREET                           |                   |                               |                          |   |  |  |                                       |
| ALEXANDRIA, VA 22314                               | 54-2026707        | 501C3                         | 8,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| ,  |                   |                               | 1,777                    |   |  |  |                                       |
| UNIVERSITY CITY CONNECT                            |                   |                               |                          |   |  |  |                                       |
| 8648 JW CLAY BOULEVARD                             |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28262                                | 81-0684472        | 501C3                         | 75,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNIVERSITY OF CHICAGO                              |                   |                               | ·                        |   |  |  |                                       |
| 1115 EAST 58TH STREET, WALKER                      |                   |                               |                          |   |  |  |                                       |
| MUSEUM BLDG #309 - CHICAGO, IL                     |                   |                               |                          |   |  |  |                                       |
| 60637  | 36-2177139        | 501C3                         | 16,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               | ,                        |   |  |  |                                       |
| UNIVERSITY OF COLORADO FOUNDATION                  |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 17126                                     |                   |                               |                          |   |  |  |                                       |
| DENVER, CO 80217                                   | 84-6049811        | 501C3                         | 50,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| ·  |                   |                               |                          |   |  |  |                                       |
| UNIVERSITY OF GEORGIA FOUNDATION                   |                   |                               |                          |   |  |  |                                       |
| 394 SOUTH MILLEDGE AVENUE                          |                   |                               |                          |   |  |  |                                       |
| ATHENS, GA 30602-5582                              | 58-6033837        | 501C3                         | 162,500.                 | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| UNIVERSITY OF MASSACHUSETTS                        |                   |                               |                          |   |  |  |                                       |
| MEMORIAL FUND - 333 SOUTH STREET,                  |                   |                               |                          |   |  |  |                                       |
| ADVANCEMENT - SHREWSBURY, MA 01545                 | 04-3108190        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNIVERSITY OF MIAMI                                |                   |                               |                          |   |  |  |                                       |
| OFFICE OF FINANCIAL ASST.                          |                   |                               |                          |   |  |  |                                       |
| SERVICES, P.O. BOX 248187 - CORAL                  |                   |                               |                          |   |  |  |                                       |
| GABLES, FL 33124                                   | 59-0624458        | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| UNIVERSITY OF NC SCHOOL OF THE                     |                   |                               |                          |   |  |  |                                       |
| ARTS FOUNDATION, INC 1533 SOUTH                    |                   |                               |                          |   |  |  |                                       |
| MAIN STREET - WINSTON-SALEM, NC                    |                   |                               |                          |   |  |  |                                       |
| 27127  | 56-6064850        | 501C3                         | 8,378.                   | 0.                                      |  |  | CHARITABLE GIFT                       |

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|---|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
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| UNIVERSITY OF NORTH CAROLINA AT   |            |                               |                          |   |  |   |                                    |  |
| ASHEVILLE FOUNDATION - JUSTICE  |            |                               |                          |   |  |   |                                    |  |
| CENTER, CP #2600 ONE UNIVERSITY   |            |                               |                          |   |  |   |                                    |  |
| HEIGHTS - ASHEVILLE, NC 28804   | 23-7073829 | 501C3                         | 8,800.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| UNIVERSITY OF NORTH CAROLINA AT   |            |                               |                          |   |  |   |                                    |  |
| CHAPEL HILL FOUNDATION -  |            |                               |                          |   |  |   |                                    |  |
| DEVELOPMENT, P.O. BOX 309 - CHAPEL  |            |                               |                          |   |  |   |                                    |  |
| HILL, NC 27514  | 59-1711424 | 501C3                         | 11,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| UNIVERSITY OF NORTH CAROLINA AT   |            |                               |                          |   |  |   |                                    |  |
| CHARLOTTE - 9201 UNIVERSITY CITY  |            |                               |                          |   |  |   |                                    |  |
| BOULEVARD - CHARLOTTE, NC   |            |                               |                          |   |  |   |                                    |  |
| 28223-0001  | 56-0791228 | 501C3                         | 100,108.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |
| UNIVERSITY OF NORTH CAROLINA  |            |                               |                          |   |  |   |                                    |  |
| FOUNDATION, INC 910 RALEIGH   |            |                               |                          |   |  |   |                                    |  |
| ROAD UNC GENERAL ADMINISTRATION -   |            |                               |                          |   |  |   |                                    |  |
| CHAPEL HILL, NC 27514   | 56-2180508 | 501C3                         | 1,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| UNIVERSITY OF NOTRE DAME  |            |                               |                          |   |  |   |                                    |  |
| 100 BROWNSON HALL   |            |                               |                          |   |  |   |                                    |  |
| NOTRE DAME, IN 46556-9988   | 35-0868188 | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| UNIVERSITY OF PENNSYLVANIA  |            |                               |                          |   |  |   |                                    |  |
| 3451 WALNUT STREET, ROOM 140  |            |                               |                          |   |  |   |                                    |  |
| PHILADELPHIA, PA 19104-6270   | 23-1352685 | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| UNIVERSITY OF PIKEVILLE   |            |                               |                          |   |  |   |                                    |  |
| 147 SYCAMORE STREET   |            |                               |                          |   |  |   |                                    |  |
| PIKEVILLE, KY 41501   | 61-0444788 | 501C3                         | 10,000.                  | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| UNIVERSITY OF SOUTH CAROLINA  |            |                               |                          |   |  |   |                                    |  |
| 516 MAIN STREET, BURSAR'S OFFICE  |            |                               |                          |   |  |   |                                    |  |
| COLUMBIA, SC 29208  | 57-6001153 | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                    |  |
|   |            |                               |                          |   |  |   |                                    |  |
| UNIVERSITY OF SOUTHERN CALIFORNIA   |            |                               |                          |   |  |   |                                    |  |
| 1150 S. OLIVE STREET #1510  |            |                               |                          |   |  |   |                                    |  |
| LOS ANGELES, CA 90015   | 95-1642394 | 501C3                         | 115,400.                 | 0.                                      |  |   | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other           | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                       | edule I (Form 990), Pa   | rt II.)                                   | rug                                   |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| UNIVERSITY OF TENNESSEE                            |                   |                               |                          |   |  |   |                                       |
| 623 SOUTH DUNLAP                                   |                   |                               |                          |   |  |   |                                       |
| MEMPHIS, TN 38163                                  | 62-6001636        | 501C3                         | 11,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| •  |                   |                               | , ,                      |   |  |   |                                       |
| UNIVERSITY OF TENNESSEE                            |                   |                               |                          |   |  |   |                                       |
| FOUNDATION, INC 1525 UNIVERSITY                    |                   |                               |                          |   |  |   |                                       |
| AVENUE - KNOXVILLE, TN 37996                       | 62-1844686        | 501C3                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| UNIVERSITY OF TENNESSEE HEALTH                     |                   |                               |                          |   |  |   |                                       |
| SCIENCE CENTER - 910 MADISON                       |                   |                               |                          |   |  |   |                                       |
| AVENUE #105 - MEMPHIS, TN 38163                    |                   | 501C3                         | 6,000.                   | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| UNIVERSITY OF TEXAS @ AUSTIN                       |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 7458                                      | 74-6000203        | E0102                         | 20 000                   | 0                                       |  |   | CHARLES OF EM                         |
| AUSTIN, TX 78713                                   | 74-0000203        | 50103                         | 20,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UNIVERSITY OF THE SOUTH                            |                   |                               |                          |   |  |   |                                       |
| 735 UNIVERSITY AVENUE                              |                   |                               |                          |   |  |   |                                       |
| SEWANEE, TN 37383-1000                             | 62-0475697        | 501C3                         | 50,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               | ,                        |   |  |   |                                       |
| UNIVERSITY OF VIRGINIA                             |                   |                               |                          |   |  |   |                                       |
| P.O. BOX 400807                                    |                   |                               |                          |   |  |   |                                       |
| CHARLOTTESVILLE, VA 22904-4807                     | 54-6001796        | 501C3                         | 57,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |   |                                       |
| UNIVERSITY OF VIRGINIA DARDEN                      |                   |                               |                          |   |  |   |                                       |
| SCHOOL FOUNDATION - P.O. BOX 7726                  |                   |                               |                          |   |  |   |                                       |
| - CHARLOTTESVILLE, VA 22906-7726                   | 54-6046419        | 501C3                         | 40,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| INTURDATING OF MICCONSTRUCTOR                      |                   |                               |                          |   |  |   |                                       |
| UNIVERSITY OF WISCONSIN FOUNDATION                 |                   |                               |                          |   |  |   |                                       |
| 1848 UNIVERSITY AVENUE                             | 39-0743975        | 50103                         | 30 005                   | 0.                                      |  |   | CHARITABLE GIFT                       |
| MADISON, WI 53726-4090                             | 33-0743375        | 50163                         | 30,005.                  | 0.                                      |  |   | CHARITABLE GIFT                       |
| UPSTATE FOREVER                                    |                   |                               |                          |   |  |   |                                       |
| 507 PETTIGRU STREET                                |                   |                               |                          |   |  |   |                                       |
| GREENVILLE, SC 29601                               | 57-1070433        | 501C3                         | 25,000.                  | 0.                                      |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Orgar            | izations in the Un       | ited States (Sch                        | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | ( <b>b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| URBAN LEAGUE OF CENTRAL CAROLINAS                  |                   |                               |                          |   |  |  |                                       |
| 740 WEST 5TH STREET                                |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28202                                | 56-1218704        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| URBAN MINISTRY CENTER                              |                   |                               |                          |   |  |  |                                       |
| 945 N. COLLEGE STREET                              |                   |                               |                          | _                                       |  |  |                                       |
| CHARLOTTE, NC 28206                                | 56-1837620        | 501C3                         | 85,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| URBANPROMISE CHARLOTTE                             |                   |                               |                          |   |  |  |                                       |
| 5214 MURRAYHILL ROAD                               |                   |                               |                          |   |  |  |                                       |
| CHARLOTTE, NC 28210                                | 47-2302870        | 501C3                         | 15,400.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| US ASSOCIATION FOR UNHCR                           |                   |                               |                          |   |  |  |                                       |
| 1775 K STREET, NW #580                             |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20006                               | 52-1662800        | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| NGC OF MODELL GAROLENA TAG                         |                   |                               |                          |   |  |  |                                       |
| USO OF NORTH CAROLINA, INC.                        |                   |                               |                          |   |  |  |                                       |
| P.O. BOX 91536                                     | 56-0532315        | 50103                         | 58 500                   | 0.                                      |  |  | CHARITABLE GIFT                       |
| RALEIGH, NC 27675                                  | 36-0332313        | 501C3                         | 58,500.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| UWM FOUNDATION, INC.                               |                   |                               |                          |   |  |  |                                       |
| 1440 EAST NORTH AVENUE                             |                   |                               |                          |   |  |  |                                       |
| MILWAUKEE, WI 53202                                | 23-7337744        | 501C3                         | 18,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| VANDERBILT UNIVERSITY                              |                   |                               |                          |   |  |  |                                       |
| 2301 VANDERBILT PLACE                              |                   |                               |                          |   |  |  |                                       |
| NASHVILLE, TN 37240-7727                           | 62-0476822        | 501C3                         | 65,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
|  |                   |                               |                          |   |  |  |                                       |
| VENTURE FOR AMERICA, INC.                          |                   |                               |                          |   |  |  |                                       |
| 40 WEST 29TH STREET, #301                          |                   | 501.73                        | 11 000                   | _                                       |  |  |                                       |
| NEW YORK, NY 10001                                 | 27-2987904        | D01C3                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |
| VICTORY JUNCTION GANG CAMP, INC.                   |                   |                               |                          |   |  |  |                                       |
| 4500 ADAM'S WAY                                    |                   |                               |                          |   |  |  |                                       |
| RANDLEMAN, NC 27317                                | 56-2215292        | 501C3                         | 30,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                       |  |
|---|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| VIRGINIA ORGANIZING, INC.<br>703 CONCORD AVENUE<br>CHARLOTTESVILLE, VA 22903  | 54-1674992 | 501C3                         | 500,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| VIRGINIA PROJECT, INC.<br>P.O. BOX 231<br>BATH, ME 04530  | 04-3364532 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| VOICES FOR A SUSTAINABLE FUTURE<br>P.O. BOX 57806909 LAUREN AVENUE<br>TACOMA PARK, MD 20913   | 27-1940927 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| VOLUNTEER FLORIDA FOUNDATION, INC.<br>3800 ESPLANADE WAY #180<br>TALLAHASSEE, FL 32311  | 01-0973168 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| VOTE SOLAR<br>360 22ND STREET, #730<br>OAKLAND, CA 94612  | 46-4396728 | 501C3                         | 300,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| WAKE FOREST UNIVERSITY P.O. BOX 7227 WINSTON-SALEM, NC 27109-7227   | 56-0532138 | 501C3                         | 186,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| WALNUT GROVE CHRISTIAN SCHOOL<br>1036 MAXWELL MILL ROAD<br>FORT MILL, SC 29708  | 57-1119849 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| WARREN MAJENGO FOUNDATION 218 LIBERTY STREET WARREN, PA 16365   | 80-0441006 | 501C3                         | 37,000.                  | 0.                                      |  |  | CHARITABLE GIFT                       |  |
| WARREN WILSON COLLEGE<br>P.O. BOX 9000<br>ASHEVILLE, NC 28815-9000  | 56-0767736 | 501C3                         | 100,000.                 | 0.                                      |  |  | CHARITABLE GIFT                       |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| WASHINGTON & LEE UNIVERSITY 160 E. WASHINGTON STREET LEXINGTON, VA 24450-9974   | 54-0505977 | 501C3                         | 26,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WATERKEEPER ALLIANCE - NEW BERN<br>NEUSE STATION, 427 BOROS RD<br>NEW BERN, NC 28560  | 13-4071318 | 501C3                         | 3,000,000.               | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WAYNE STATE UNIVERSITY - MEDICAL<br>SCIENCES - P.O. BOX 674602 -<br>DETROIT, MI 48267-4602  | 38-6028429 | 501C3                         | 6,000.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WAYPOINT COMMUNITY CHURCH<br>7804 FAIRVIEW ROAD #220<br>CHARLOTTE, NC 28226   | 46-4675503 | 501C3                         | 53,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WE CARE SOLAR, INC.<br>2150 ALLSTON WAY #340<br>BERKELEY, CA 94704  | 30-0627106 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WEE KIRK PRESBYTERIAN CHURCH<br>P.O. BOX 702<br>LINVILLE, NC 28646  | 56-1326726 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WELL OF MERCY<br>181 MERCY LANE<br>HAMPTONVILLE, NC 27020-7199  | 56-2156763 | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WESTERN CAROLINA UNIVERSITY FOUNDATION - 401 H.F. ROBINSON ADMIN. BLDG - CULLOWHEE, NC 28723  | 23-7159170 | 501C3                         | 67,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |
| WESTERN PIEDMONT SYMPHONY<br>243 THIRD AVENUE, NE #1-N<br>HICKORY, NC 28601   | 56-1023290 | 501C3                         | 6,300.                   | 0.                                      |  |  | CHARITABLE GIFT                    |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                               |                          |                                   |  |   |                                    |  |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government   | (b) EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |  |  |
| WESTMINSTER MINISTRIES FOUNDATION<br>1320 INDIA HOOK ROAD<br>ROCK HILL, SC 29732                         | 20-1877941  | 501C3                         | 30,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WESTMINSTER PRESBYTERIAN CHURCH - CHARLOTTE - 101 COLVILLE ROAD - CHARLOTTE, NC 28207                    | 56-0634130  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WESTMINSTER PRESBYTERIAN CHURCH -<br>ROCK HILL - 1300 INDIA HOOK ROAD -<br>ROCK HILL, SC 29732           | 57-0579767  | 501C3                         | 27,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WFAE 90.7 - UNIVERSITY RADIO<br>FOUNDATION - 8801 J.M. KEYNES<br>DRIVE #91 - CHARLOTTE, NC<br>28262-8485 | 56-1803808  | 501C3                         | 15,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WHITE OAK BAPTIST CHURCH P.O. BOX 296 WHITE OAK, NC 28399  | 56-1274111  | 501C3                         | 10,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WIKIMEDIA FOUNDATION, INC.<br>P.O. BOX 98204<br>WASHINGTON, DC 20090                                     | 20-0049703  | 501C3                         | 25,000.                  | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WILD SOUTH 13 1/2 WEST WALNUT STREET ASHEVILLE, NC 28801   | 63-1214580  | 501C3                         | 156,750.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WILDACRES RETREAT FOUNDATION P.O. BOX 34689 CHARLOTTE, NC 28234  | 23-7148151  | 501C3                         | 361,545.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |
| WILDERNESS SOCIETY 1615 M STREET, NW WASHINGTON, DC 20036  | 53-0167933  | 501C3                         | 255,000.                 | 0.                                |  |   | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |                                    |  |  |
|---|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |  |
| WILDLANDS NETWORK 1402 THIRD AVENUE #1019 SEATTLE, WA 98101   | 16-1402497 | 501C3                         | 390,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WILLIAMS COLLEGE<br>75 PARK STREET - MEARS HOUSE<br>WILLIAMSTOWN, MA 01267  | 04-2104847 | 501C3                         | 705,000.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WILSON FAMILY YMCA<br>3436 AIRPORT BOULEVARD<br>WILSON, NC 27896  | 56-2220375 | 501C3                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WING HAVEN FOUNDATION, INC.<br>248 RIDGEWOOD AVENUE<br>CHARLOTTE, NC 28209  | 56-1014180 | 501C3                         | 48,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WINTHROP UNIVERSITY FOUNDATION<br>302 TILLMAN HALL<br>ROCK HILL, SC 29733   | 23-7378001 | 501C3                         | 70,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WITH OPEN EYES FOUNDATION, INC.<br>4100 COCA-COLA PLAZA, #105<br>CHARLOTTE, NC 28211  | 26-2753084 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WITTENBERG EVANGELICAL LUTHERAN<br>CHURCH - P.O. BOX 345 - GRANITE<br>QUARRY, NC 28072  | 58-2503407 | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WOFFORD COLLEGE<br>429 N. CHURCH STREET<br>SPARTANBURG, SC 29303  | 57-0314422 | 501C3                         | 111,324.                 | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |
| WOMEN'S INTER-CULTURAL EXCHANGE<br>P.O. BOX 220236<br>CHARLOTTE, NC 28222   | 76-0792799 | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |   |                                    |
|---|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| WOODBERRY FOREST SCHOOL   |                |                               |                          |   |  |   |                                    |
| 402 WOODBERRY STATION   |                |                               |                          |   |  |   |                                    |
| WOODBERRY FOREST, VA 22989  | 54-0519590     | 501C3                         | 466,500.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| WOODS HOLE RESEARCH CENTER  |                |                               |                          |   |  |   |                                    |
| 149 WOODS HOLE ROAD   |                |                               |                          |   |  |   |                                    |
| FALMOUTH, MA 02540  | 04-3005094     | 501C3                         | 1,000,000.               | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLD AFFAIRS COUNCIL OF CHARLOTTE  |                |                               |                          |   |  |   |                                    |
| UNC-CHARLOTTE, 227 CHHS BLDG.,  |                |                               |                          |   |  |   |                                    |
| 9201 UNIVERSITY CITY BLVD   |                |                               |                          |   |  |   |                                    |
| CHARLOTTE, NC 28  | 58-1606811     | 501C3                         | 18,300.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLD BICYCLE RELIEF NFP<br>1000 W. FULTON MARKET, 4TH FLOOR<br>CHICAGO, IL 60607   | 20-5080679     | 501 <b>c</b> 3                | 10,150.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLD HERITAGE AIR MUSEUM<br>19992 KELLY ROAD   |                |                               |                          |   |  |   |                                    |
| HARPER WOODS, MI 48225  | 45-2502801     | 501C3                         | 535,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLD STEWARDSHIP INSTITUTE<br>1100 HUGHES AVENUE<br>SANTA ROSA, CA 95407   | 77-0422218     | 501C3                         | 150,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLD VISION, INC.<br>P.O. BOX 9716   |                |                               |                          |   |  |   |                                    |
| FEDERAL WAY, WA 98063-9716  | 95-1922279     | 501C3                         | 12,666.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| WORLDTEAM USA, INC<br>1431 STUCKERT ROAD<br>WARRINGTON, PA 18976  | 59-1759927     | 501C3                         | 13,649.                  | 0.                                      |  |   | CHARITABLE GIFT                    |
| YADKIN RIVERKEEPER<br>846 WEST FOURTH STREET<br>WINSTON-SALEM, NC 27101   | 26-1874687     | 50103                         | 100,000.                 | 0.                                      |  |   | CHARITABLE GIFT                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |  |   |                                       |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| YALE UNIVERSITY   |            |                               |                          |                                   |  |   |                                       |
| STUDENT FINANCIAL SERVICES, P.O.  |            |                               |                          |                                   |  |   |                                       |
| BOX 208288 - NEW HAVEN, CT  |            |                               |                          |                                   |  |   |                                       |
| 06520-8288  | 06-0846973 | 501C3                         | 6,000.                   | 0.                                |  |   | CHARITABLE GIFT                       |
| YBM LEADERSHIP ACADEMY  |            |                               |                          |                                   |  |   |                                       |
| 416 MCCULLOUGH DRIVE #215   |            |                               |                          |                                   |  |   |                                       |
| CHARLOTTE, NC 28262   | 26-2984776 | 501C3                         | 50,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |
| ·   |            |                               |                          |                                   |  |   |                                       |
| YMCA - UPPER PALMETTO   |            |                               |                          |                                   |  |   |                                       |
| 151 SOUTH OAKLAND AVENUE  |            |                               |                          |                                   |  |   |                                       |
| ROCK HILL, SC 29730   | 57-0335422 | 501C3                         | 61,667.                  | 0.                                |  |   | CHARITABLE GIFT                       |
| WMGA DI HE DIDGE AGGENDI V  |            |                               |                          |                                   |  |   |                                       |
| YMCA BLUE RIDGE ASSEMBLY  |            |                               |                          |                                   |  |   |                                       |
| 84 BLUE RIDGE CIRCLE  | 56-0532130 | E0102                         | 1 5 705                  | 0.                                |  |   | CHARITABLE GIFT                       |
| BLACK MOUNTAIN, NC 28711  | 36-0332130 | 50103                         | 15,785.                  | 0.                                |  |   | CHARITABLE GIFT                       |
| YMCA OF AVERY COUNTY  |            |                               |                          |                                   |  |   |                                       |
| P.O. BOX 707  |            |                               |                          |                                   |  |   |                                       |
| LINVILLE, NC 28646  | 20-4910495 | 501C3                         | 21,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |
| •   |            |                               | ,                        |                                   |  |   |                                       |
| YMCA OF GREATER CHARLOTTE   |            |                               |                          |                                   |  |   |                                       |
| 400 E. MOREHEAD STREET, #300  |            |                               |                          |                                   |  |   |                                       |
| CHARLOTTE, NC 28202   | 56-1045299 | 501C3                         | 1,837,663.               | 0.                                |  |   | CHARITABLE GIFT                       |
|   |            |                               |                          |                                   |  |   |                                       |
| YMCA OF GREENSBORO  |            |                               |                          |                                   |  |   |                                       |
| 620 GREEN VALLEY ROAD #210  |            |                               |                          |                                   |  |   |                                       |
| GREENSBORO, NC 27408  | 56-0543243 | 501C3                         | 22,000.                  | 0.                                |  |   | CHARITABLE GIFT                       |
| VMCA OF DOMAN COUNTY  |            |                               |                          |                                   |  |   |                                       |
| YMCA OF ROWAN COUNTY P.O. BOX 1575  |            |                               |                          |                                   |  |   |                                       |
| SALISBURY, NC 28145   | 56-0606313 | 50103                         | 336,578.                 | 0.                                |  |   | CHARITABLE GIFT                       |
| DILLIDDONI, NC 20143  | 30 0000313 | 50103                         | 330,378.                 | 0.                                |  |   | CIMINITIADUS GIFT                     |
| YMCA OF THE TRIANGLE AREA, INC.   |            |                               |                          |                                   |  |   |                                       |
| 801 CORPORATE CENTER DRIVE #200   |            |                               |                          |                                   |  |   |                                       |
| RALEIGH, NC 27607-5073  | 56-0591307 | 501C3                         | 100,000.                 | 0.                                |  |   | CHARITABLE GIFT                       |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                    |
|---|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YMCA OF WILMINGTON, INC.<br>P.O. BOX 3467<br>WILMINGTON, NC 28406   | 56-0532317     | 501C3                         | 11,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YOKEFELLOW MINISTRY OF GREATER<br>STATESVILLE, INC P.O. BOX 5384<br>- STATESVILLE, NC 28677   | 56-1010615     | 501C3                         | 20,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YOKEFELLOW SERVICE CENTER P.O. BOX 351 SPINDALE, NC 28160   | 56-1116990     | 501C3                         | 5,708.                   | 0.                                      |  |  | CHARITABLE GIFT                    |
| YORK COUNTY DISABILITIES FOUNDATION - P.O. BOX 549 - YORK, SC 29745   | 57-1075070     | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YORK COUNTY HUMANE SOCIETY<br>8177 REGENT PARKWAY #103<br>FORT MILL, SC 29715-8388  | 57-0655492     | 501C3                         | 10,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YORK TECHNICAL COLLEGE FOUNDATION,<br>INC US 21 BY-PASS - ROCK HILL,<br>SC 29730  | 57-0756721     | 501C3                         | 65,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YOUNG LIFE MINISTRIES P.O. BOX 986 DAVIDSON, NC 28036   | 84-0385934     | 501C3                         | 67,500.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YOUTH COMMISSION INTERNATIONAL<br>4108 PARK ROAD #103<br>CHARLOTTE, NC 28209  | 56-1986380     | 501C3                         | 15,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |
| YOUTH VILLAGES SIX COLISEUM CENTRE, #2302815 COLISEUM CENTRE DRIVE - CHARLOTTE, NC 28217  | 58-1716970     | 501C3                         | 25,000.                  | 0.                                      |  |  | CHARITABLE GIFT                    |

| (a) Name and address of organization or government (b) EIN (c) IRC section (d) Amount of cash grant (d) Amount of cash gr | Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |          |                          |  |                                       |
|--|---|------------|-------------------------------|--------------------------|----------|--------------------------|--|---------------------------------------|
| RECENSION ON C 27405  56-0529936 501C3  25,000.  CHARITABLE GIFT  WACA OF THE CENTRAL CAROLINAS, INC 3420 PARK ROAD - CHARLOTTE, INC 28209  56-0532139 501C3  218,072.  CHARITABLE GIFT  CHARITABLE GIFT  CHARITABLE GIFT  | (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | non-cash | valuation<br>(book, FMV, |  | (h) Purpose of grant<br>or assistance |
| REENSBORO, NC 27405 56-0529936 501C3 25,000. 0. CHARITABLE GIFT  WCA OF THE CENTRAL CAROLINAS, NC 3420 PARK ROAD - CHARLOTTE, C 28209 56-0532139 501C3 218,072. 0. CHARITABLE GIFT  BINDEN MINISTRIES, INC. 04 PATRICIA LANE   | WCA OF GREENSBORO   |            |                               |                          |          |                          |  |                                       |
| WCA OF THE CENTRAL CAROLINAS, NC 3420 PARK ROAD - CHARLOTTE, IC 28209 56-0532139 501C3 218,072. 0. CHARITABLE GIFT  BINDEN MINISTRIES, INC. 04 PATRICIA LANE   | 807 E. WENDOVER AVENUE  |            |                               |                          |          |                          |  |                                       |
| NC 3420 PARK ROAD - CHARLOTTE, C 28209 56-0532139 501C3 218,072. 0. CHARITABLE GIFT  BINDEN MINISTRIES, INC. 04 PATRICIA LANE  | REENSBORO, NC 27405   | 56-0529936 | 501C3                         | 25,000.                  | 0.       |                          |  | CHARITABLE GIFT                       |
| NC 3420 PARK ROAD - CHARLOTTE, C 28209 56-0532139 501C3 218,072. 0. CHARITABLE GIFT  BINDEN MINISTRIES, INC. 04 PATRICIA LANE  | WCA OF THE CENTRAL CAROLINAS  |            |                               |                          |          |                          |  |                                       |
| C 28209 56-0532139 501C3 218,072. 0. CHARITABLE GIFT  BINDEN MINISTRIES, INC. 04 PATRICIA LANE   |   |            |                               |                          |          |                          |  |                                       |
| 04 PATRICIA LANE   | -   | 56-0532139 | 501C3                         | 218,072.                 | 0.       |                          |  | CHARITABLE GIFT                       |
| 04 PATRICIA LANE   | DINDEN MINIGEDIEG ING   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   | 36-4185952 | 501C3                         | 10,000.                  | 0.       |                          |  | CHARITABLE GIFT                       |
|  | ,   |            |                               | ,                        |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |
|  |   |            |                               |                          |          |                          |  |                                       |

| (a) Type of grant or assistance                    | (b) Number of recipients      | (c) Amount of cash grant         | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistanc |
|--|-------------------------------|----------------------------------|---------------------------------------|---|--------------------------------------|
|  |                               |                                  |                                       |   |                                      |
| ASTER AND HARDSHIP GRANTS                          | 14331                         | 18,512,776.                      | 0.                                    |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
| t IV Supplemental Information. Provide the informa | ation required in Part I. lin | e 2: Part III. column            | (b): and any other ac                 | Iditional information.                                |                                      |
|  |                               | - <b>-</b> , · · · · , · · · · · | . (-),                                |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |
|  |                               |                                  |                                       |   |                                      |

## **SCHEDULE J** (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

OMB No. 1545-0047

Inspection

Internal Revenue Service Name of the organization

Department of the Treasury

Part I

Employer identification number FOUNDATION FOR THE CAROLINAS 56-6047886 **Questions Regarding Compensation** 

|            |   |          | Yes | No |
|------------|---|----------|-----|----|
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,    |          | 100 |    |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                |          |     |    |
|            | First-class or charter travel  Housing allowance or residence for personal use  |          |     |    |
|            | Travel for companions  Payments for business use of personal residence  |          |     |    |
|            | Tax indemnification and gross-up payments  X Health or social club dues or initiation fees                                |          |     |    |
|            | Discretionary spending account  Personal services (such as, maid, chauffeur, chef)  |          |     |    |
|            |   |          |     |    |
| h          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or             |          |     |    |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                  | 1b       | Х   |    |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,          | 10       |     |    |
| _          | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                     | 2        | Х   |    |
|            | trustees, and officers, including the OEO/Executive Director, regarding the items checked of fine has                     |          | 25  |    |
| 3          | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's |          |     |    |
| 3          | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to        |          |     |    |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.  |          |     |    |
|            | X Compensation committee Written employment contract  |          |     |    |
|            | X   Independent compensation consultant   X   Compensation survey or study  |          |     |    |
|            |   |          |     |    |
|            | Form 990 of other organizations  X Approval by the board or compensation committee  |          |     |    |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing              |          |     |    |
| 4          |   |          |     |    |
|            | organization or a related organization:   | 4-       |     | х  |
| _          | Receive a severance payment or change-of-control payment?   | 4a<br>4b | Х   |    |
| b          | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                     | 46<br>4c | 21  | x  |
| С          | Participate in, or receive payment from, an equity-based compensation arrangement?  | 40       |     |    |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |          |     |    |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                  |          |     |    |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |          |     |    |
|            | contingent on the revenues of:  |          |     |    |
| а          | The organization?   | 5a       |     | Х  |
|            | Any related organization?   | 5b       |     | Х  |
| _          | If "Yes" on line 5a or 5b, describe in Part III.  |          |     |    |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |          |     |    |
| -          | contingent on the net earnings of:  |          |     |    |
| а          | The organization?   | 6a       |     | Х  |
| b          | Any related organization?   | 6b       |     | х  |
|            | If "Yes" on line 6a or 6b, describe in Part III.  |          |     |    |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments          |          |     |    |
| •          | not described on lines 5 and 6? If "Yes," describe in Part III  | 7        |     | х  |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the           | •        |     |    |
| -          | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III               | 8        |     | х  |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                    |          |     |    |
| •          | Regulations section 53.4958-6(c)?   | 9        |     |    |
|            | 110galations 300tion 30.4000 0(0):  |          |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2017

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of         | W-2 and/or 1099-MIS                 | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--------------------------------------|------|--------------------------|-------------------------------------|---|-----------------------------------|----------------|----------------------|--|
| (A) Name and Title                   | -    | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      | benefits       | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) MICHAEL MARSICANO                | (i)  | 459,832.                 | 150,000.                            | 6,890.                                    | 111,010.                          | 17,803.        | 745,535.             | 0.   |
| PRESIDENT & CEO                      | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (2) DAVID B. COLLIER                 | (i)  | 192,015.                 | 70,000.                             | 2,878.                                    | 47,681.                           | 17,496.        | 330,070.             | 0.   |
| EXECUTIVE VICE PRESIDENT             | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (3) LAURA J. SMITH                   | (i)  | 196,413.                 | 70,000.                             | 2,878.                                    | 48,472.                           | 13,943.        | 331,706.             | 0.   |
| EXECUTIVE VICE PRESIDENT             | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (4) HOLLY WELCH STUBBING             | (i)  | 190,268.                 | 70,000.                             | 2,345.                                    | 31,514.                           | 17,496.        | 311,623.             | 0.   |
| EXECUTIVE VICE PRESIDENT             | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (5) DEBRA S. WATT                    | (i)  | 138,106.                 | 30,000.                             | 2,197.                                    | 30,655.                           | 16,080.        | 217,038.             | 0.   |
| SENIOR VICE PRESIDENT - IT & HR      | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (6) JULIE CALDWELL                   | (i)  | 143,943.                 | 25,000.                             | 1,589.                                    | 20,464.                           | 3,648.         | 194,644.             | 0.   |
| DIRECTOR OF DEVELOPMENT -            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (7) MUNRO C. RICHARDSON              | (i)  | 148,788.                 | 17,000.                             | 1,909.                                    | 20,124.                           | 16,866.        | 204,687.             | 0.   |
| EXECUTIVE DIRECTOR                   | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (8) DOUG BENSON                      | (i)  | 137,861.                 | 15,000.                             | 1,531.                                    | 18,527.                           | 9,219.         | 182,138.             | 0.   |
| VICE PRESIDENT & DEPUTY CO           | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (9) ALYSSA FEDERICO                  | (i)  | 122,987.                 | 19,000.                             | 1,378.                                    | 17,204.                           | 3,421.         | 163,990.             | 0.   |
| VICE PRESIDENT & DIRECTOR - FINANCE  | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
| (10) ANGELA ALLRED                   | (i)  | 127,973.                 | 12,000.                             | 1,439.                                    | 16,969.                           | 9,678.         | 168,059.             | 0.   |
| VICE PRESIDENT & DIRECTOR - INVESTME | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.             | 0.                   | 0.   |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |
|                                      | (i)  |                          |                                     |   |                                   |                |                      |  |
|                                      | (ii) |                          |                                     |   |                                   |                |                      |  |

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### PART I, LINE 1A:

THE FOUNDATION PAYS FOR A CHARLOTTE CITY CLUB MEMBERSHIP IN MICHAEL

MARSICANO'S NAME TO FACILITATE CLIENT MEETINGS. A CORPORATE MEMBERSHIP IS

NOT AVAILABLE THROUGH THE CHARLOTTE CITY CLUB. ALL EXPENSES RELATED TO

MEETINGS AT THE CHARLOTTE CITY CLUB MUST BE APPROVED UNDER THE ESTABLISHED

REIMBURSEMENT PROCEDURES OF THE FOUNDATION.

#### PART I, LINE 4B:

THE FOUNDATION MAINTAINS A 457(B) PLAN FOR TOP EXECUTIVES. THE

CONTRIBUTIONS TO THE PLAN FOR MICHAEL MARSICANO FOR THE YEAR WERE \$18,000.

THE CONTRIBUTIONS TO THE PLAN FOR LAURA J. SMITH FOR THE YEAR WERE \$14,396.

THE FOUNDATION MAINTAINS A 457(F) PLAN FOR TOP EXECUTIVES. THE

CONTRIBUTIONS TO THE PLAN FOR MICHAEL MARSICANO FOR THE YEAR WERE \$35,100.

## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open To Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

FOUNDATION FOR THE CAROLINAS

Employer identification number 56-6047886

| Par      | t I Types of Property  |                               |                           |   |   |     |    |
|----------|--|-------------------------------|---------------------------|---|---|-----|----|
|          |  | (a)<br>Check if<br>applicable | (b) Number of contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determir noncash contribution a | _   | :s |
| 1        | Art - Works of art   | Х                             | 4                         | 56,000.   | FMV   |     |    |
| 2        | Art - Historical treasures                                     |                               | _                         | 30,0001   |   |     |    |
| 3        | Art - Fractional interests                                     |                               |                           |   |   |     |    |
| 4        | Books and publications   |                               |                           |   |   |     |    |
| 5        | Clothing and household goods                                   |                               |                           |   |   |     |    |
| 6        | Cars and other vehicles  |                               |                           |   |   |     |    |
| 7        | Boats and planes   |                               |                           |   |   |     |    |
| 8        | Intellectual property  |                               |                           |   |   |     |    |
| 9        | Securities - Publicly traded                                   | X                             | 1,051                     | 406,425,433.  | FMV   |     |    |
| 10       | Securities - Closely held stock                                |                               |                           |   |   |     |    |
| 11       | Securities - Partnership, LLC, or trust interests              | x                             | 5                         | 1,646,300.  | FMV   |     |    |
| 12       | Securities - Miscellaneous                                     |                               |                           |   |   |     |    |
| 13       | Qualified conservation contribution -                          |                               |                           |   |   |     |    |
|          | Historic structures  |                               |                           |   |   |     |    |
| 14       | Qualified conservation contribution - Other                    |                               |                           |   |   |     |    |
| 15<br>16 | Real estate - Residential                                      |                               |                           |   |   |     |    |
| 17       | Real estate - Commercial                                       |                               |                           |   |   |     |    |
| 18       | Real estate - Other Collectibles                               |                               |                           |   |   |     |    |
| 19       | Food inventory   |                               |                           |   |   |     |    |
| 20       | Drugs and medical supplies                                     |                               |                           |   |   |     |    |
| 21       | Taxidermy  |                               |                           |   |   |     |    |
| 22       | Historical artifacts   |                               |                           |   |   |     |    |
| 23       | Scientific specimens   |                               |                           |   |   |     |    |
| 24       | Archeological artifacts  |                               |                           |   |   |     |    |
| 25       | Other  |                               |                           |   |   |     |    |
| 26       | Other ()   |                               |                           |   |   |     |    |
| 27       | Other  |                               |                           |   |   |     |    |
| 28       | Other (  |                               |                           |   |   |     |    |
| 29       | Number of Forms 8283 received by the organization              | zation during                 | the tax year for co       | ontributions  |   |     |    |
|          | for which the organization completed Form 82                   | 83, Part IV, [                | Donee Acknowledg          | gement <b>29</b>  |   |     |    |
|          |  |                               |                           |   |   | Yes | No |
| 30a      | During the year, did the organization receive by               | y contributio                 | n any property rep        | orted in Part I, lines 1 throug   | h 28, that it                                 |     |    |
|          | must hold for at least three years from the date               |                               | l contribution, and       | which isn't required to be us   | sed for                                       |     |    |
|          | exempt purposes for the entire holding period?                 | ?                             |                           |   | 30a   |     | X  |
| b        | If "Yes," describe the arrangement in Part II.                 |                               |                           |   |   |     |    |
| 31       | Does the organization have a gift acceptance                   |                               |                           |   | tions? 31                                     | X   |    |
| 32a      | Does the organization hire or use third parties contributions? |                               |                           | cit, process, or sell noncash   | 32a   |     | x  |
| b        | If "Yes," describe in Part II.                                 |                               |                           |   |   |     |    |
| 33       | If the organization didn't report an amount in c               | olumn (c) foi                 | a type of property        | for which column (a) is chec  | cked,   |     |    |
|          | describe in Part II.   |                               |                           |   |   |     |    |
|          |  |                               |                           |   |   |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. LHA

Schedule M (Form 990) 2017

| Schedule M | (Form 990) 2017 FOUNDATION FOR THE CAROLINAS  | 56-6047886   | Page 2 |
|------------|---|--|--------|
| Part II    | <b>Supplemental Information.</b> Provide the information required by Part I, lines 30b, 32b, and 33, is reporting in Part I, column (b), the number of contributions, the number of items received, or a comb this part for any additional information. | and whether the organizatio ination of both. Also comple | n      |
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#### **SCHEDULE 0**

Internal Revenue Service

(Form 990 or 990-EZ) Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047 **Open to Public** Inspection

Name of the organization

FOUNDATION FOR THE CAROLINAS

**Employer identification number** 56-6047886

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:           |
|--|
| CHARITABLE PURPOSES IN NORTH AND SOUTH CAROLINA THROUGH GRANTMAKING AND  |
| CIVIC LEADERSHIP.  |
|  |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                     |
| HEALTHCARE: DISBURSED 1,193 GRANTS TO SUPPORT HEALTH CARE, MENTAL        |
| HEALTH, AND MEDICAL RESEARCH.  |
| EXPENSES \$ 22,347,551. INCLUDING GRANTS OF \$ 20,898,352. REVENUE \$ 0. |
| DISASTER AND HARDSHIP GRANTS TO INDIVIDUALS                              |
| EXPENSES \$ 19,785,853. INCLUDING GRANTS OF \$ 18,502,773. REVENUE \$ 0. |
|  |
| HUMAN SERVICES: DISBURSED 3,318 GRANTS TO VARIOUS ORGANIZATIONS          |
| OFFERING SERVICES FOR SENIORS, YOUTH DEVELOPMENT, HOUSING AND SHELTER,   |
| AND OTHER COMMUNITY NEEDS.   |
| EXPENSES \$ 35,987,353. INCLUDING GRANTS OF \$ 33,653,642. REVENUE \$ 0. |
|  |
| RELIGION: DISBURSED 1,593 GRANTS TO SUPPORT RELIGIOUS ORGANIZATIONS      |
| EXPENSES \$ 9,086,229. INCLUDING GRANTS OF \$ 8,497,004. REVENUE \$ 0.   |
|  |
| ANIMAL WELFARE: DISBURSED 298 GRANTS TO VARIOUS ORGANIZATIONS TO         |
| SUPPORT ANIMAL CARE, SHELTER, AND SPAY AND NEUTER PROGRAMS               |
| EXPENSES \$ 6,808,306. INCLUDING GRANTS OF \$ 6,366,799. REVENUE \$ 0.   |
|  |
| CIVIC ACTIVITIES: DISBURSED 648 GRANTS TO VARIOUS ORGANIZATIONS TO       |
| SUPPORT PUBLIC SAFETY, CIVIL RIGHTS, AND COMMUNITY IMPROVEMENT           |

Schedule O (Form 990 or 990-EZ) (2017) Page 2 Name of the organization **Employer identification number** FOUNDATION FOR THE CAROLINAS 56-6047886 EXPENSES \$ 14,953,683. INCLUDING GRANTS OF \$ 13,983,964. REVENUE \$ 0. DISBURSED 46 GRANTS TO VARIOUS ORGANIZATIONS TO SUPPORT SCIENCE, TECHNOLOGY, AND SOCIAL SCIENCE PROJECTS. EXPENSES \$ 5,536,107. INCLUDING GRANTS OF \$ 5,177,100. REVENUE \$ 0. FOUNDATION FOR THE CAROLINAS SERVES AS A CATALYST FOR PHILANTHROPIC ACTIVITY IN OUR 13-COUNTY REGION AND IS A DRIVER FOR MAJOR CIVIC EFFORTS. WE OFFER INNOVATIVE SOLUTIONS THAT HELP INDIVIDUALS, NONPROFITS, AND COMPANIES BRING THEIR CHARITABLE VISIONS TO LIFE. FFTC SUPPORTS PERSONAL AND CORPORATE PHILANTHROPY THROUGH A RANGE OF INNOVATIVE FUND AND GIVING OPTIONS. WE ALSO DRIVE NONPROFIT SUSTAINABILITY THROUGH ENDOWMENT MANAGEMENT, CUSTOMIZED SOLUTIONS, AND GRANTMAKING. FFTC FUNDS ARE CHARGED ANNUAL ADMINISTRATIVE FEES BASED ON THE FAIR MARKET VALUE OF THE ASSETS IN THE FUND. EXPENSES \$ 0. INCLUDING GRANTS OF \$ 0. REVENUE \$ 15,306,080. FORM 990, PART VI, SECTION B, LINE 11B: THE FOUNDATION'S AUDIT COMMITTEE REVIEWS THE FORM 990 IN DETAIL THROUGH AN ANNUAL COMMITTEE MEETING. AN ELECTRONIC COPY OF THE FINAL RETURN IS SENT TO EACH VOTING MEMBER PRIOR TO AN UPCOMING BOARD MEETING AND PRIOR TO FILING. THE RETURN IS AVAILABLE FOR DISCUSSION DURING THE BOARD MEETING IF ANY QUESTIONS FROM THE BOARD MEMBERS ARISE. BOTH REVIEWS ARE DONE WITH SCHEDULE B REMOVED. THE FOUNDATION'S BOARD HAS DISCUSSED THE REMOVAL OF SCHEDULE B

AND BELIEVES THE PRIVACY OF THE FOUNDATION'S DONORS WARRANTS THE REDACTION

OF INFORMATION.

Schedule O (Form 990 or 990-EZ) (2017) Page 2 Name of the organization **Employer identification number** FOUNDATION FOR THE CAROLINAS 56-6047886 THE FOUNDATION ANNUALLY DISTRIBUTES (AT THE FIRST MEETING OF EACH YEAR) ITS CONFLICT OF INTEREST POLICY. THE POLICY REQUIRES EACH BOARD MEMBER, WHETHER NEW OR RETURNING, TO SPECIFY POTENTIAL CONFLICTS OF INTEREST, SUCH AS VENDOR RELATIONSHIPS OR GRANT RECIPIENT RELATIONSHIPS. IN ADDITION, AT EACH MEETING, BOARD MEMBERS ARE ASKED TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST. UPON DISCLOSURE OF A CONFLICT, A BOARD MEMBER MUST CONFORM TO THE TERMS OF THE POLICY. FORM 990, PART VI, SECTION B, LINE 15: THE FOUNDATION ENGAGES A COMPENSATION CONSULTANT ANNUALLY TO REVIEW ALL EMPLOYEE POSITIONS IN COMPARISON WITH LOCAL MARKET DATA AND NATIONAL PEER DATA. THE CONSULTANT REPORTS BACK TO MANAGEMENT AN APPROPRIATE SALARY RANGE FOR EACH INDIVIDUAL POSITION. IT IS THE FOUNDATION'S GOAL TO PAY ALL EMPLOYEES AT THE MIDPOINT FOR THEIR RESPECTIVE POSITION. ANNUAL COMPENSATION FOR BOTH THE PRESIDENT AND EXECUTIVE VICE PRESIDENTS ARE REVIEWED BY THE BOARD'S EXECUTIVE COMMITTEE BEFORE BEING REVIEWED BY THE FULL BOARD DURING EXECUTIVE SESSION. FORM 990, PART VI, SECTION C, LINE 19: THE FOUNDATION WILL PROVIDE COPIES OF ITS GOVERNING DOCUMENTS UPON REQUEST. ANNUAL AUDITED CONSOLIDATED FINANCIAL STATEMENTS ARE AVAILABLE THROUGH THE FOUNDATION'S WEBSITE (IN SUMMARY FORM) AND UPON REQUEST. FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: RECLASSIFICATION OF FUNDS BETWEEN SUPPORTING ORGANIZATIONS -425,820.

### SCHEDULE R (Form 990)

Part I

# **Related Organizations and Unrelated Partnerships**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury
Internal Revenue Service

Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

2017

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 

56-6047886

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

FOUNDATION FOR THE CAROLINAS

| (a) Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f) Direct controlling entity |
|--|--------------------------------|---|---------------------|---------------------------|-------------------------------|
| E4E RELIEF, LLC<br>220 NORTH TRYON STREET                        |                                |   |                     |                           | FOUNDATION FOR THE            |
| CHARLOTTE, NC 28202  | GRANTMAKING                    | NORTH CAROLINA                                | 22,073,558.         |                           |                               |
|  |                                |   |                     |                           |                               |
|  |                                |   |                     |                           |                               |
|  |                                |   |                     |                           |                               |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity |     | g)<br>512(b)(13)<br>rolled<br>ity? |
|--|----------------------|---|-------------------------------|---------------------------------------|-------------------------------|-----|------------------------------------|
|  |                      |   |                               | 501(c)(3))                            |                               | Yes | No                                 |
| GREATER CHARLOTTE CULTURAL TRUST -                 |                      |   |                               |                                       |                               |     |                                    |
| 82-0576292, 220 NORTH TRYON STREET,                |                      |   |                               |                                       | ARTS & SCIENCE                |     |                                    |
| CHARLOTTE, NC 28202                                | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | COUNCIL                       |     | X                                  |
| FOUNDATION FOR THE CHARLOTTE JEWISH                |                      |   |                               |                                       |                               |     |                                    |
| COMMUNITY - 31-1501858, 220 NORTH TRYON            |                      |   |                               |                                       | FOUNDATION FOR                |     |                                    |
| STREET, CHARLOTTE, NC 28202                        | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | Х   |                                    |
| THE CROSLAND FOUNDATION - 56-6557259               |                      |   |                               |                                       |                               |     |                                    |
| 220 NORTH TRYON STREET                             |                      |   |                               |                                       | FOUNDATION FOR                |     |                                    |
| CHARLOTTE, NC 28202                                | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | Х   |                                    |
| FOUNDATION FOR THE MINT MUSEUM - 20-2749804        |                      |   |                               |                                       |                               |     |                                    |
| 220 NORTH TRYON STREET                             | ]                    |   |                               |                                       | FOUNDATION FOR                |     |                                    |
| CHARLOTTE, NC 28202                                | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | X   |                                    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

Part II Continuation of Identification of Related Tax-Exempt Organizations

| Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | conti | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|----------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
|  |                      | loreign country)                              |                               | 501(c)(3))                            |                               | Yes   | No                                    |
| THE J.A. TURNER FAMILY FOUNDATION -            |                      |   |                               |                                       |                               |       |                                       |
| 56-2162208, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| UNITED WAY LEGACY FOUNDATION - 56-2277050      |                      |   |                               |                                       |                               |       |                                       |
| 220 NORTH TRYON STREET                         |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | Х     |                                       |
| THE GINTER FOUNDATION - 26-1600836             |                      |   |                               |                                       |                               |       |                                       |
| 220 NORTH TRYON STREET                         |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| CAROLINA THREAD TRAIL - 26-1528527             |                      |   |                               |                                       |                               |       |                                       |
| 220 NORTH TRYON STREET                         |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| CHARLOTTE CHILDREN'S SCHOLARSHIP FUND -        |                      |   |                               |                                       |                               |       |                                       |
| 51-0462802, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| COMMUNITY INVESTMENTS FOUNDATION -             |                      |   |                               |                                       |                               |       |                                       |
| 45-6930128, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| COMMUNITY REAL PROPERTY HOLDINGS -             |                      |   |                               |                                       |                               |       |                                       |
| 45-5258321, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| CHARLOTTE MECKLENBURG LIBRARY FOUNDATION -     |                      |   |                               |                                       | PUBLIC LIBRARY OF             |       |                                       |
| 46-1172548, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | CHARLOTTE-MECKLENB            |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | URG                           |       | Х                                     |
| QUEENS UNIVERSITY OF CHARLOTTE ENDOWMENT -     |                      |   |                               |                                       |                               |       |                                       |
| 47-2298734, 220 NORTH TRYON STREET,            |                      |   |                               |                                       | QUEENS UNIVERSITY             |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | OF CHARLOTTE                  |       | Х                                     |
| SEYMOUR FOUNDATION - 81-3099131                |                      |   |                               |                                       |                               |       |                                       |
| 220 NORTH TRYON STREET                         |                      |   |                               |                                       | FOUNDATION FOR                |       |                                       |
| CHARLOTTE, NC 28202                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | THE CAROLINAS                 | х     |                                       |
| CMS FOUNDATION - 20-0258541                    |                      |   |                               |                                       | CHARLOTTE                     |       |                                       |
| 4421 STUART ANDREW BLVD STE 100                |                      |   |                               |                                       | MECKLENBURG                   |       |                                       |
| CHARLOTTE, NC 28217                            | GRANTMAKING          | NORTH CAROLINA                                | 501(C)(3)                     | LINE 12A, I                           | SCHOOLS                       | Х     |                                       |
|  |                      |   |                               |                                       |                               |       |                                       |

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|-------|---|---------------------------------------|-------------------|---|------------------------|-------------|
| D 111 | Identification of Related Organizations Taxable as a Partnership. | Complete if the organization answered | "Yes" on Form 990 | . Part IV. line 34. b                   | ecause it had one or m | ore related |
|       | organizations treated as a partnership during the tax year.       | 1 3                                   |                   | ,                                       |                        |             |
|       |   |                                       |                   |   |                        |             |

| (a)  | (b)              | (c)                                       | (d)                | (e)  | (f)            | (g)   | (1  | h)                          | (i)             | (j)       | (k)        |
|--|------------------|---|--------------------|--|----------------|---|-----|-----------------------------|-----------------|-----------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of total Share of Dispressionate Code \ |     | Disproportionate Code V-UBI |                 | General c | Percentage |
|  |                  | country)                                  |                    | sections 512-514)  |                |   | Yes | No                          | K-1 (Form 1065) | Yes No    | <u> </u>   |
|  |                  |   |                    |  |                |   |     |                             |                 |           |            |
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|  | 1                |   |                    |  |                |   |     |                             |                 |           |            |
|  | 1                |   |                    |  |                |   |     |                             |                 |           |            |
|  | 1                |   |                    | 1  |                |   |     |                             | 1               |           |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (   | i)                                |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|-----------------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | tion<br>b)(13)<br>rolled<br>tity? |
|  |                  | country)                               |                           | ŕ   |                       |                                   |                         | Yes | No                                |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
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Page 3

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   | _   |    | Yes | No |  |  |  |  |
|-----|---|---|----|-----|----|--|--|--|--|
| 1   | 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations  | listed in Parts II-IV?                          |    |     |    |  |  |  |  |
| а   | a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                               |   | 1a |     | Х  |  |  |  |  |
|     | Gift, grant, or capital contribution to related organization(s)   |   |    |     |    |  |  |  |  |
|     | c Gift, grant, or capital contribution from related organization(s)   |   | 1c | Х   |    |  |  |  |  |
|     | d Loans or loan guarantees to or for related organization(s)  |   | 1d |     | Х  |  |  |  |  |
|     | e Loans or loan guarantees by related organization(s)   |   | 1e |     | Х  |  |  |  |  |
|     |   |   |    |     |    |  |  |  |  |
| f   | f Dividends from related organization(s)  |   | 1f |     | X  |  |  |  |  |
| g   | g Sale of assets to related organization(s)   |   | 1g |     | Х  |  |  |  |  |
|     | h Purchase of assets from related organization(s)   |   | 1h |     | Х  |  |  |  |  |
| i   | i Exchange of assets with related organization(s)   |   | 1i |     | Х  |  |  |  |  |
| j   | j Lease of facilities, equipment, or other assets to related organization(s)  |   |    |     |    |  |  |  |  |
|     |   |   |    |     |    |  |  |  |  |
| k   | k Lease of facilities, equipment, or other assets from related organization(s)  |   | 1k |     | X  |  |  |  |  |
|     | l Performance of services or membership or fundraising solicitations for related organization(s)                                |   | 11 |     | Х  |  |  |  |  |
|     |   |   | 1m |     | Х  |  |  |  |  |
| n   | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                 |   | 1n |     | Х  |  |  |  |  |
|     | o Sharing of paid employees with related organization(s)  |   | 10 |     | Х  |  |  |  |  |
|     |   |   |    |     |    |  |  |  |  |
| р   | p Reimbursement paid to related organization(s) for expenses  |   | 1p |     | X  |  |  |  |  |
|     | q Reimbursement paid by related organization(s) for expenses  |   | 1q | Х   |    |  |  |  |  |
|     |   |   |    |     |    |  |  |  |  |
| r   | r Other transfer of cash or property to related organization(s)   |   | 1r |     | Х  |  |  |  |  |
| s   | s Other transfer of cash or property from related organization(s)   |   | 1s |     | Х  |  |  |  |  |
| 2   | 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including co | vered relationships and transaction thresholds. |    |     |    |  |  |  |  |
|     | (a) (b) (c)   | (d)   |    |     |    |  |  |  |  |

| (a)  Name of related organization            | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|--|---|-------------------------------|--|
| (1) CAROLINA THREAD TRAIL FOUNDATION         | В                                       | 10,000.                       |  |
| (2) CHARLOTTE CHILDREN'S SCHOLARSHIP FUND    | В                                       | 10,000.                       |  |
| (3) CHARLOTTE MECKLENBURG LIBRARY FOUNDATION | В                                       | 185,000.                      |  |
| (4) CMS FOUNDATION                           | В                                       | 26,053.                       |  |
| (5) COMMUNITY INVESTMENTS FOUNDATION         | С                                       | 84,596,954.                   |  |
| <u>(6)</u>                                   |   |                               |  |

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Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>late<br>tions? | General manage partne | (k) Percentage ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|-------------------------|-----------------------|--------------------------|
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       |                          |
|  |                         |   |   |                                       |  |                    |                         |                       | 000) 004                 |